



**TOWN OF WEST BOYLSTON**  
**BOARD OF SELECTMEN/SEWER COMMISSION**  
**MARCH 1, 2017 MEETING AGENDA**

**CONVENE MEETING – 7:00PM:**

- Roll call

**PUBLIC COMMENT – 7:05PM:** This fifteen minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

**APPROVAL OF MEETING MINUTES:**

- February 14, 2017, regular session
- February 15, 2017, regular session

**REVIEW AND VOTE TO APPROVE FOR THE PERIOD COVERING FEBRUARY 16, 2017 THROUGH MARCH 1, 2017: PAYROLL WARRANT FY2017 #17 & PAYABLE WARRANTS FOR THE TOWN FY2017 #34, #35, AND #36, SEWER ENTERPRISE WARRANT FY2017 SE-16, AND MUNICIPAL LIGHT PLANT WARRANT #18**

**7:15 p.m. Jaime DeSanti candidate for the Finance Committee**  
- **Should the Board make the appointment, the term will be effective March 2, 2017 for a term to expire on June 30, 2020**

**7:30 p.m. Vernon Jackson, Director of Public Works**  
- **Flashing stop sign discussion**  
- **Snow Removal Policy**  
- **Upper Blackstone billing for sewer flows**

**NEW BUSINESS:**

- **Consider signing Conservation Restriction with Greater Worcester Land Trust Inc.**
- **Consider amendment to the mission of the Parks Facilities Committee**

*Note: To request an appointment with the Board or to place an item on the agenda, please contact the Chair of the Board, or the Selectmen's office at least one week prior to the scheduled meeting.*

## **TOWN ADMINISTRATOR'S REPORT**

- 1. FY15 Audit**
- 2. Sewer rate Study Status**
- 3. Responses for cemetery land proposal**
- 4. Schedule workshop with cemetery Board regarding DPW and cemetery Department**
- 5. Misc updates**

### **FISP UPDATE:**

### **APPOINTMENTS AND RESIGNATIONS:**

### **OTHER/OLD BUSINESS:**

- **Mandated flow metering program**

### **MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

- 1. March 7, 6:00 – Roundtable for Girl Scouts of Central & Western Mass project at Century Drive**
- 2. March 10 – 18 - Beaman Library Used Book Sale**
- 3. April 8, 9:00 a.m. – Annual Coffee for all Appointed Board/Cmte. Members at Town Hall, Selectmen's Meeting Room**
- 3. Gateway Sign Adoption Program – taking applications until the March 24<sup>th</sup> - the Economic Development Task Force will conduct the drawing on March 27<sup>th</sup>**

### **FUTURE AGENDA ITEMS/SELECTMENS REPORTS:**

### **ADJOURNMENT OF MEETING:**

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