



**TOWN OF WEST BOYLSTON**  
**BOARD OF SELECTMEN/SEWER COMMISSION**  
**DECEMBER 7, 2016 MEETING AGENDA**

**CONVENE MEETING – 7:00PM:**

- Roll call

**PUBLIC COMMENT – 7:05PM:** This fifteen minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

**APPROVAL OF MEETING MINUTES:**

- November 16, 2016, regular session

**PAYROLL & PAYABLE WARRANTS FOR THE TOWN FY2017 #21, #22 and #23, SEWER ENTERPRISE FY2017-SE9, AND MUNICIPAL LIGHT PLANT #11 – REVIEW AND VOTE TO APPROVE FOR THE PERIOD COVERING NOVEMBER 17 THROUGH DECEMBER 7, 2016**

**NEW BUSINESS:**

- Consider signing Contract with the Teamsters
- Consider approving the hiring of the following individuals as temporary part-time plow drivers for the Department of Public Works effective December 8, 2016 until May 31, 2017
  - Donald MacKenzie,
  - William Mulcahy, and
  - Steven Mulcahy
- Consider assigning representatives for joint discussion with Cemetery Board of Trustees and Personnel Board on proposal to include Cemetery Department in with DPW

**TOWN ADMINISTRATOR'S REPORT:**

- Hazard Mitigation Planning in 2017
- Wayne's Weaponry Court Update
- Regional Recycling Center – Change of Hours
- Town Clerk Costs of Early Voting and Local Special Election

*Note: To request an appointment with the Board or to place an item on the agenda, please contact the Chair of the Board, or the Selectmen's office at least one week prior to the scheduled meeting.*

- **Update on Grant Writer Status**
- **ZBA Local Preference Vote**
- **Miscellaneous Updates**
  - **Community Compact**
  - **Complete Streets**

**PRESENTATION ON STATUS OF BOARD AND TOWN ADMINISTRATOR GOALS**

**FISP UPDATE:**

- **Invoices:**
  - **Cardinal Construction Pmt #7, \$13,954/64**

**MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

- **December 14, 2016, 7:00 Board of Selectmen's Meeting**
- **December 15, 2016, 7:00 FISP Meeting**

**FUTURE AGENDA ITEMS/SELECTMENS REPORTS:**

- **January 4, 2017 – Public Hearing to consider adopting Town Hall Door Locking Policy**
- **January 4, 2017 – Public Hearing to consider Amending Ambulance Rates**

**ADJOURNMENT OF MEETING:**

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