



## PROPOSED MEETING AGENDA

140 Worcester Street, West Boylston, Massachusetts 01583

In accordance with the provisions of MGL 30A §§ 18-25

Selectboard/Sewer Commissioners Board / Committee Name	February 14, 2020 Date of Notice
Town Hall 140 Worcester Street West Boylston, MA 01583 Meeting Place	Selectmen's Meeting Room #210 Conference Room Number or Location
February 19, 2020; 6:00 p.m. Date / Time of Meeting	Clerk or Board Member Signature
<b>Meeting CANCELLED or POSTPONED to:</b>	<b>Date of Cancellation or Postponement</b>

Notices and Agendas are to be posted 48 hours in advance of the meetings, excluding Saturdays, Sundays and legal holidays. Please note the hours of operation at the Town Clerk's Office to ensure that this posting will satisfy this requirement.

### CONVENE MEETING – 6:00 pm

- Roll call

**PUBLIC COMMENT – 6:00PM:** This fifteen minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

### APPROVAL OF MEETING MINUTES:

- January 22, 2020, regular session

**REVIEW AND VOTE TO APPROVE WARRANTS FOR THE PERIOD COVERING FEBRUARY 6, 2020 TO FEBRUARY 19, 2020: Town Payable Warrants FY2020-33 & 34 Town Payroll Warrant FY2020-16; Municipal Light Plant #22 and School Warrant FY2020-S14**

**WATER DISTRICT COMMISSIONERS – Request for Easement or Conveyance of land for Water Treatment Facility near Oakdale well**

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**6:30 P.M. PUBLIC HEARING IN CONFORMITY WITH GENERAL BYLAWS OF THE TOWN OF WEST BOYLSTON, ARTICLE XXIII - TO CONSIDER AMENDMENTS TO SELECTBOARD POLICY G-3 EMERGENCY PLAN FOR ICE CONTROL & SNOW REMOVAL**

**ROBERT BARRELL & TOM DILLON, BOARD OF HEALTH – CENTRAL MASS MOSQUITO CONTROL**

**NEW BUSINESS**

- **February Report from Wachusett Regional Recycling Center**
- **Consider voting to recognize and accept \$450.00 in donations received from local residents to the Council on Aging to aid in events and activities and \$250 from a local business to help sponsor an event - all wish to remain anonymous**
- **Consider approving the hiring of Linda Taylor to the position of Clerk in the Office of the Treasurer/Tax Collector for up to 5 hours a week at Step 2 of Grade 2, \$15.34 an hour with a starting date of February 25, 2020**
- **Consider voting to approve amendment to Agreement between the Town of West Boylston and the International Association of Firefighters Local 5054**

**TOWN ADMINISTRATOR REPORT**

- **Crescent Street Sidewalk Project Update**
- **Senior Center Use – Insurance Coverage**
- **Update on Capital Requests**
- **Other**

**FISP UPDATE:**

- **General Update on Senior Center**
- **Invoices**
  - **Office Resources Inv. #144596, \$10,056.32**

**MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

- 1. February 24 – 28, Early Voting at Town Hall 140 Worcester Street, Mon, Tues, Thurs 8 am – 4 pm; Wed 9 am- 7 pm; Fri 8 am – 2:00 pm – all voting in 1<sup>st</sup> floor board room**
- 2. Tuesday, February 25<sup>th</sup>, 7 p.m. Community Outreach Meeting for proposed Marijuana Establishment at The Manor 42 West Boylston Street**
- 3. February 28<sup>th</sup>, 8-10 am 2020 Spring Legislative Breakfast Meetings:**

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- a. **Charlton Town Hall, 99 Main Street**
  - b. **Littleton Fire Station, 20 Foster Street**
- 4. **Tuesday, March 3, Presidential Primary, voting at the Senior Center, 120 Prescott Street from 7:00 am to 8:00 pm**
- 5. **Thursday, March 5<sup>th</sup>, 6:30 p.m. Open Meeting Law Training with KP Law**
- 6. **Sunday, March 8<sup>th</sup>, from 2-4 p.m. the Historical Commission will be holding an open house to recognize the 212<sup>th</sup> year of the town's incorporation. Paul Shepard, former town resident who previously lived at the society's building, will be on hand for an informal conversations about what life was like there.**
- 7. **Thursday, March 12<sup>th</sup>, 6:30 p.m. – How to Conduct a Flawless Public Hearing & Effective Enforcement for Zoning, Planning, Health Boards & Conservation Commissions**

#### **FUTURE AGENDA ITEMS/SELECTMENS REPORTS:**

#### **ADJOURN MEETING**

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