



**MEETING POSTING  
IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

**Major Edwards Elementary School -  
School Council**

April 9, 2018

Board/Cmte Name

Date of Notice

**70 Crescent Street**

**Conference Room**

Meeting Place

Conference Rm. No.

Wednesday, Apr. 25, 2018, 3:30 p.m.

*Marie Johnson*

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

### Agenda

1. Approval of minutes
2. MCAS Update
3. Major Edwards Handbook Review
  - P. 11 - Parent Drop Off/Pick up
  - P. 14 - Toys/Electronic Devices
  - P. 19 - Party Invitations
  - P. 29 - Transportation/Bicycles