Department Reports



TOWN OF WEST BOYLSTON

James P. Purcell, Interim Town Administrator

July 2022

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Faye Zukowski

From:Leslie GuertinSent:Monday, August 22, 2022 3:16 PMTo:Jim Purcell; Faye Zukowski; Christopher BerglundSubject:July MonthliesAttachments:BOS Fund Balance Trial Balance Report July, 2022.pdf; BoS Revenue Account Summary
Report July, 2022.pdf; BOS Departmental Expenditure Report July, 2022.pdf

Hello Everyone,

I have attached the July 2022 monthly reports.

As the year end close is a lengthy process, please understand that the reports may not have budgets set up in some lines (for ex, encumbrances, carryover balances and revenues), thus they appear as deficits. There is still a considerable amount of work remaining to get everything up to date.

Obviously, at this point in the FY, there are no concerns on the expenditure side and it is too early to be able to predict where revenues will end up.

Please ensure these reports and this message are shared with the Finance Committee members

If you have any questions, or need anything further, please do not hesitate to contact me.

Regards, Leslie

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Town of West Boylston Fund Balance Trial Balance Report July, 2022

| | | | Filters | | | |
|-------------------------------------|---|----------------------------|---|----------------------|------------------------|--------------------------------|
| Type: Date to: Sort Column 1: | Fund Equity 2022-07-31 Fund Asc | | Date from: 2022-07-01 Hide zero lines: Yes Sort Column 2: Account # Asc | | | |
| | | Tune | | Dahit | Curral:4 | Ending Delegas |
| Account # Fund - GENERAL | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
| 01-3200-3211 | FB RESERVED-ENCUMBRANCES & CONT APPROP | Fund Equity | -\$509,323.22 | \$0.00 | \$0.00 | -\$509,323.22 |
| 01-3200-3240 | FUND BALANCE-RES FOR EXPEND | Fund Equity | -\$270,000.00 | \$0.00 | \$0.00 | -\$270,000.00 |
| 01-3200-3250 | FB RESERVERED-PETTY CASH | Fund Equity | -\$685.00 | \$0.00 | \$0.00 | -\$685.00 |
| 01-3590-3590 | UNDESIGNATED FUND BALANCE | Fund Equity | -\$2,683,446.04 | \$0.00 | \$0.00 | -\$2,683,446.04 |
| 01-3900-3910 | REVENUES | Fund Equity | -\$27,785,788.41 | \$5,660.30 | \$4,525,087.48 | -\$32,305,215.59 |
| 01-3900-3930 | EXPENDITURES | Fund Equity | \$28,571,435.24 | \$2,989,248.37 | \$9,116.82 | \$31,551,566.79 |
| Fund - GENERAL | . FUND - 1 Subtotal: | | -\$2,677,807.43 | \$2,994,908.67 | \$4,534,204.30 | -\$4,217,103.06 |
| Fund - GRANTS - | TOWN 20 | | | | | |
| 20-3510-1296 | FB - COVID-19 CARES CvRF | Fund Equity | -\$6,969.24 | \$0.00 | \$0.00 | -\$6,969.24 |
| 20-3510-1298 | FB - ARPA GRANT | Fund Equity | -\$6,909.24 -\$684,380.00 | \$0.00 \$742.00 | \$0.00 \$422,703.96 | -\$0,909.24 -\$1,106,341.96 |
| 20-3520-1000 | FB - GREEN COMMUNITIES GRANT | Fund Equity Fund Equity | -\$96,724.92 | \$7.42.00 | \$422,703.90 | -\$1,100,341.90 |
| 20-3520-1000 | FB - CC FORECAST GRANT | Fund Equity | -\$90,724.92 -\$5,000.00 | \$0.00 | \$0.00 | -\$90,724.92 -\$5,000.00 |
| 20-3520-1002 | FB - FIRE STATION RETRO GRANT | Fund Equity | -\$5,000.00 -\$65,175.69 | \$0.00 \$0.00 | \$0.00 | -\$65,175.69 |
| 20-3520-1192 | FB - PD DEFIBRILLATOR GRANT | Fund Equity | -\$03,173.09 -\$2,329.59 | \$0.00 \$2,329.57 | \$0.00 | -\$0.02 |
| 20-3520-1201 | FUND BAL - TRAFFIC ENFORCEMENT | Fund Equity | -\$4.59 | \$0.00 | \$0.00 | -\$0.02 |
| 20-3520-1203 | FUND BALANCE-SAFE GRANT | Fund Equity | -\$3,947.08 | \$640.50 | \$0.00 | -\$3,306.58 |
| 20-3520-1222 | FUND BALANCE- REG EPC GRANT | Fund Equity | -\$1,472.67 | \$0.00 | \$0.00 | -\$1,472.67 |
| 20-3520-1223 | FUND BALANCE- DFS GRANT - FIRE GEAR | Fund Equity | -\$100.00 | \$0.00 | \$12,500.00 | -\$12,600.00 |
| 20-3520-1224 | FUND BALANCE-SENIOR SAFE GRAN | Fund Equity | -\$2,875.00 | \$0.00 | \$0.00 | -\$2,875.00 |
| 20-3520-1227 | FB - FIRE CERT GRANT | Fund Equity | -\$376.61 | \$0.00 | \$0.00 | -\$376.61 |
| 20-3520-1291 | CIVIL DEFENSE - FUND BALANCE | Fund Equity | -\$6,085.39 | \$0.00 | \$0.00 | -\$6,085.39 |
| 20-3520-1293 | FB - EMPG | Fund Equity | -\$1,300.00 | \$0.00 | \$0.00 | -\$1,300.00 |
| 20-3520-1428 | FUND BALANCE-TRAIL GRANT | Fund Equity | -\$6,730.71 | \$0.00 | \$0.00 | -\$6,730.71 |
| 20-3520-1430 | FB - SMRP (RDP) GRANT | Fund Equity | -\$23,497.81 | \$0.00 | \$0.00 | -\$23,497.81 |
| 20-3520-1431 | FB - SALT USE REDUCTION GRANT | Fund Equity | \$0.00 | \$0.00 | \$4,300.00 | -\$4,300.00 |
| 20-3520-1491 | FB- CEMETERY CONSTUCTION GRAN | | -\$130,000.00 | \$0.00 | \$0.00 | -\$130,000.00 |
| 20-3520-1510 | FUND BALANCE-BOH COVID RESPONSE GRANT | Fund Equity | -\$1,358.25 | \$0.00 | \$0.00 | -\$1,358.25 |
| 20-3520-1541 | FUND BALANCE-COA GRANT | Fund Equity | -\$3,003.78 | \$1,200.79 | \$0.00 | -\$1,802.99 |
| 20-3520-1610 | FUND BALANCE-LIBRARY GRANT | Fund Equity | -\$87,361.49 | \$0.00 | \$3.47 | -\$87,364.96 |
| 20-3580-1695 | FB - ARTS COUNCIL REVOLVING | Fund Equity | -\$9,033.35 | \$2,025.00 | \$13.55 | -\$7,021.90 |
| Mon, 22 Aug 202 | 2 15:14:06 -0400 | | Page: 1 of 7 | | | Printed by: Iguertin |

| Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|--|--|--|---|--|--|---|
| Fund - GRANTS - TOW | N - 20 Subtotal: | | -\$1,137,726.17 | \$6,937.86 | \$439,520.98 | -\$1,570,309.29 |
| Fund - GRANTS - SCH | 00LS - 21 | | | | | |
| 21-3510-113 | FUND BALANCE - GRANT 113 | Fund Equity | -\$213.96 | \$0.00 | \$100.00 | -\$313.9 |
| 21-3510-115 | FUND BALANCE - GRANT 115 | Fund Equity | -\$30,225.33 | \$0.00 | \$0.00 | -\$30,225.3 |
| 21-3510-119 | FUND BALANCE - GRANT 119 | Fund Equity | \$266.83 | \$1,716.14 | \$53,969.00 | -\$51,986.0 |
| 21-3510-140 | FUND BALANCE - GRANT 140 | Fund Equity | -\$14,605.00 | \$0.00 | \$6,113.00 | -\$20,718.0 |
| 21-3510-240 | FUND BALANCE - GRANT 240 | Fund Equity | -\$10,028.38 | \$0.00 | \$21,108.00 | -\$31,136.3 |
| 21-3510-252 | FUND BALANCE - GRANT 252 | Fund Equity | \$771.64 | \$0.00 | \$12,087.00 | -\$11,315.3 |
| 21-3510-262 | FUND BALANCE - GRANT 262 | Fund Equity | -\$1,738.75 | \$0.00 | \$0.00 | -\$1,738.7 |
| 21-3510-264 | FUND BALANCE - GRANT 264 | Fund Equity | \$1,065.09 | \$0.00 | \$0.00 | \$1,065.0 |
| 21-3510-274 | FUND BALANCE - GRANT 274 | Fund Equity | \$0.41 | \$0.00 | \$0.00 | \$0.4 |
| 21-3510-305 | FUND BALANCE - GRANT 305 | Fund Equity | -\$39,251.02 | \$0.00 | \$8,703.00 | -\$47,954.02 |
| 21-3510-309 | FUND BALANCE - GRANT 309 | Fund Equity | -\$4,387.00 | \$0.00 | \$0.00 | -\$4,387.0 |
| 21-3520-391 | FUND BALANCE - GRANT 391 | Fund Equity | -\$370.14 | \$0.00 | \$0.00 | -\$370.1 |
| 21-3520-500 | FB - SCPFP GRANT | Fund Equity | -\$38,975.00 | \$0.00 | \$0.00 | -\$38,975.0 |
| 21-3520-625 | FUND BALANCE - ACADEMIC SUPPORT | Fund Equity | -\$800.00 | \$0.00 | \$0.00 | -\$800.0 |
| 21-3520-954 | FUND BALANCE - GRANT 954 | Fund Equity | -\$500.00 | \$0.00 | \$0.00 | -\$500.0 |
| Fund - GRANTS - SCH | OOLS - 21 Subtotal: | | -\$138,990.61 | \$1,716.14 | \$102,080.00 | -\$239,354.4 |
| | | | | | | |
| Fund - SCHOOL LUNC | H FUND - 22 | | | | | |
| 22-3590-3590 | FB - SCHOOL LUNCH | Fund Equity | -\$343,510.57 | \$3,526.76 | \$51,949.74 | -\$391,933.5 |
| Fund - SCHOOL LUNC | H FUND - 22 Subtotal: | | -\$343,510.57 | \$3,526.76 | \$51,949.74 | -\$391,933.5 |
| Fund - RECEIPTS RES | ERVED FOR APPROP - 23 | | | | | |
| 23-3240-1990 | FB RES - EXPENDITURES WBPA RCPTS | Fund Equity | -\$55,550.00 | \$0.00 | \$0.00 | -\$55,550.0 |
| 23-3240-2220 | FB RES - EXPENDITURES AMB RCPTS | Fund Equity | -\$400,000.00 | \$0.00 | \$0.00 | -\$400,000.0 |
| 23-3300-1990 | FB - WBPA RECEIPTS RESERVED | Fund Equity | -\$262,127.14 | \$0.00 | \$0.00 | -\$262,127.1 |
| | | | | | | |
| 23-3300-2220 | FB - AMBULANCE RECEIPTS | Fund Equity | -\$618,451.61 | \$0.00 | \$32,960.19 | -\$651,411.8 |
| 23-3300-2220 23-3300-2420 | | Fund Equity Fund Equity | -\$618,451.61 -\$856.20 | \$0.00 \$0.00 | \$32,960.19 \$0.00 | |
| | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR | | | | | -\$856.2 |
| 23-3300-2420 23-3300-2491 | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD | Fund Equity | -\$856.20 | \$0.00 | \$0.00 | -\$856.2 -\$9,763.1 |
| 23-3300-2420 23-3300-2491 | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD FB - SALE OF LOTS ERVED FOR APPROP - 23 Subtotal: | Fund Equity | -\$856.20 -\$9,763.16 | \$0.00 \$0.00 | \$0.00 \$0.00 | -\$856.2 -\$9,763.1 |
| 23-3300-2420 23-3300-2491 Fund - RECEIPTS RES | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD FB - SALE OF LOTS ERVED FOR APPROP - 23 Subtotal: | Fund Equity | -\$856.20 -\$9,763.16 | \$0.00 \$0.00 | \$0.00 \$0.00 | -\$856.2 -\$9,763.1 -\$1,379,708.3 |
| 23-3300-2420 23-3300-2491 Fund - RECEIPTS RES Fund - REVOLVING FU | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD FB - SALE OF LOTS ERVED FOR APPROP - 23 Subtotal: NDS - TOWN - 24 | Fund Equity | -\$856.20 _\$9,763.16 -\$1,346,748.11 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$32,960.19 | -\$856.2 -\$9,763.1 -\$1,379,708.3 -\$56,292.3 |
| 23-3300-2420 23-3300-2491 Fund - RECEIPTS RES Fund - REVOLVING FU 24-3560-2196 | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD FB - SALE OF LOTS FB - SALE OF LOTS FRVED FOR APPROP - 23 Subtotal: NDS - TOWN - 24 FB - MUNICIPAL BLDGS FUND | Fund Equity Fund Equity Fund Equity | -\$856.20 _\$9,763.16 -\$1,346,748.11 -\$56,283.48 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$32,960.19 \$8.86 | -\$856.2 -\$9,763.1 -\$1,379,708.3 -\$56,292.3 -\$24,254.5 |
| 23-3300-2420 23-3300-2491 Fund - RECEIPTS RES Fund - REVOLVING FU 24-3560-2196 24-3563-2127 | FB - AMBULANCE RECEIPTS FUND BALANCE - TNC INFRSTRCTUR RCPTS RSRVD FB - SALE OF LOTS FRVED FOR APPROP - 23 Subtotal: MDS - TOWN - 24 FB - MUNICIPAL BLDGS FUND FB - MARIJUANA 53G | Fund Equity Fund Equity Fund Equity Fund Equity | -\$856.20 -\$9,763.16 - \$1,346,748.11 -\$56,283.48 -\$24,254.55 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$32,960.19 \$8.86 \$0.00 | -\$651,411.8 -\$856.2 -\$9,763.1 -\$1,379,708.3 -\$56,292.3 -\$24,254.5 -\$50,838.2 -\$50,838.2 -\$9,915.5 |

| Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|----------------------|---------------------------------------|-------------|-------------------|------------|---------------|-----------------|
| 24-3565-2171 | FB - WETLANDS PROTECTION | Fund Equity | -\$9,644.39 | \$503.00 | \$0.00 | -\$9,141.39 |
| 24-3565-2175 | FB - PLANNING BOARD ADMIN | Fund Equity | -\$10,750.64 | \$0.00 | \$400.00 | -\$11,150.64 |
| 24-3565-2176 | FB - BOARD OF APPEALS REVOLVING | Fund Equity | -\$4,149.60 | \$0.00 | \$0.00 | -\$4,149.60 |
| 24-3565-2430 | FB - DPW RECYCLING | Fund Equity | -\$6,592.19 | \$0.00 | \$0.00 | -\$6,592.19 |
| 24-3565-2492 | FB - CEMETERY REVOLVNG | Fund Equity | -\$18,145.38 | \$974.76 | \$0.00 | -\$17,170.62 |
| 24-3565-2511 | FB - BOH REVOLVING | Fund Equity | -\$64,260.16 | \$7.85 | \$1,500.00 | -\$65,752.31 |
| 24-3565-2543 | FB - COA REVOLVING | Fund Equity | -\$3,132.67 | \$819.04 | \$3,319.13 | -\$5,632.76 |
| 24-3565-2653 | FB - RECREATION REVOLVING | Fund Equity | -\$5,978.34 | \$0.00 | \$0.00 | -\$5,978.34 |
| 24-3565-2654 | FB - FIELD REVOLVING | Fund Equity | -\$14,844.01 | \$3,394.11 | \$0.00 | -\$11,449.90 |
| 24-3565-2694 | FB - CELEBRATIONS REVOLVING | Fund Equity | -\$13,121.39 | \$0.00 | \$4,185.00 | -\$17,306.39 |
| 24-3565-2930 | FB - ESCO REVOLVING | Fund Equity | -\$25,090.00 | \$0.00 | \$0.00 | -\$25,090.00 |
| Fund - REVOLVING FUN | IDS - TOWN - 24 Subtotal: | | -\$353,800.80 | \$7,961.70 | \$20,112.99 | -\$365,952.09 |
| Fund - REVOLVING FUN | | | | | | |
| 25-3530-551 | FB - FRENCH INTERACTIVE GRANT FUND | Fund Equity | -\$1,055.00 | \$0.00 | \$0.00 | -\$1,055.00 |
| 25-3560-505 | FB - TRANSPORTATION | Fund Equity | -\$26,741.00 | \$49.96 | \$7,875.00 | -\$34,566.04 |
| 25-3560-510 | FB - ATHLETICS REVOLVING | Fund Equity | \$0.00 | \$0.00 | \$1,650.00 | -\$1,650.00 |
| 25-3560-515-32 | FB - ELEM STUDENT ACTIVITIES | Fund Equity | -\$1,233.41 | \$0.00 | \$0.00 | -\$1,233.41 |
| 25-3560-515-33 | FB - MSHS STUDENT ACTIVITIES | Fund Equity | -\$1,142.56 | \$0.00 | \$0.00 | -\$1,142.56 |
| 25-3560-520 | FB - BUILDING USE SCHOOL REV | Fund Equity | -\$15,453.03 | \$0.00 | \$1,382.01 | -\$16,835.04 |
| 25-3560-530 | FB - PRESCHOOL REVOLVING | Fund Equity | -\$102,517.85 | \$0.00 | \$2,900.00 | -\$105,417.85 |
| 25-3560-535 | FB - FULL-DAY KINDERGARTEN | Fund Equity | -\$5,661.98 | \$0.00 | \$0.00 | -\$5,661.98 |
| 25-3560-540 | FB - TUITION REVOLVING | Fund Equity | -\$514.48 | \$0.00 | \$0.00 | -\$514.48 |
| 25-3560-545-32 | FB - ELEM GIFTS | Fund Equity | -\$3,747.59 | \$0.00 | \$0.00 | -\$3,747.59 |
| 25-3560-545-33 | FB - M/H GIFTS | Fund Equity | -\$36.11 | \$0.00 | \$0.00 | -\$36.11 |
| 25-3560-546 | FB - ELEM LIBRARY BOOKS | Fund Equity | -\$58.96 | \$0.00 | \$0.00 | -\$58.96 |
| 25-3560-550 | FB - AFTER SCHOOL PROGRAM | Fund Equity | -\$35,626.16 | \$0.00 | \$0.00 | -\$35,626.16 |
| 25-3560-555-32 | FB - ELEM LOST BOOKS | Fund Equity | -\$1,991.29 | \$0.00 | \$0.00 | -\$1,991.29 |
| 25-3560-555-33 | FB - MSHS LOST BOOKS | Fund Equity | -\$293.36 | \$0.00 | \$18.57 | -\$311.93 |
| 25-3560-560 | FB - SCHOOL CHOICE | Fund Equity | -\$1,160,713.36 | \$0.00 | \$0.00 | -\$1,160,713.36 |
| 25-3560-570 | FB - CIRCUIT BREAKER | Fund Equity | -\$90,590.22 | \$0.00 | \$0.00 | -\$90,590.22 |
| Fund - REVOLVING FUN | IDS - SCHOOLS - 25 Subtotal: | | -\$1,447,376.36 | \$49.96 | \$13,825.58 | -\$1,461,151.98 |
| Fund - COMMUNITY PR | ESERVATION - 26 | | | | | |
| 26-3200-3240-172 | FB RESRV FOR EXPND-OPEN SPACE | Fund Equity | -\$911,925.00 | \$0.00 | \$0.00 | -\$911,925.00 |
| 26-3200-3240-183 | FB RESRV FOR EXPND-HOUSING | Fund Equity | -\$103,491.79 | \$0.00 | \$0.00 | -\$103,491.79 |
| 26-3200-3240-198 | FB RESERVE FOR EXPND-HISTORIC | Fund Equity | -\$108,100.00 | \$0.00 | \$0.00 | -\$108,100.00 |
| 26-3200-3241 | FB RESERVED - OPEN SPACE | Fund Equity | -\$119,000.00 | \$0.00 | \$0.00 | -\$119,000.00 |
| 26-3200-3242 | FB RESERVED - HOUSING | Fund Equity | -\$83,251.23 | \$0.00 | \$0.00 | -\$83,251.23 |
| 20-3200-3242 | | | | 20.00 | ~ ~~~~ | ~~~,_~·~ |

| Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|------------------------|--|-------------|-------------------|------------|-------------|----------------------|
| 26-3590-3590 | UNDESIGNATED FUND BALANCE | Fund Equity | -\$631,562.71 | \$0.00 | \$0.00 | -\$631,562.71 |
| 26-3900-3910 | REVENUE | Fund Equity | -\$397,188.93 | \$11.36 | \$56,371.41 | -\$453,548.98 |
| 26-3900-3930 | EXPENDITURES | Fund Equity | \$4,132.50 | \$0.00 | \$0.00 | \$4,132.50 |
| Fund - COMMUNITY P | RESERVATION - 26 Subtotal: | | -\$2,455,433.39 | \$11.36 | \$56,371.41 | -\$2,511,793.44 |
| Fund - TITLE V - 27 | | | | | | |
| 27-3590-3590 | FB - TITLE V LOAN PROGRAM | Fund Equity | -\$119,528.32 | \$0.00 | \$0.00 | -\$119,528.32 |
| Fund - TITLE V - 27 Su | | | -\$119,528.32 | \$0.00 | \$0.00 | -\$119,528.32 |
| | | | | | | |
| Fund - OTHER SRF - T | TOWN - 28 | | | | | |
| 28-3565-2618 | FB - LIBRARY REVOLVING FUND | Fund Equity | -\$23,064.28 | \$0.00 | \$113.00 | -\$23,177.28 |
| 28-35802201 | FUND BALANCE-WALMART COMM GRANT-POLICE | Fund Equity | -\$86.53 | \$0.00 | \$0.00 | -\$86.53 |
| 28-3580-2100 | FB - INSURANCE REIMBURSEMENTS <150K | Fund Equity | -\$43,119.45 | \$0.00 | \$0.00 | -\$43,119.45 |
| 28-3580-2122 | FB - SELECTMEN DONATIONS | Fund Equity | -\$1,673.76 | \$0.00 | \$0.00 | -\$1,673.76 |
| 28-3580-2125 | FB-COMMON PATHWAYS GRANT | Fund Equity | -\$13.99 | \$0.00 | \$0.00 | -\$13.99 |
| 28-3580-2128 | FUND BALANCE-TRAILBLAZER GRANT | Fund Equity | -\$2,136.92 | \$0.00 | \$0.00 | -\$2,136.92 |
| 28-3580-2129 | FUND BALANCE- MIIA FLEX GRANT | Fund Equity | -\$17,103.87 | \$0.00 | \$0.00 | -\$17,103.87 |
| 28-3580-2211 | FB - LEDA | Fund Equity | -\$14,390.83 | \$55.00 | \$0.00 | -\$14,335.83 |
| 28-3580-2222 | FUND BALANCE-WALMART COMM GRANT - FIRE | Fund Equity | -\$2,500.00 | \$0.00 | \$0.00 | -\$2,500.00 |
| 28-3580-2421 | FUND BALANCE-WALMART COMM GRANT - DPW | Fund Equity | -\$750.00 | \$0.00 | \$0.00 | -\$750.00 |
| 28-3580-2431 | FUND BALANCE-WAL-MART RECYCLE | Fund Equity | -\$137.62 | \$0.00 | \$0.00 | -\$137.62 |
| 28-3580-2432 | FB - COMPOSTER DONATNS | Fund Equity | -\$1,459.49 | \$0.00 | \$0.00 | -\$1,459.49 |
| 28-3580-2520 | FUND BALANCE-WALMART COMM GRANT - SR CNTR | Fund Equity | -\$750.00 | \$0.00 | \$0.00 | -\$750.00 |
| 28-3580-2541 | FB - COA MEAL DONATIONS | Fund Equity | -\$965.20 | \$158.50 | \$158.50 | -\$965.20 |
| 28-3580-2542 | FB - COA VAN DONATIONS | Fund Equity | -\$184.06 | \$0.00 | \$0.00 | -\$184.06 |
| 28-3580-2545 | FB - COA DONATIONS | Fund Equity | -\$10,657.47 | \$0.00 | \$500.00 | -\$11,157.47 |
| 28-3580-2610 | FB - LIBRARY DONATIONS | Fund Equity | -\$12,926.45 | \$0.00 | \$141.25 | -\$13,067.70 |
| 28-3580-2611 | FB - HUDSON MEMORIAL | Fund Equity | -\$100.00 | \$0.00 | \$0.00 | -\$100.00 |
| 28-3580-2612 | FB - LIBRARY BLDG PROJ | Fund Equity | -\$0.62 | \$0.00 | \$0.00 | -\$0.62 |
| 28-3580-2613 | FB - LIB UNIVERSAL SER | Fund Equity | -\$106.54 | \$0.00 | \$0.00 | -\$106.54 |
| 28-3580-2614 | FB - CHILDRENS ROOM | Fund Equity | -\$422.69 | \$0.00 | \$0.00 | -\$422.69 |
| 28-3580-2616 | FB - ZICKELL | Fund Equity | -\$1,465.00 | \$0.00 | \$0.00 | -\$1,465.00 |
| 28-3580-2617 | FB - SHERMAN | Fund Equity | -\$20,280.24 | \$0.00 | \$0.00 | -\$20,280.24 |
| 28-3580-2619 | FB - HOLY CROSS LIBRARY GIFT | Fund Equity | -\$216.96 | \$859.46 | \$15,000.00 | -\$14,357.50 |
| 28-3580-2620 | FUND BALANCE-WALMART COMM GRANT - LIBRARY | Fund Equity | -\$491.56 | \$0.00 | \$0.00 | -\$491.56 |
| 28-3580-2659 | FB - PRIDE PARK DONATION | Fund Equity | -\$536.37 | \$0.00 | \$0.00 | -\$536.37 |
| 28-3580-2660 | FUND BALANCE-BANDSTAND FUND | Fund Equity | -\$11,558.72 | \$4,525.00 | \$448.00 | -\$7,481.72 |
| Mon 22 Aug 2022 15 | -14-06 0400 | | Page: 4 of 7 | | | Printed by: Iquertin |

| Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|-------------------------|--------------------------------|-------------|-------------------|--------------|-------------|----------------|
| Fund - OTHER SRF - TOWN | - 28 Subtotal: | | -\$167,098.62 | \$5,597.96 | \$16,360.75 | -\$177,861.4 |
| Fund - CAPITAL PROJECTS | 5 - 30 | | | | | |
| 30-3590-3001 | FB - DRAINAGE/ROADWAY | Fund Equity | -\$0.91 | \$0.00 | \$0.00 | -\$0.9 |
| 30-3590-3002 | FB - SHREWSBURY/HARTWELL | Fund Equity | -\$0.79 | \$0.00 | \$0.00 | -\$0.7 |
| 30-3590-3020 | FB - POLICE STATION | Fund Equity | -\$423.76 | \$0.00 | \$0.00 | -\$423.7 |
| 30-3590-3022 | FB - FIRE TRUCK & EQUIPMENT | Fund Equity | -\$1,578.82 | \$0.00 | \$0.00 | -\$1,578.8 |
| 30-3590-3541 | FB - SENIOR CENTER | Fund Equity | -\$11,656.20 | \$0.00 | \$0.00 | -\$11,656.2 |
| Fund - CAPITAL PROJECT | S - 30 Subtotal: | | -\$13,660.48 | \$0.00 | \$0.00 | -\$13,660.4 |
| Fund - HIGHWAY IMPROVE | MENTS FUND - 33 | | | | | |
| 33-3590-3590 | UNDESIGNATED FUND BALANCE | Fund Equity | -\$63,170.37 | \$0.00 | \$0.00 | -\$63,170.3 |
| 33-3700-3710 | STATE GRANTS AWARDED | Fund Equity | \$1,899,938.64 | \$0.00 | \$0.00 | \$1,899,938.6 |
| 33-3700-3720 | STATE GRANTS AWARDED-OFFSET | Fund Equity | -\$1,899,938.64 | \$0.00 | \$0.00 | -\$1,899,938.6 |
| Fund - HIGHWAY IMPROVE | MENTS FUND - 33 Subtotal: | | -\$63,170.37 | \$0.00 | \$0.00 | -\$63,170.3 |
| Fund - SEWER ENTERPRIS | SE FUND - 65 | | | | | |
| 65-3100-3190 | RETAINED EARNINGS-SEWER | Fund Equity | -\$1,110,731.62 | \$0.00 | \$0.00 | -\$1,110,731.6 |
| 65-3200-3211 | FB RESERVED - ENCUMBRANCES | Fund Equity | -\$262,565.59 | \$0.00 | \$0.00 | -\$262,565.5 |
| 65-3200-3240 | FB RESERVED - EXPENDITURES | Fund Equity | -\$627,059.00 | \$0.00 | \$0.00 | -\$627,059.0 |
| 65-3500-3580 | RETAINED EARNINGS-REPLACEMENTS | Fund Equity | -\$34,666.90 | \$0.00 | \$0.00 | -\$34,666.9 |
| 65-3500-3585 | FUND BALANCE - BETTERMENT DEBT | Fund Equity | -\$2,317,481.91 | \$0.00 | \$0.00 | -\$2,317,481.9 |
| 65-3900-3910 | REVENUE | Fund Equity | -\$2,065,549.98 | \$116.21 | \$32,246.44 | -\$2,097,680.2 |
| 65-3900-3930 | EXPENDITURES | Fund Equity | \$1,954,963.87 | \$381,205.54 | \$0.00 | \$2,336,169.4 |
| Fund - SEWER ENTERPRIS | E FUND - 65 Subtotal: | | -\$4,463,091.13 | \$381,321.75 | \$32,246.44 | -\$4,114,015.8 |
| Fund - OPEB TRUST FUND | - 75 | | | | | |
| 75-3590-3590 | FUND BALANCE-OPEB TRUST | Fund Equity | -\$394,519.64 | \$0.00 | \$21,303.68 | -\$415,823.3 |
| Fund - OPEB TRUST FUND | - 75 Subtotal: | | -\$394,519.64 | \$0.00 | \$21,303.68 | -\$415,823.3 |
| Fund - NON-EXPENDABLE | TRUST FUNDS - 81 | | | | | |
| 81-3291-8115 | FUND BALANCE-AI HUNTINGTON | Fund Equity | -\$16,398.17 | \$0.00 | \$0.00 | -\$16,398.1 |
| 81-3291-8330 | FUND BALANCE-RS HUNTINGTON | Fund Equity | -\$2,248.64 | \$0.00 | \$0.00 | -\$2,248.6 |
| 81-3291-8340 | FUND BALANCE-EH COWEE | Fund Equity | -\$5,000.00 | \$0.00 | \$0.00 | -\$5,000.0 |
| 81-3291-8350 | FUND BALANCE-TOOMBS | Fund Equity | -\$5,000.00 | \$0.00 | \$0.00 | -\$5,000.0 |
| 81-3291-8491 | FUND BALANCE-PERPETUAL CARE | Fund Equity | -\$436,912.17 | \$0.00 | \$0.00 | -\$436,912.1 |
| 81-3291-8493 | FUND BALANCE-MT VER SHADE TREE | Fund Equity | -\$10,527.13 | \$0.00 | \$0.00 | -\$10,527.1 |
| 81-3291-8494 | FUND BALANCE-TRUSTEE | Fund Equity | -\$4,119.27 | \$0.00 | \$0.00 | -\$4,119.2 |
| 81-3291-8610 | FUND BALANCE-VICTOR EDWARDS | Fund Equity | -\$5,000.00 | \$0.00 | \$0.00 | -\$5,000.0 |
| 81-3291-8611 | FUND BALANCE-JE HASTINGS | Fund Equity | -\$1,000.00 | \$0.00 | \$0.00 | -\$1,000.0 |

| 81-3291-8613 FUND BALANCE-OLXEVITOOMES Fund Equity 544.356.21 \$0.00 \$0.00 \$0.00 81-3291-8616 FUND BALANCE-HATRIS Fund Equity 52.00.00 \$0.0 | Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|--|-----------------------------------|------------------------------|-------------|-------------------|---------------|-------------|----------------------|
| Bit 3291-8614 FUND BALANCE-HATRIS Fund Equity S1.000 S0.00 S0.00 Bit 3291-8615 FUND BALANCE-HATRIS Fund Equity -52.000.00 S0.00 S0.00 - Fund - NON-EXPENDABLE TRUST FUNDS - 81 Subtota: | 31-3291-8612 | FUND BALANCE-BALDWIN/BOURNE | Fund Equity | -\$10,000.00 | \$0.00 | \$0.00 | -\$10,000.00 |
| 813291-8815 FUND BALANCE-BAPTIST CHURCH Fund Equity \$2,000,00 \$0,00 </td <td>31-3291-8613</td> <td>FUND BALANCE-OLNEY/TOOMBS</td> <td>Fund Equity</td> <td>-\$44,356.21</td> <td>\$0.00</td> <td>\$0.00</td> <td>-\$44,356.21</td> | 31-3291-8613 | FUND BALANCE-OLNEY/TOOMBS | Fund Equity | -\$44,356.21 | \$0.00 | \$0.00 | -\$44,356.21 |
| 813291-8816 FUND BALANCE-BAPTIST CHURCH Fund Equity \$2,000,00 \$0,00 </td <td>31-3291-8614</td> <td>FUND BALANCE-HATTIE WYMAN</td> <td>Fund Equity</td> <td>-\$1,500.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>-\$1,500.00</td> | 31-3291-8614 | FUND BALANCE-HATTIE WYMAN | Fund Equity | -\$1,500.00 | \$0.00 | \$0.00 | -\$1,500.00 |
| Fund - NON-EXPENDABLE TRUST FUNDS - 81 Subtotal: | 31-3291-8615 | FUND BALANCE-HARRIS | Fund Equity | -\$2,000.00 | \$0.00 | \$0.00 | -\$2,000.00 |
| Fund - EXPENDABLE TRUST FUNDS - 82 Fund - EXPENDABLE TRUST FF - SELECTMEN TRUST Fund Equily \$110.69 \$0.00 \$0.00 824220422.3230 FB - SELECTMEN TRUST Fund Equily \$18,000.00 \$0.02 \$0.00 \$0.02 \$0.00 \$0.02 \$0.00 \$0.02 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 31-3291-8616 | FUND BALANCE-BAPTIST CHURCH | Fund Equity | -\$2,000.00 | \$0.00 | \$0.00 | -\$2,000.00 |
| 82-122-8122-3280 FB - SELECTMEN TRUST Fund Equity \$110.69 \$0.00 \$0.02 82-220-8220-3240 FB WACHUSETT RESERVE FOR EXP Fund Equity \$18.000.00 \$0.00 \$6.00 \$5. 82-220-8210-3240 FB WACHUSETT RESERVE FOR EXP Fund Equity \$215.329.94 \$0.00 \$5.00 \$5.88.3 \$22 82-3280-8120 FB - WACHUSETT EMS Fund Equity \$22.101.32 \$0.00 \$17.708.15 \$5. 82-3280-8300 FB - ELLISON ARTS Fund Equity \$22.48.64.89 \$4.098.39 \$35.08 \$32.29 82-3280-8510 FB - BOH DENTAL Fund Equity \$2.318.10 \$0.00 \$0.37 \$32.3280-8610 FB - JE HASTINGS Fund Equity \$2.318.10 \$0.00 \$0.32 \$33.68 \$32.200.8611 FB - JE HASTINGS Fund Equity \$51.62.62 \$0.00 \$3.36 \$32.200.8612 FB - BALDWIN/BOURNE Fund Equity \$51.156.70 \$0.00 \$3.36 \$32.200.8613 FB - ULEVYTOOMBS Fund Equity \$51.60 \$0.00 \$0.36 \$32.200.8615 \$50.20 \$0.30 | und - NON-EXPENDABL | E TRUST FUNDS - 81 Subtotal: | | -\$546,061.59 | \$0.00 | \$0.00 | -\$546,061.59 |
| 82-220-8220-3240 FB WACHUSETT RESERVE FOR EXP Fund Equity \$18,000.00 \$0.00 | Fund - EXPENDABLE TRI | JST FUNDS - 82 | | | | | |
| 82-3280-8115 FUND BALANCE-AI HUNTINGTON Fund Equity \$215,329.94 \$0.00 \$36.83 -\$2 82-3280-8220 FB - WACHUSETT EMS Fund Equity \$210,132 \$0.00 \$17,708.15 \$5 82-3280-8380 FB - ELLISON ARTS Fund Equity \$224,854.89 \$4,098.39 \$35.08 \$22 82-3280-8491 FB - CEMETERY PERPETUL CARE Fund Equity \$2,3318.10 \$0.00 \$0.37 \$ 82-3280-8610 FB - OCH DENTAL Fund Equity \$2,338.10 \$0.00 \$0.337 \$ 82-3280-8611 FB - JE HASTINOS Fund Equity \$10,026.2 \$0.00 \$0.322 \$ 82-3280-8612 FB - BALDWINBOURNE Fund Equity \$\$10,026.2 \$0.00 \$0.323 \$ 82-3280-8613 FB - OLEYTOOMBS Fund Equity \$\$10,026.2 \$0.00 \$0.03 \$ 82-3280-8613 FB - HARNS Fund Equity \$\$10,026.0 \$0.00 \$0.00 \$ 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity \$\$749.77 \$0.00 | 32-122-8122-3280 | FB - SELECTMEN TRUST | Fund Equity | -\$110.69 | \$0.00 | \$0.02 | -\$110.71 |
| 82-3280-8220 FB - WACHUSETT EMS Fund Equity \$2,101.32 \$0.00 \$17,708.15 \$ 82-3280-8380 FB - ELLISON ARTS Fund Equity \$224,854.89 \$4,088.39 \$35.08 \$22 82-3280-8300 FB - CEMETERY PERPETUAL CARE Fund Equity \$4,237.35 \$0.00 \$72.42 \$35.08 82-3280-8610 FB - BOH DENTAL Fund Equity \$2,281.80 \$0.00 \$0.32 \$35.08 82-3280-8610 FB - JE HASTINGS Fund Equity \$2,181.00 \$0.00 \$0.32 \$35.08 82-3280-8611 FB - JE HASTINGS Fund Equity \$511.068.70 \$0.00 \$3.38 \$52.3280-8613 82-3280-8613 FB - CLNEY/TOOMBS Fund Equity \$511.618.70 \$0.00 \$0.44 82-3280-8616 FB - HARTIS Fund Equity \$516.21.60 \$0.00 \$0.44 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity \$516.21.60 \$0.00 \$0.16 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity \$516.91.77 \$0.00 \$0.16 \$ | 32-220-8220-3240 | FB WACHUSETT RESERVE FOR EXP | Fund Equity | -\$18,000.00 | \$0.00 | \$0.00 | -\$18,000.00 |
| 82-3280-8380 FB ELLISON ARTS Fund Equity \$224,864.89 \$4,098.39 \$36.08 \$52 82-3280-8491 FB CEMETERY PERPETUAL CARE Fund Equity \$4,237.35 \$0.00 \$72.42 \$23280-8610 FB S0.00 \$72.42 \$23280-8610 FB S0.00 \$1.21 \$23280-8610 FB JE VICTOR EDWARDS Fund Equity \$1,002.62 \$0.00 \$1.21 \$23280-8612 FB BALDWINBOURNE Fund Equity \$1,158.70 \$0.00 \$3.36 \$5 82-3280-8612 FB BALDWINBOURNE Fund Equity \$1,158.70 \$0.00 \$1.27 \$5 82-3280-8613 FB OLNEY/TOOMBS Fund Equity \$747.13 \$0.00 \$0.05 \$23280-8615 FB HARRIS Fund Equity \$747.17 \$0.00 \$0.04 \$23280-8616 FB FIRST BAPTIST CHURCH Fund Equity \$373.00 \$0.00 \$0.01 \$0.28 \$23280-8619 FB FB FIRST BAPTIST CHURCH Fund Equity \$373.30 \$0.00 \$0.06 | 32-3280-8115 | FUND BALANCE-AI HUNTINGTON | Fund Equity | -\$215,329.94 | \$0.00 | \$36.83 | -\$215,366.77 |
| 82-3280-8491 FB - CEMETERY PERPETUAL CARE Fund Equity \$4,237.35 \$0.00 \$72.42 - 82-3280-8510 FB - BOH DENTAL Fund Equity \$2,238.10 \$0.00 \$0.37 - 82-3280-8610 FB - VICTOR EDWARDS Fund Equity \$2,262.54 \$0.00 \$1.21 - 82-3280-8612 FB - BALDWIN/BOURNE Fund Equity \$11,153.70 \$0.00 \$3.36 \$\$ 82-3280-8613 FB - OLNEY/TOOMBS Fund Equity \$\$747.13 \$0.00 \$0.02 \$\$ 82-3280-8614 FB - HARTIN Fund Equity \$\$749.70 \$0.00 \$0.44 82-3280-8614 FB - HARRIS Fund Equity \$\$11,52.16 \$0.00 \$0.44 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity \$\$14,21.60 \$0.00 \$0.44 82-3280-8619 FB - HARRIS Fund Equity \$\$14,521.60 \$0.00 \$0.15 82-3280-8619 FB - HIANO FUND Fund Equity \$\$13,50.73 \$4,098.39 \$17,869.99 \$5 Fund - EXPENDABLE TRUST FUNDS - 82 S0.00 \$0.00 \$0.06 \$0.26 \$5 \$10 | 32-3280-8220 | FB - WACHUSETT EMS | Fund Equity | -\$2,101.32 | \$0.00 | \$17,708.15 | -\$19,809.47 |
| 82-3280-8510 FB - BOH DENTAL Fund Equity -\$2,318.10 \$0,00 \$0,37 - 82-3280-8610 FB - VICTOR EDWARDS Fund Equity -\$2,662.54 \$0,00 \$1,21 - 82-3280-8612 FB - BALOWINBOURNE Fund Equity -\$1,102.62 \$0,00 \$0,32 - 82-3280-8613 FB - OLNEY/TOOMBS Fund Equity \$1,11,188.70 \$0,00 \$1,027 \$\$ 82-3280-8614 FB - HARTIS Fund Equity \$\$2,02,060.01 \$0,00 \$0,36 - 82-3280-8614 FB - HARTIS Fund Equity \$\$74.713 \$0,00 \$0,36 - 82-3280-8616 FB - FRIST BAPTIST CHURCH Fund Equity \$\$16,2160 \$0,00 \$0,05.8 - 82-3280-8619 FB - PIANO FUND Fund Equity \$\$17,61.00 \$0,00 \$0,01 - 82-3280-8619 FB - HISTORICAL FUND Fund Equity \$\$16,01.7 \$0,00 \$0,02 - 82-3280-8619 FB - HISTORICAL FUND Fund Equity \$\$16,05,07 \$\$0,00 \$0,02 | 32-3280-8380 | FB - ELLISON ARTS | Fund Equity | -\$224,854.89 | \$4,098.39 | \$35.08 | -\$220,791.58 |
| 82-3280-8610 FB - VICTOR EDWARDS Fund Equily -\$2,662.54 \$0.00 \$1.21 - 82-3280-8611 FB - JE HASTINGS Fund Equily \$1,002.62 \$0.00 \$0.32 - 82-3280-8612 FB - BALDWINRBOURNE Fund Equily \$11,158.70 \$0.00 \$3.3.6 \$\$ 82-3280-8613 FB - OLNEY/TOOMBS Fund Equily \$\$20,269.01 \$0.00 \$0.3.2 \$\$ 82-3280-8615 FB - HARTIE WYMAN Fund Equily \$\$747.13 \$0.00 \$0.3.6 \$\$ 82-3280-8615 FB - HARRIS Fund Equily \$\$1,621.60 \$0.00 \$0.58 \$\$ 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equily \$\$1,621.60 \$0.00 \$0.15 \$\$ 82-3280-8618 FB - HANG FUND Fund Equily \$\$1621.60 \$0.00 \$0.11 \$\$ 82-3280-8619 FB - HANG FUND Fund Equily \$\$1621.60 \$0.00 \$0.11 \$\$ 82-3280-8692 FB - HISTORICAL FUND Fund Equily \$\$1609.17 \$0.00 \$0.06 \$\$ Fund - EXPENDABLE TRUST FUNDS - 82 \$\$ \$\$ </td <td>32-3280-8491</td> <td>FB - CEMETERY PERPETUAL CARE</td> <td>Fund Equity</td> <td>-\$4,237.35</td> <td>\$0.00</td> <td>\$72.42</td> <td>-\$4,309.77</td> | 32-3280-8491 | FB - CEMETERY PERPETUAL CARE | Fund Equity | -\$4,237.35 | \$0.00 | \$72.42 | -\$4,309.77 |
| 82-3280-8611 FB - J E HASTINGS Fund Equity \$1,002.62 \$0.00 \$0.32 - 82-3280-8612 FB - BALDWIN/BOURNE Fund Equity \$\$11,158.70 \$0.00 \$3.3.6 \$\$ 82-3280-8613 FB - OLNEY/TOOMBS Fund Equity \$\$20,269.01 \$0.00 \$\$10.27 \$\$ 82-3280-8614 FB - HATTIE WYMAN Fund Equity \$\$747.13 \$0.00 \$0.04 \$\$ 82-3280-8615 FB - HARTIS Fund Equity .\$749.70 \$0.00 \$0.04 \$\$ 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity .\$1,621.60 \$0.00 \$0.05 \$\$ 82-3280-8618 FB - TEENAGE FUND Fund Equity .\$917.17 \$0.00 \$0.01 \$\$ 82-3280-8619 FB - HANO FUND Fund Equity .\$917.17 \$0.00 \$0.06 \$\$ 82-3280-8691 FB - HISTORICAL FUND Fund Equity .\$1691.60 \$0.00 \$0.06 \$\$ 82-3280-8692 FB - HISTORICAL FUND Fund Equity .\$1699.17 \$0.00 \$0.02 \$\$ Fund - PRIVATE PURPOSE FB - STAX SCHOLARSHIPS Fund Equi | 32-3280-8510 | FB - BOH DENTAL | Fund Equity | -\$2,318.10 | \$0.00 | \$0.37 | -\$2,318.47 |
| 82-3280-8612 FB - BALDWIN/BOURNE Fund Equity -511,158.70 \$0.00 \$3.3.6 \$ 82-3280-8613 FB - OLNEY/TOOMBS Fund Equity -\$20,269.01 \$0.00 \$10.27 \$ 82-3280-8613 FB - HATTIE WYMAN Fund Equity -\$747.13 \$0.00 \$0.3.6 \$ 82-3280-8615 FB - HATTIE WYMAN Fund Equity -\$749.70 \$0.00 \$0.44 \$ 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity -\$16,621.60 \$0.00 \$0.44 \$ 82-3280-8619 FB - PIANO FUND Fund Equity -\$16,621.60 \$0.00 \$0.15 \$ 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.06 \$ Fund Equity -\$516,691.77 \$0.00 \$0.06 \$ Fund Equity -\$516,091.77 \$0.00 \$0.06 \$ Fund Equity -\$516,091.77 \$ \$ \$ Fund Equity -\$516,091.77 \$ \$ \$ </td <td>32-3280-8610</td> <td>FB - VICTOR EDWARDS</td> <td>Fund Equity</td> <td>-\$2,662.54</td> <td>\$0.00</td> <td>\$1.21</td> <td>-\$2,663.75</td> | 32-3280-8610 | FB - VICTOR EDWARDS | Fund Equity | -\$2,662.54 | \$0.00 | \$1.21 | -\$2,663.75 |
| 82-3280-8613 FB - OLNEY/TOOMBS Fund Equity \$20,269,01 \$0.00 \$10,27 \$ 82-3280-8614 FB - HARRIS Fund Equity \$747,13 \$0.00 \$0.44 82-3280-8615 FB - HARRIS Fund Equity \$51,621,60 \$0.00 \$0.44 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity \$51,621,60 \$0.00 \$0.58 \$61 82-3280-8618 FB - TERNAGE FUND Fund Equity \$51,621,60 \$0.00 \$0.15 \$62 82-3280-8619 FB - PIANO FUND Fund Equity \$696,50 \$0.00 \$0.01 \$62 82-3280-8691 FB - HISTORICAL FUND Fund Equity \$5373,30 \$0.00 \$0.06 \$60 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity \$51,609,17 \$0.00 \$0.06 \$60 </td <td>32-3280-8611</td> <td>FB - J E HASTINGS</td> <td>Fund Equity</td> <td>-\$1,002.62</td> <td>\$0.00</td> <td>\$0.32</td> <td>-\$1,002.94</td> | 32-3280-8611 | FB - J E HASTINGS | Fund Equity | -\$1,002.62 | \$0.00 | \$0.32 | -\$1,002.94 |
| 82-3280-8614 FB - HATTIE WYMAN Fund Equity -\$747.13 \$0.00 \$0.36 82-3280-8615 FB - HARRIS Fund Equity -\$749.70 \$0.00 \$0.44 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity -\$1,621.60 \$0.00 \$0.58 - 82-3280-8618 FB - TEENAGE FUND Fund Equity -\$1,621.60 \$0.00 \$0.15 - 82-3280-8618 FB - TEENAGE FUND Fund Equity -\$1,621.60 \$0.00 \$0.15 - 82-3280-8619 FB - PIANO FUND Fund Equity -\$373.30 \$0.00 \$0.16 - 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$506,759.73 \$4,098.39 \$17,869.99 -\$5 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 Fund Equity -\$506,759.73 \$4,098.39 \$17,869.99 -\$5 Sa3280-8321 FB - SCHOLARSHIP S Fund Equity -\$5,015.69 \$0.00 \$0.00 <td>32-3280-8612</td> <td>FB - BALDWIN/BOURNE</td> <td>Fund Equity</td> <td>-\$11,158.70</td> <td>\$0.00</td> <td>\$3.36</td> <td>-\$11,162.06</td> | 32-3280-8612 | FB - BALDWIN/BOURNE | Fund Equity | -\$11,158.70 | \$0.00 | \$3.36 | -\$11,162.06 |
| 82-3280-8615 FB - HARRIS Fund Equity -\$749.70 \$0.00 \$0.44 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity -\$1,621.60 \$0.00 \$0.58 - 82-3280-8618 FB - TEENAGE FUND Fund Equity -\$917.17 \$0.00 \$0.15 - 82-3280-8619 FB - PIANO FUND Fund Equity -\$696.50 \$0.00 \$0.11 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.26 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$5 Fund - PRIVATE PURPOSE TRUST FUNDS - 83 - - - - - 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$0.02 - 83-3280-8324 FB - SCHOLARSHIP - CHNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRNSTON Fund Equity -\$26.42 \$0.00 \$0.02 83-3280-8325 | 32-3280-8613 | FB - OLNEY/TOOMBS | Fund Equity | -\$20,269.01 | \$0.00 | \$10.27 | -\$20,279.28 |
| 82-3280-8616 FB - FIRST BAPTIST CHURCH Fund Equity -\$1,621.60 \$0.00 \$0.58 - 82-3280-8618 FB - TEENAGE FUND Fund Equity -\$917.17 \$0.00 \$0.15 82-3280-8619 FB - PIANO FUND Fund Equity -\$696.50 \$0.00 \$0.11 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.06 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$55 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$50,015.69 \$0.00 \$0.02 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$51.69 \$0.00 \$0.02 - 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 - 83-3280-8324 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 - 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 | 32-3280-8614 | FB - HATTIE WYMAN | Fund Equity | -\$747.13 | \$0.00 | \$0.36 | -\$747.49 |
| 82-3280-8618 FB - TEENAGE FUND Fund Equity -\$917.17 \$0.00 \$0.15 82-3280-8619 FB - PIANO FUND Fund Equity -\$696.50 \$0.00 \$0.11 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.06 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$50 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.00 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 <td< td=""><td>32-3280-8615</td><td>FB - HARRIS</td><td>Fund Equity</td><td>-\$749.70</td><td>\$0.00</td><td>\$0.44</td><td>-\$750.14</td></td<> | 32-3280-8615 | FB - HARRIS | Fund Equity | -\$749.70 | \$0.00 | \$0.44 | -\$750.14 |
| 82-3280-8619 FB - PIANO FUND Fund Equity -\$696.50 \$0.00 \$0.11 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.06 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$55 Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$55 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$55 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$55 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 Subtotal: - - - Stocholarshilps Run Equity -\$5,015.69 \$0.00 \$0.02 - 83-3280-8320 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.00 - 83-3280-8321 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.00 \$0.00 - | 32-3280-8616 | FB - FIRST BAPTIST CHURCH | Fund Equity | -\$1,621.60 | \$0.00 | \$0.58 | -\$1,622.18 |
| 82-3280-8691 FB - HISTORICAL FUND Fund Equity -\$373.30 \$0.00 \$0.06 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 \$55 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 - - - - - 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$179.95 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$64.26 \$0.01 \$0.00 83-3280-8326 FB - SCHOLARSHIP - EICKSON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$111.91 \$0.00 \$0.01 83-3280-8 | 32-3280-8618 | FB - TEENAGE FUND | Fund Equity | -\$917.17 | \$0.00 | \$0.15 | -\$917.32 |
| 82-3280-8692 FB - HISTORICAL BUILDING Fund Equity -\$1,609.17 \$0.00 \$0.26 - Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 \$5 Fund - PRIVATE PURPOSE TRUST FUNDS - 82 Fund Equity -\$5,015.69 \$0.00 \$179.95 - 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$0.02 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 - 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 - 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.01 \$0.00 - 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.01 \$0.00 - 83-3280-8326 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$111.91 \$0.00 \$0.02 - 83-3280-8326 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$57.07 \$0.00 \$0.01 - 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ </td <td>32-3280-8619</td> <td>FB - PIANO FUND</td> <td>Fund Equity</td> <td>-\$696.50</td> <td>\$0.00</td> <td>\$0.11</td> <td>-\$696.61</td> | 32-3280-8619 | FB - PIANO FUND | Fund Equity | -\$696.50 | \$0.00 | \$0.11 | -\$696.61 |
| Fund - EXPENDABLE TRUST FUNDS - 82 Subtotal: -\$508,759.73 \$4,098.39 \$17,869.99 -\$5 Fund - PRIVATE PURPOSE TRUST FUNDS - 83 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$179.95 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 - 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 - 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.00 \$0.00 - 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.01 \$0.00 - 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$26.42 \$0.01 \$0.00 - 83-3280-8325 FB - SCHOLARSHIP - ERICHHOLZ Fund Equity -\$26.42 \$0.01 \$0.02 - 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$27.07 \$0.00 \$0.02 - 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 -< | 32-3280-8691 | FB - HISTORICAL FUND | Fund Equity | -\$373.30 | \$0.00 | \$0.06 | -\$373.36 |
| Fund - PRIVATE PURPOSE TRUST FUNDS - 83 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$179.95 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity \$64.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | 32-3280-8692 | FB - HISTORICAL BUILDING | Fund Equity | -\$1,609.17 | \$0.00 | \$0.26 | -\$1,609.43 |
| 83-3280-8310 FB - TAX SCHOLARSHIPS Fund Equity -\$5,015.69 \$0.00 \$179.95 - 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$264.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - CRANSTON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | ⁻ und - EXPENDABLE TRI | JST FUNDS - 82 Subtotal: | | -\$508,759.73 | \$4,098.39 | \$17,869.99 | -\$522,531.33 |
| 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity \$64.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$111.91 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | -und - PRIVATE PURPOS | E TRUST FUNDS - 83 | | | | | |
| 83-3280-8322 FB - SCHOLARSHIP - CHRISTENSON Fund Equity -\$118.52 \$0.00 \$0.02 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity \$64.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | 33-3280-8310 | FB - TAX SCHOLARSHIPS | Fund Equity | -\$5,015.69 | \$0.00 | \$179.95 | -\$5,195.64 |
| 83-3280-8323 FB - SCHOLARSHIP - CONNOR Fund Equity -\$26.42 \$0.00 \$0.00 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity \$64.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | | | | | | | -\$118.54 |
| 83-3280-8324 FB - SCHOLARSHIP - CRANSTON Fund Equity \$64.26 \$0.01 \$0.00 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | 33-3280-8323 | | | | | | -\$26.42 |
| 83-3280-8325 FB - SCHOLARSHIP - EICHHOLZ Fund Equity -\$111.91 \$0.00 \$0.02 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 | | | | | | | \$64.27 |
| 83-3280-8326 FB - SCHOLARSHIP - ERICKSON Fund Equity -\$57.07 \$0.00 \$0.01 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 | | | | | | | -\$111.93 |
| 83-3280-8328 FB - SCHOLARSHIP - SYMONOWICZ Fund Equity -\$3,246.93 \$0.00 \$0.52 - | | | | | | | -\$57.08 |
| | | | | | | | -\$3,247.45 |
| | | | | | | | -\$381.67 |
| | | | | | | | -\$1,188.12 |
| | | | | | | | -\$1,188.12 |
| | | | | | | | -\$14,634.46 |
| | | | | | | | -\$3,544.22 |
| | | | | | <i>\</i> 0.00 | ψ0.00 | Drinted by: Jayortin |

| Account # | Account Description | Туре | Beginning Balance | Debit | Credit | Ending Balance |
|----------------------|--|-------------|-------------------|----------------|----------------|------------------|
| 83-3280-8381 | FB - E & K DREW FUND | Fund Equity | -\$96,320.87 | \$0.00 | \$15.31 | -\$96,336.18 |
| 83-3280-8382 | FB - H MAYNARD MUSIC EDUC | Fund Equity | -\$137.79 | \$0.00 | \$0.02 | -\$137.81 |
| 83-3280-8383 | FB - E&L BOOSAHDA ARTS | Fund Equity | -\$5,717.12 | \$0.00 | \$0.91 | -\$5,718.03 |
| Fund - PRIVATE PURP | OSE TRUST FUNDS - 83 Subtotal: | | -\$131,619.39 | \$0.01 | \$202.02 | -\$131,821.40 |
| Fund - WORKERS COM | MP-UNEMPLOYMENT - 84 | | | | | |
| 84-3590-3590 | FB - UNEMPLOYMENT | Fund Equity | -\$114,614.35 | \$0.00 | \$18.21 | -\$114,632.56 |
| Fund - WORKERS COM | MP-UNEMPLOYMENT - 84 Subtotal: | | -\$114,614.35 | \$0.00 | \$18.21 | -\$114,632.56 |
| Fund - STABILIZATION | I FUND - 85 | | | | | |
| 85-3590-3590 | FUND BALANCE-STABILIZATION | Fund Equity | -\$1,669,285.17 | \$0.00 | \$265.26 | -\$1,669,550.43 |
| Fund - STABILIZATION | I FUND - 85 Subtotal: | | -\$1,669,285.17 | \$0.00 | \$265.26 | -\$1,669,550.43 |
| Fund - CAPITAL INVES | STMENT FUND - 86 | | | | | |
| 86-3590-3590 | FUND BALANCE-CAPITAL FUND | Fund Equity | -\$1,208,506.26 | \$0.00 | \$192.04 | -\$1,208,698.30 |
| Fund - CAPITAL INVES | STMENT FUND - 86 Subtotal: | | -\$1,208,506.26 | \$0.00 | \$192.04 | -\$1,208,698.30 |
| Fund - AFFORDABLE | HOUSING TRUST - 87 | | | | | |
| 87-3590-3590 | FB - AFFORDABLE HOUSING TRUST | Fund Equity | -\$58,814.68 | \$0.00 | \$4.95 | -\$58,819.63 |
| Fund - AFFORDABLE | HOUSING TRUST - 87 Subtotal: | | -\$58,814.68 | \$0.00 | \$4.95 | -\$58,819.63 |
| Fund - TAX LEVY STAR | BILIZATION - 88 | | | | | |
| 88-3500-3580 | FUND BALANCE-TAX LEVY STABILIZATION | Fund Equity | -\$148,456.20 | \$0.00 | \$23.59 | -\$148,479.79 |
| Fund - TAX LEVY STAR | BILIZATION - 88 Subtotal: | | -\$148,456.20 | \$0.00 | \$23.59 | -\$148,479.79 |
| Fund - LONG-TERM O | BLIGATIONS ACCT GRP - 90 | | | | | |
| 90-3700-3760 | BONDS AUTHORIZED | Fund Equity | \$5,700,000.00 | \$0.00 | \$0.00 | \$5,700,000.00 |
| 90-3700-3770 | BONDS AUTHORIZED-UNISSUED | Fund Equity | -\$5,700,000.00 | \$0.00 | \$0.00 | -\$5,700,000.00 |
| Fund - LONG-TERM O | BLIGATIONS ACCT GRP - 90 Subtotal: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total: | | | -\$19,508,579.37 | \$3,406,130.56 | \$5,339,512.12 | -\$21,441,960.93 |

Town of West Boylston Revenue Account Summary Report July, 2022

| | | | Filter | S | | | | |
|---|-------------------|--------------------------------|--|----------------|------------|----------------|-----------------|--------------|
| Department: Date to: Sort Column 1: Sort Column 3: | | 9 | Date from: Hide zero li Sort Colum | 2022-07-01 | | | | |
| Account # | J | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
| Fund - GENERAL | FUND - 1 | | | | | | | |
| Department - | TAX REVENUES - | 100 | | | | | | |
| Object - PERSON | AL PROPERTY TA | XES - 4110 | | | | | | |
| 01-100-4110-2022 | . 2 | 2022 PERSONAL PROPERTY TAX REV | \$0.00 | \$145.22 | \$0.00 | \$145.22 | -\$145.22 | |
| Object - PERSON | AL PROPERTY TA | XES - 4110 Subtotal: | \$0.00 | \$145.22 | \$0.00 | \$145.22 | -\$145.22 | N/A |
| Object - REAL ES | STATE TAXES - 412 | 20 | | | | | | |
| 01-100-4120-2022 | 2 | 2022 REAL ESTATE TAX REVENUE | \$0.00 | \$35,501.64 | \$0.00 | \$35,501.64 | -\$35,501.64 | |
| 01-100-4120-2023 | 1 | 2023 REAL ESTATE TAX REVENUE | \$0.00 | \$3,720,803.11 | \$0.00 | \$3,720,803.11 | -\$3,720,803.11 | |
| Object - REAL ES | STATE TAXES - 412 | 20 Subtotal: | \$0.00 | \$3,756,304.75 | \$0.00 | \$3,756,304.75 | -\$3,756,304.75 | N/A |
| Object - TAX LIEM | NS REDEEMED - 4 | 140 | | | | | | |
| 01-100-4140-4142 | - | TAX LIENS REDEEMED | \$0.00 | \$9,046.23 | \$0.00 | \$9,046.23 | -\$9,046.23 | |
| Object - TAX LIEN | NS REDEEMED - 4 | 140 Subtotal: | \$0.00 | \$9,046.23 | \$0.00 | \$9,046.23 | -\$9,046.23 | N/A |
| Object - MOTOR | | - 4150 | | | | | | |
| 01-100-4150-2017 | | 2017 MOTOR VEHICLE EXCISE REV | \$0.00 | \$32.81 | \$0.00 | \$32.81 | -\$32.81 | |
| 01-100-4150-2020 |) 2 | 2020 MOTOR VEHICLE EXCISE REV | \$0.00 | \$445.97 | \$21.82 | \$424.15 | -\$424.15 | |
| 01-100-4150-2021 | 2 | 2021 MOTOR VEHICLE EXCISE REV | \$0.00 | \$1,316.54 | \$170.63 | \$1,145.91 | -\$1,145.91 | |
| 01-100-4150-2022 | 2 | 2022 MOTOR VEHICLE EXCISE REV | \$0.00 | \$39,085.99 | \$1,517.49 | \$37,568.50 | -\$37,568.50 | |
| Object - MOTOR | | - 4150 Subtotal: | \$0.00 | \$40,881.31 | \$1,709.94 | \$39,171.37 | -\$39,171.37 | N/A |
| Object - PENALT | ES AND INTERES | T - 4170 | | | | | | |
| 01-100-4170-4171 | F | PENALTIES/INTEREST-PROP TAXES | \$0.00 | \$2,038.66 | \$0.00 | \$2,038.66 | -\$2,038.66 | |
| 01-100-4170-4172 | : 1 | PENALTIES/INTEREST-EXCISE TAX | \$0.00 | \$755.96 | \$0.00 | \$755.96 | -\$755.96 | |
| 01-100-4170-4173 | 5 F | PENALTIES/INTEREST-TAX LIENS | \$0.00 | \$218.66 | \$0.00 | \$218.66 | -\$218.66 | |
| 01-100-4170-4175 | ; - | TAX COLLECTOR DEMAND FEES | \$0.00 | \$2,270.00 | \$0.00 | \$2,270.00 | -\$2,270.00 | |
| 01-100-4170-4176 | ; - | TAX COLLECTOR DEPUTY FEES | \$0.00 | \$1,593.00 | \$0.00 | \$1,593.00 | -\$1,593.00 | |
| Object - PENALT | ES AND INTERES | T - 4170 Subtotal: | \$0.00 | \$6,876.28 | \$0.00 | \$6,876.28 | -\$6,876.28 | N/A |
| Department - | TAX REVENUES - | 100 Subtotal: | \$0.00 | \$3,813,253.79 | \$1,709.94 | \$3,811,543.85 | -\$3,811,543.85 | N/A |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|-------------------------------|--------------------------------|----------------------|----------------|----------|----------------|-------------|--------------|
| Department - BOARD (| OF SELECTMEN - 122 | | | | | | |
| Object - LICENSES - 4400 | | | | | | | |
| - 01-122-4400-4420 | SELECTMEN MISC LICENSES | \$0.00 | \$100.00 | \$0.00 | \$100.00 | -\$100.00 | |
| Object - LICENSES - 4400 |) Subtotal: | \$0.00 | \$100.00 | \$0.00 | \$100.00 | -\$100.00 | N/A |
| Department - BOARD 0 | OF SELECTMEN - 122 Subtotal: | \$0.00 | \$100.00 | \$0.00 | \$100.00 | -\$100.00 | N/A |
| Department - ACCOUN | ITING - 135 | | | | | | |
| Object - MISCELLANEOU | S REVENUE - 4840 | | | | | | |
| 01-135-4840-4840 | MISC REVENUE - NON-RECURRING | \$0.00 | \$7,531.69 | \$0.00 | \$7,531.69 | -\$7,531.69 | |
| Object - MISCELLANEOU | S REVENUE - 4840 Subtotal: | \$0.00 | \$7,531.69 | \$0.00 | \$7,531.69 | -\$7,531.69 | N/A |
| Department - ACCOUN | TING - 135 Subtotal: | \$0.00 | \$7,531.69 | \$0.00 | \$7,531.69 | -\$7,531.69 | N/A |
| Department - BOARD (| OF ASSESSORS - 141 | | | | | | |
| Object - CHARGES FOR S | SERVICES - 4200 | | | | | | |
| 01-141-4200-4270 | COPY MACHINE RECEIPTS | \$0.00 | \$20.00 | \$0.00 | \$20.00 | -\$20.00 | |
| Object - CHARGES FOR S | SERVICES - 4200 Subtotal: | \$0.00 | \$20.00 | \$0.00 | \$20.00 | -\$20.00 | N/A |
| Department - BOARD (| OF ASSESSORS - 141 Subtotal: | \$0.00 | \$20.00 | \$0.00 | \$20.00 | -\$20.00 | N/A |
| Department - TREASU | RER/COLLECTOR - 145 | | | | | | |
| Object - FEES - 4300 | | | | | | | |
| 01-145-4300-4320 | CERTIFICATES OF MUNICIPAL LIEN | \$0.00 | \$950.00 | \$0.00 | \$950.00 | -\$950.00 | |
| 01-145-4300-4325 | REGISTRY OF MV MARKING FEES | \$0.00 | \$420.00 | \$0.00 | \$420.00 | -\$420.00 | |
| Object - FEES - 4300 Sub | total: | \$0.00 | \$1,370.00 | \$0.00 | \$1,370.00 | -\$1,370.00 | N/A |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 01-145-4820-4820 | INVESTMENT INCOME | \$0.00 | \$2,193.98 | \$0.00 | \$2,193.98 | -\$2,193.98 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$2,193.98 | \$0.00 | \$2,193.98 | -\$2,193.98 | N/A |
| Department - TREASU | RER/COLLECTOR - 145 Subtotal: | \$0.00 | \$3,563.98 | \$0.00 | \$3,563.98 | -\$3,563.98 | N/A |
| Department - TOWN Cl | LERK - 161 | | | | | | |
| Object - FEES - 4300 | | | | | | | |
| 01-161-4300-4320 | TOWN CLERK FEES | \$0.00 | \$1,457.00 | \$0.00 | \$1,457.00 | -\$1,457.00 | |
| Object - FEES - 4300 Sub | total: | \$0.00 | \$1,457.00 | \$0.00 | \$1,457.00 | -\$1,457.00 | N/A |
| Department - TOWN CI | LERK - 161 Subtotal: | \$0.00 | \$1,457.00 | \$0.00 | \$1,457.00 | -\$1,457.00 | N/A |

| Object - FEES - 4300 Subtotal: Object - PERMITS - 4450 01-210-4450-4420 Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | POLICE SURCHARGES & FEES POLICE LICENSES & PERMITS | \$0.00 \$0.00 \$0.00 \$0.00 | \$1,319.00 \$1,319.00 \$50.00 | \$0.00 \$0.00 | \$1,319.00 \$1,319.00 | -\$1,319.00 -\$1,319.00 | N/A |
|--|---|--|--|-------------------------|---------------------------------|-----------------------------------|-----|
| 01-210-4300-4320 Object - FEES - 4300 Subtotal: Object - PERMITS - 4450 01-210-4450-4420 Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | POLICE LICENSES & PERMITS | \$0.00 \$0.00 | \$1,319.00 | | | . , | N/A |
| Object - FEES - 4300 Subtotal: Object - PERMITS - 4450 01-210-4450-4420 Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | POLICE LICENSES & PERMITS | \$0.00 \$0.00 | \$1,319.00 | | | . , | N/A |
| Object - PERMITS - 4450 01-210-4450-4420 Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | | \$0.00 | | \$0.00 | \$1,319.00 | -\$1,319.00 | N/A |
| 01-210-4450-4420 Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | | | \$50.00 | | | | |
| Object - PERMITS - 4450 Subtotal: Object - FINES AND FORFEITS - 4 01-210-4770-4770 | | | \$50.00 | | | | |
| Object - FINES AND FORFEITS - 4 01-210-4770-4770 | | \$0.00 | · · | \$0.00 | \$50.00 | -\$50.00 | |
| 01-210-4770-4770 | | | \$50.00 | \$0.00 | \$50.00 | -\$50.00 | N/A |
| | 770 | | | | | | |
| 04 040 4770 4775 | FINES - POLICE/COURT | \$0.00 | \$2,127.50 | \$0.00 | \$2,127.50 | -\$2,127.50 | |
| 01-210-4770-4775 | FINES - PARKING | \$0.00 | \$100.00 | \$0.00 | \$100.00 | -\$100.00 | |
| Object - FINES AND FORFEITS - 4 | 770 Subtotal: | \$0.00 | \$2,227.50 | \$0.00 | \$2,227.50 | -\$2,227.50 | N/A |
| Department - POLICE DEPARTI | MENT - 210 Subtotal: | \$0.00 | \$3,596.50 | \$0.00 | \$3,596.50 | -\$3,596.50 | N/A |
| Department - FIRE DEPARTME | NT - 220 | | | | | | |
| Object - PERMITS - 4450 | | | | | | | |
| 01-220-4450-4420 | FIRE LICENSES & PERMITS | \$0.00 | \$960.00 | \$0.00 | \$960.00 | -\$960.00 | |
| Object - PERMITS - 4450 Subtotal: | : | \$0.00 | \$960.00 | \$0.00 | \$960.00 | -\$960.00 | N/A |
| Department - FIRE DEPARTMEI | — NT - 220 Subtotal: | \$0.00 | \$960.00 | \$0.00 | \$960.00 | -\$960.00 | N/A |
| Department - INSPECTIONAL S | SERVICES - 241 | | | | | | |
| Object - PERMITS - 4450 | | | | | | | |
| 01-241-4450-4450 | BUILDING INSPECTOR PERMITS | \$0.00 | \$52,684.56 | \$0.00 | \$52,684.56 | -\$52,684.56 | |
| 01-241-4450-4451 | GAS INSPECTOR PERMITS | \$0.00 | \$180.00 | \$0.00 | \$180.00 | -\$180.00 | |
| 01-241-4450-4452 | PLUMBING INSPECTOR PERMITS | \$0.00 | \$660.00 | \$0.00 | \$660.00 | -\$660.00 | |
| 01-241-4450-4453 | ELECTRICAL INSPECTOR PERMITS | \$0.00 | \$2,100.00 | \$0.00 | \$2,100.00 | -\$2,100.00 | |
| Object - PERMITS - 4450 Subtotal: | | \$0.00 | \$55,624.56 | \$0.00 | \$55,624.56 | -\$55,624.56 | N/A |
| Department - INSPECTIONAL S | SERVICES - 241 Subtotal: | \$0.00 | \$55,624.56 | \$0.00 | \$55,624.56 | -\$55,624.56 | N/A |
| Department - WEIGHTS & MEA | SURES - 244 | | | | | | |
| Object - FEES - 4300 | | | | | | | |
| 01-244-4300-4320 | SEALER W&M FEES | \$0.00 | \$35.00 | \$0.00 | \$35.00 | -\$35.00 | |
| Object - FEES - 4300 Subtotal: | | \$0.00 | \$35.00 | \$0.00 | \$35.00 | -\$35.00 | N/A |
| Department - WEIGHTS & MEA | SURES - 244 Subtotal: | \$0.00 | \$35.00 | \$0.00 | \$35.00 | -\$35.00 | N/A |

Department - DEPT OF PUBLIC WORKS - 420

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|-------------------------------|---|----------------------|----------------|------------|----------------|----------------|--------------|
| Object - FEES - 4300 | | | | | | | |
| 01-420-4300-4320 | DRIVEWAY PERMIT FEES | \$0.00 | \$25.00 | \$0.00 | \$25.00 | -\$25.00 | |
| 01-420-4300-4321 | DPW TRENCH PERMITS | \$0.00 | \$250.00 | \$0.00 | \$250.00 | -\$250.00 | |
| 01-420-4300-4322 | ROAD OPENING PERMIT FEES | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | -\$1,750.00 | |
| Object - FEES - 4300 Subto | otal: | \$0.00 | \$2,025.00 | \$0.00 | \$2,025.00 | -\$2,025.00 | N/A |
| Department - DEPT OF | PUBLIC WORKS - 420 Subtotal: | \$0.00 | \$2,025.00 | \$0.00 | \$2,025.00 | -\$2,025.00 | N/A |
| Department - SOLID WA | ASTE - 430 | | | | | | |
| Object - CHARGES FOR S | ERVICES - 4200 | | | | | | |
| 01-430-4200-4240 | PAYT RECEIPTS | \$0.00 | \$16,710.00 | \$0.00 | \$16,710.00 | -\$16,710.00 | |
| Object - CHARGES FOR S | ERVICES - 4200 Subtotal: | \$0.00 | \$16,710.00 | \$0.00 | \$16,710.00 | -\$16,710.00 | N/A |
| Department - SOLID WA | ASTE - 430 Subtotal: | \$0.00 | \$16,710.00 | \$0.00 | \$16,710.00 | -\$16,710.00 | N/A |
| Department - STATE - 8 | 20 | | | | | | |
| Object - STATE REVENUE | - 4600 | | | | | | |
| 01-820-4600-4615 | LOSS OF TAXES VETS-ELDERLY -SURV SP | \$37,517.00 | \$836.00 | \$0.00 | \$836.00 | \$36,681.00 | -97.77% |
| 01-820-4600-4621 | SCHOOL CHAPTER 70 | \$3,108,465.00 | \$259,038.00 | \$0.00 | \$259,038.00 | \$2,849,427.00 | -91.67% |
| 01-820-4600-4623 | CHARTER SCHOOL REIMBURSEMENTS | \$4,470.00 | \$364.00 | \$0.00 | \$364.00 | \$4,106.00 | -91.86% |
| 01-820-4600-4660 | GENERAL STATE GOV'T AID | \$922,967.00 | \$74,943.00 | \$0.00 | \$74,943.00 | \$848,024.00 | -91.88% |
| 01-820-4600-4667 | VETERAN'S BENEFITS STATE REIMBURSEMENT | \$48,677.00 | \$0.00 | \$0.00 | \$0.00 | \$48,677.00 | -100.0% |
| Object - STATE REVENUE | - 4600 Subtotal: | \$4,122,096.00 | \$335,181.00 | \$0.00 | \$335,181.00 | \$3,786,915.00 | -91.87% |
| Department - STATE - 8 | 20 Subtotal: | \$4,122,096.00 | \$335,181.00 | \$0.00 | \$335,181.00 | \$3,786,915.00 | -91.87% |
| Department - PENSION | S - 911 | | | | | | |
| Object - MISCELLANEOUS | S REVENUE - 4840 | | | | | | |
| 01-911-4840-4860 | MLP MEDICARE & RETIREMENT | \$0.00 | \$281,078.60 | \$0.00 | \$281,078.60 | -\$281,078.60 | |
| Object - MISCELLANEOUS | S REVENUE - 4840 Subtotal: | \$0.00 | \$281,078.60 | \$0.00 | \$281,078.60 | -\$281,078.60 | N/A |
| Department - PENSION | S - 911 Subtotal: | \$0.00 | \$281,078.60 | \$0.00 | \$281,078.60 | -\$281,078.60 | N/A |
| Fund - GENERAL FUND - 1 | Subtotal: | \$4,122,096.00 | \$4,521,137.12 | \$1,709.94 | \$4,519,427.18 | -\$397,331.18 | 9.64% |
| Fund - GRANTS - TOWN - 2 | 20 | | | | | | |
| Department - FIRE DEP | ARTMENT - 220 | | | | | | |
| Object - STATE REVENUE | - 4600 | | | | | | |
| 20-220-1223-4680 | DFS GRANT - FIRE GEAR RECEIPT | \$0.00 | \$12,500.00 | \$0.00 | \$12,500.00 | -\$12,500.00 | |
| Object - STATE REVENUE | - 4600 Subtotal: | \$0.00 | \$12,500.00 | \$0.00 | \$12,500.00 | -\$12,500.00 | N/A |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|--------------------------------|--------------------------------------|----------------------|----------------|----------|----------------|---------------|--------------|
| Department - FIRE DEP | ARTMENT - 220 Subtotal: | \$0.00 | \$12,500.00 | \$0.00 | \$12,500.00 | -\$12,500.00 | N/A |
| Department - EMERGEI | NCY MANAGEMENT - 291 | | | | | | |
| Object - FEDERAL REVEN | IUE - 4500 | | | | | | |
| 20-291-1297-4580 | ARPA GRANT RECEIPTS | \$0.00 | \$422,703.96 | \$0.00 | \$422,703.96 | -\$422,703.96 | |
| Object - FEDERAL REVEN | UE - 4500 Subtotal: | \$0.00 | \$422,703.96 | \$0.00 | \$422,703.96 | -\$422,703.96 | N/A |
| Department - EMERGEI | | \$0.00 | \$422,703.96 | \$0.00 | \$422,703.96 | -\$422,703.96 | N/A |
| Department - SNOW & I | ICE - 423 | | | | | | |
| Object - STATE REVENUE | - 4600 | | | | | | |
| 20-423-1431-4680 | SALT USE REDUCTION GRANT RECEIPTS | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | -\$4,300.00 | |
| Object - STATE REVENUE | - 4600 Subtotal: | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | -\$4,300.00 | N/A |
| Department - SNOW & I | ICE - 423 Subtotal: | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | -\$4,300.00 | N/A |
| Department - LIBRARY | - 610 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 20-610-1610-4820 | LIBRARY GRANT INVESTMENT INC | \$0.00 | \$3.47 | \$0.00 | \$3.47 | -\$3.47 | |
| Object - INVESTMENT EAR | RNINGS - 4820 Subtotal: | \$0.00 | \$3.47 | \$0.00 | \$3.47 | -\$3.47 | N/A |
| Department - LIBRARY | - 610 Subtotal: | \$0.00 | \$3.47 | \$0.00 | \$3.47 | -\$3.47 | N/A |
| Department - CULTURA | L COUNCIL - 695 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 20-695-1695-4820 | ARTS COUNCIL INTEREST INCOME | \$0.00 | \$13.55 | \$0.00 | \$13.55 | -\$13.55 | |
| Object - INVESTMENT EAF | RNINGS - 4820 Subtotal: | \$0.00 | \$13.55 | \$0.00 | \$13.55 | -\$13.55 | N/A |
| Department - CULTURA | L COUNCIL - 695 Subtotal: | \$0.00 | \$13.55 | \$0.00 | \$13.55 | -\$13.55 | N/A |
| Fund - GRANTS - TOWN - 2 | 20 Subtotal: | \$0.00 | \$439,520.98 | \$0.00 | \$439,520.98 | -\$439,520.98 | N/A |
| Fund - RECEIPTS RESERV | ED FOR APPROP - 23 | | | | | | |
| Department - FIRE DEP | ARTMENT - 220 | | | | | | |
| Object - CHARGES FOR S | ERVICES - 4200 | | | | | | |
| 23-220-2220-4270 | AMBULANCE RECEIPTS | \$0.00 | \$32,960.19 | \$0.00 | \$32,960.19 | -\$32,960.19 | |
| Object - CHARGES FOR S | ERVICES - 4200 Subtotal: | \$0.00 | \$32,960.19 | \$0.00 | \$32,960.19 | -\$32,960.19 | N/A |
| Department - FIRE DEP | ARTMENT - 220 Subtotal: | \$0.00 | \$32,960.19 | \$0.00 | \$32,960.19 | -\$32,960.19 | N/A |
| Fund - RECEIPTS RESERV | ED FOR APPROP - 23 Subtotal: | \$0.00 | \$32,960.19 | \$0.00 | \$32,960.19 | -\$32,960.19 | N/A |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|--------------------------------|---------------------------------------|----------------------|----------------|----------|----------------|--------------|--------------|
| Fund - REVOLVING FUNDS | - TOWN - 24 | | | | | | |
| Department - TOWN ADI | MINISTRATOR - 123 | | | | | | |
| Object - RENTALS & LEAS | | | | | | | |
| 24-123-2126-4360 | LANDFILL LEASE REVOLVING RECEIPTS | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | -\$10,000.00 | |
| Object - RENTALS & LEAS | ES - 4360 Subtotal: | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | -\$10,000.00 | N/A |
| Object - GIFTS AND DONA | TIONS - 4830 | | | | | | |
| 24-123-2123-4830 | ECONOMIC DVLPMNT RECEIPTS | \$0.00 | \$700.00 | \$0.00 | \$700.00 | -\$700.00 | |
| Object - GIFTS AND DONAT | TIONS - 4830 Subtotal: | \$0.00 | \$700.00 | \$0.00 | \$700.00 | -\$700.00 | N/A |
| Department - TOWN ADI | MINISTRATOR - 123 Subtotal: | \$0.00 | \$10,700.00 | \$0.00 | \$10,700.00 | -\$10,700.00 | N/A |
| Department - PLANNING | G BOARD - 175 | | | | | | |
| Object - FEES - 4300 | | | | | | | |
| 24-175-2175-4320-00 | PLANNING BD ADMIN FEES | \$0.00 | \$400.00 | \$0.00 | \$400.00 | -\$400.00 | |
| Object - FEES - 4300 Subto | otal: | \$0.00 | \$400.00 | \$0.00 | \$400.00 | -\$400.00 | N/A |
| Department - PLANNING | BOARD - 175 Subtotal: | \$0.00 | \$400.00 | \$0.00 | \$400.00 | -\$400.00 | N/A |
| Department - MUNICIPA | L BUILDINGS COMMITTEE - 190 | | | | | | |
| Object - INVESTMENT EAR | NINGS - 4820 | | | | | | |
| 24-190-2196-4820 | INVESTMENT INCOME - MNCPL BLDG FND | \$0.00 | \$8.86 | \$0.00 | \$8.86 | -\$8.86 | |
| Object - INVESTMENT EAR | NINGS - 4820 Subtotal: | \$0.00 | \$8.86 | \$0.00 | \$8.86 | -\$8.86 | N/A |
| Department - MUNICIPA | L BUILDINGS COMMITTEE - 190 Subtotal: | \$0.00 | \$8.86 | \$0.00 | \$8.86 | -\$8.86 | N/A |
| Department - BOARD OF | F HEALTH - 510 | | | | | | |
| Object - FEES - 4300 | | | | | | | |
| 24-510-2511-4320 | BOH REVOLVING RECEIPTS | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | -\$1,500.00 | |
| Object - FEES - 4300 Subto | otal: | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | -\$1,500.00 | N/A |
| Department - BOARD OF | F HEALTH - 510 Subtotal: | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | -\$1,500.00 | N/A |
| Department - COUNCIL | ON AGING - 541 | | | | | | |
| Object - GIFTS AND DONAT | | | | | | | |
| 24-541-2543-4830 | COA REVOLVING RECEIPTS | \$0.00 | \$3,319.13 | \$0.00 | \$3,319.13 | -\$3,319.13 | |
| Object - GIFTS AND DONA | TIONS - 4830 Subtotal: | \$0.00 | \$3,319.13 | \$0.00 | \$3,319.13 | -\$3,319.13 | N/A |
| Department - COUNCIL | ON AGING - 541 Subtotal: | \$0.00 | \$3,319.13 | \$0.00 | \$3,319.13 | -\$3,319.13 | N/A |
| | | | | | | | |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|-------------------------------|---------------------------------------|----------------------|----------------|----------|----------------|--------------|--------------|
| Object - GIFTS AND DON | ATIONS - 4830 | | | | | | |
| 24-692-2694-4830 | CELEBRATIONS REVOLV- RECEIPTS | \$0.00 | \$4,185.00 | \$0.00 | \$4,185.00 | -\$4,185.00 | |
| Object - GIFTS AND DON | ATIONS - 4830 Subtotal: | \$0.00 | \$4,185.00 | \$0.00 | \$4,185.00 | -\$4,185.00 | N/A |
| Department - CELEBR | ATIONS - 692 Subtotal: | \$0.00 | \$4,185.00 | \$0.00 | \$4,185.00 | -\$4,185.00 | N/A |
| Fund - REVOLVING FUNDS | S - TOWN - 24 Subtotal: | \$0.00 | \$20,112.99 | \$0.00 | \$20,112.99 | -\$20,112.99 | N/A |
| Fund - COMMUNITY PRES | GERVATION - 26 | | | | | | |
| Department - COMMUN | NITY PRESERVATION - 164 | | | | | | |
| Object - CPA SURCHARG | E REVENUE - 4130 | | | | | | |
| 26-164-4130-2022 | 2022 CPA SURCHARGE A/R | \$0.00 | \$587.74 | \$0.00 | \$587.74 | -\$587.74 | |
| 26-164-4130-2023 | 2023 CPA SURCHARGE A/R | \$0.00 | \$55,439.90 | \$0.00 | \$55,439.90 | -\$55,439.90 | |
| Object - CPA SURCHARG | E REVENUE - 4130 Subtotal: | \$0.00 | \$56,027.64 | \$0.00 | \$56,027.64 | -\$56,027.64 | N/A |
| Object - TAX LIENS REDE | EMED - 4140 | | | | | | |
| 26-4140-4142 | TAX LIENS REDEEMED - CPA | \$0.00 | \$104.56 | \$0.00 | \$104.56 | -\$104.56 | |
| Object - TAX LIENS REDE | EMED - 4140 Subtotal: | \$0.00 | \$104.56 | \$0.00 | \$104.56 | -\$104.56 | N/A |
| Object - PENALTIES AND | INTEREST - 4170 | | | | | | |
| 26-4170-4171 | PENALTIES/INTEREST - CPA SURCHARGE | \$0.00 | \$30.82 | \$0.00 | \$30.82 | -\$30.82 | |
| 26-4170-4173 | PENALTIES/INTEREST - CPA TAX LIENS | \$0.00 | \$1.97 | \$0.00 | \$1.97 | -\$1.97 | |
| Object - PENALTIES AND | INTEREST - 4170 Subtotal: | \$0.00 | \$32.79 | \$0.00 | \$32.79 | -\$32.79 | N/A |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 26-164-4820-4820 | CPA - INVESTMENT INCOME | \$0.00 | \$195.06 | \$0.00 | \$195.06 | -\$195.06 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$195.06 | \$0.00 | \$195.06 | -\$195.06 | N/A |
| Department - COMMUN | | \$0.00 | \$56,360.05 | \$0.00 | \$56,360.05 | -\$56,360.05 | N/A |
| Fund - COMMUNITY PRES | ERVATION - 26 Subtotal: | \$0.00 | \$56,360.05 | \$0.00 | \$56,360.05 | -\$56,360.05 | N/A |
| Fund - OTHER SRF - TOW | N - 28 | | | | | | |
| Department - COUNCII | L ON AGING - 541 | | | | | | |
| Object - GIFTS AND DON | ATIONS - 4830 | | | | | | |
| 28-541-2541-4830 | COA MEAL DONATION RECEIPTS | \$0.00 | \$158.50 | \$0.00 | \$158.50 | -\$158.50 | |
| 28-541-2545-4830 | COA GIFT ACCOUNT CONTRIBUTIONS | \$0.00 | \$500.00 | \$0.00 | \$500.00 | -\$500.00 | |
| Object - GIFTS AND DON | ATIONS - 4830 Subtotal: | \$0.00 | \$658.50 | \$0.00 | \$658.50 | -\$658.50 | N/A |
| Department - COUNCII | L ON AGING - 541 Subtotal: | \$0.00 | \$658.50 | \$0.00 | \$658.50 | -\$658.50 | N/A |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|---------------------------------|--|----------------------|----------------|----------|----------------|--------------|--------------|
| Department - LIBRAR | (- 610 | | | | | | |
| Object - GIFTS AND DON | ATIONS - 4830 | | | | | | |
| 28-610-2610-4830 | LIBRARY DONATION RECEIPTS | \$0.00 | \$141.25 | \$0.00 | \$141.25 | -\$141.25 | |
| 28-610-2618-4830 | LIBRARY REVOLV-DONATION RCPTS | \$0.00 | \$113.00 | \$0.00 | \$113.00 | -\$113.00 | |
| 28-610-2619-4830 | HOLY CROSS LIBRARY GIFT - CONTRIBUTIONS | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | -\$15,000.00 | |
| Object - GIFTS AND DON | ATIONS - 4830 Subtotal: | \$0.00 | \$15,254.25 | \$0.00 | \$15,254.25 | -\$15,254.25 | N/A |
| Department - LIBRAR | / - 610 Subtotal: | \$0.00 | \$15,254.25 | \$0.00 | \$15,254.25 | -\$15,254.25 | N/A |
| Department - CELEBR | ATIONS - 692 | | | | | | |
| Object - GIFTS AND DON | ATIONS - 4830 | | | | | | |
| 28-692-2660-4830 | BANDSTAND FUND DONATIONS | \$0.00 | \$448.00 | \$0.00 | \$448.00 | -\$448.00 | |
| Object - GIFTS AND DON | ATIONS - 4830 Subtotal: | \$0.00 | \$448.00 | \$0.00 | \$448.00 | -\$448.00 | N/A |
| Department - CELEBR | ATIONS - 692 Subtotal: | \$0.00 | \$448.00 | \$0.00 | \$448.00 | -\$448.00 | N/A |
| Fund - OTHER SRF - TOW | N - 28 Subtotal: | \$0.00 | \$16,360.75 | \$0.00 | \$16,360.75 | -\$16,360.75 | N/A |
| Fund - SEWER ENTERPRI | SE FUND - 65 | | | | | | |
| Department - SEWER | - 440 | | | | | | |
| Object - PENALTIES AND | INTEREST - 4170 | | | | | | |
| 65-440-4170-4174 | SEWER USAGE LATE CHARGES (INT) | \$0.00 | \$251.24 | \$0.00 | \$251.24 | -\$251.24 | |
| 65-440-4170-4175 | SEWER DEMAND FEES | \$0.00 | \$10.00 | \$0.00 | \$10.00 | -\$10.00 | |
| Object - PENALTIES AND | INTEREST - 4170 Subtotal: | \$0.00 | \$261.24 | \$0.00 | \$261.24 | -\$261.24 | N/A |
| Object - CHARGES FOR | SERVICES - 4200 | | | | | | |
| 65-440-4200-4210 | SEWER USER CHARGE REVENUE | \$0.00 | \$9,952.70 | \$0.00 | \$9,952.70 | -\$9,952.70 | |
| Object - CHARGES FOR S | SERVICES - 4200 Subtotal: | \$0.00 | \$9,952.70 | \$0.00 | \$9,952.70 | -\$9,952.70 | N/A |
| Object - UTILITY LIENS A | DDED TO TAXES - 4230 | | | | | | |
| 65-440-4230-2022 | 2022 SWR USER CHRG LIENS REVENUE | \$0.00 | -\$115.78 | \$0.00 | -\$115.78 | \$115.78 | |
| Object - UTILITY LIENS A | DDED TO TAXES - 4230 Subtotal: | \$0.00 | -\$115.78 | \$0.00 | -\$115.78 | \$115.78 | N/A |
| Object - OTHER INTERGO | OVERNMENTAL REV - 4700 | | | | | | |
| 65-440-4700-4730 | CNTRCT RCPTS-HOLDEN SHR O&M | \$0.00 | \$15,633.09 | \$0.00 | \$15,633.09 | -\$15,633.09 | |
| Object - OTHER INTERGO | DVERNMENTAL REV - 4700 Subtotal: | \$0.00 | \$15,633.09 | \$0.00 | \$15,633.09 | -\$15,633.09 | N/A |
| Object - BETTERMENTS | NOT YET DUE - 4750 | | | | | | |
| 65-440-4750-4751 | UNAPPOR FINAL BTTRMNT REVENUE | \$0.00 | \$3,206.98 | \$0.00 | \$3,206.98 | -\$3,206.98 | |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|-------------------------------|--|----------------------|----------------|----------|----------------|--------------|--------------|
| Object - BETTERMENTS I | NOT YET DUE - 4750 Subtotal: | \$0.00 | \$3,206.98 | \$0.00 | \$3,206.98 | -\$3,206.98 | N/A |
| Object - UNAPPORTIONE | D BETTERMENTS - 4751 | | | | | | |
| - 65-440-4751-4753 | CONN LOAN BTTR UNAPPOR REVENUE | \$0.00 | \$1,440.00 | \$0.00 | \$1,440.00 | -\$1,440.00 | |
| Object - UNAPPORTIONE | D BETTERMENTS - 4751 Subtotal: | \$0.00 | \$1,440.00 | \$0.00 | \$1,440.00 | -\$1,440.00 | N/A |
| Object - BETTERMENTS | - PRINCIPAL 1 - 4752 | | | | | | |
| - 65-440-4752-2022 | 2022 APPOR FINAL BTTRMNT REV | \$0.00 | \$1,455.05 | \$0.00 | \$1,455.05 | -\$1,455.05 | |
| Object - BETTERMENTS | - PRINCIPAL 1 - 4752 Subtotal: | \$0.00 | \$1,455.05 | \$0.00 | \$1,455.05 | -\$1,455.05 | N/A |
| Object - BETTERMENTS | - PRINCIPAL 2 - 4753 | | | | | | |
| 65-440-4753-2022 | 2022 CONN LOAN BETTERMENT REV | \$0.00 | \$120.00 | \$0.00 | \$120.00 | -\$120.00 | |
| Object - BETTERMENTS | - PRINCIPAL 2 - 4753 Subtotal: | \$0.00 | \$120.00 | \$0.00 | \$120.00 | -\$120.00 | N/A |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 65-440-4820-4820 | INVESTMENT INCOME - SEWER | \$0.00 | \$176.95 | \$0.00 | \$176.95 | -\$176.95 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$176.95 | \$0.00 | \$176.95 | -\$176.95 | N/A |
| Department - SEWER - | - 440 Subtotal: | \$0.00 | \$32,130.23 | \$0.00 | \$32,130.23 | -\$32,130.23 | N/A |
| Fund - SEWER ENTERPRI | SE FUND - 65 Subtotal: | \$0.00 | \$32,130.23 | \$0.00 | \$32,130.23 | -\$32,130.23 | N/A |
| Fund - OPEB TRUST FUNI | D - 75 | | | | | | |
| Department - BOARD (| OF SELECTMEN - 122 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 75-122-4820-4820 | INVESTMENT INCOME - OPEB TRUST FUND | \$0.00 | \$21,303.68 | \$0.00 | \$21,303.68 | -\$21,303.68 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$21,303.68 | \$0.00 | \$21,303.68 | -\$21,303.68 | N/A |
| Department - BOARD (| OF SELECTMEN - 122 Subtotal: | \$0.00 | \$21,303.68 | \$0.00 | \$21,303.68 | -\$21,303.68 | N/A |
| Fund - OPEB TRUST FUNI | D - 75 Subtotal: | \$0.00 | \$21,303.68 | \$0.00 | \$21,303.68 | -\$21,303.68 | N/A |
| Fund - EXPENDABLE TRU | IST FUNDS - 82 | | | | | | |
| Department - BOARD (| OF SELECTMEN - 122 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 82-122-8115-4820 | AI HUNTINGTON INVEST INCOME | \$0.00 | \$36.83 | \$0.00 | \$36.83 | -\$36.83 | |
| 82-122-8122-4820 | SELECTMEN TRUST INVEST INCOME | \$0.00 | \$0.02 | \$0.00 | \$0.02 | -\$0.02 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$36.85 | \$0.00 | \$36.85 | -\$36.85 | N/A |
| Department - BOARD | OF SELECTMEN - 122 Subtotal: | \$0.00 | \$36.85 | \$0.00 | \$36.85 | -\$36.85 | N/A |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|-------------------------------|---------------------------------------|----------------------|----------------|----------|----------------|--------------|--------------|
| Department - FIRE DEF | PARTMENT - 220 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 82-220-8220-4820 | WACHUSETT EMS INVEST INCOME | \$0.00 | \$3.15 | \$0.00 | \$3.15 | -\$3.15 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$3.15 | \$0.00 | \$3.15 | -\$3.15 | N/A |
| Object - GIFTS AND DONA | ATIONS - 4830 | | | | | | |
| 82-220-8220-4830 | WACHUSETT EMS CONTRIBUTIONS | \$0.00 | \$17,705.00 | \$0.00 | \$17,705.00 | -\$17,705.00 | |
| Object - GIFTS AND DONA | ATIONS - 4830 Subtotal: | \$0.00 | \$17,705.00 | \$0.00 | \$17,705.00 | -\$17,705.00 | N/A |
| Department - FIRE DEF | PARTMENT - 220 Subtotal: | \$0.00 | \$17,708.15 | \$0.00 | \$17,708.15 | -\$17,708.15 | N/A |
| Department - CEMETEI | RY - 491 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 82-491-8491-4820 | PERPETUAL CARE INVEST INCOME | \$0.00 | \$72.42 | \$0.00 | \$72.42 | -\$72.42 | |
| Object - INVESTMENT EA | | \$0.00 | \$72.42 | \$0.00 | \$72.42 | -\$72.42 | N/A |
| Department - CEMETEI | Department - CEMETERY - 491 Subtotal: | | \$72.42 | \$0.00 | \$72.42 | -\$72.42 | N/A |
| Department - BOARD C | DF HEALTH - 510 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 82-510-8510-4820 | BOH DENTAL INVEST INCOME | \$0.00 | \$0.37 | \$0.00 | \$0.37 | -\$0.37 | |
| Object - INVESTMENT EA | | \$0.00 | \$0.37 | \$0.00 | \$0.37 | -\$0.37 | N/A |
| Department - BOARD C | DF HEALTH - 510 Subtotal: | \$0.00 | \$0.37 | \$0.00 | \$0.37 | -\$0.37 | N/A |
| Department - LIBRARY | 7 - 610 | | | | | | |
| Object - INVESTMENT EA | RNINGS - 4820 | | | | | | |
| 82-610-8610-4820 | VICTOR EDWARDS - INV INCOME | \$0.00 | \$1.21 | \$0.00 | \$1.21 | -\$1.21 | |
| 82-610-8611-4820 | J E HASTINGS - INVEST INCOME | \$0.00 | \$0.32 | \$0.00 | \$0.32 | -\$0.32 | |
| 82-610-8612-4820 | BALDWIN/BOURNE INVEST INCOME | \$0.00 | \$3.36 | \$0.00 | \$3.36 | -\$3.36 | |
| 82-610-8613-4820 | OLNEY/TOOMBS INVEST INCOME | \$0.00 | \$10.27 | \$0.00 | \$10.27 | -\$10.27 | |
| 82-610-8614-4820 | HATTIE WYMAN INVEST INCOME | \$0.00 | \$0.36 | \$0.00 | \$0.36 | -\$0.36 | |
| 82-610-8615-4820 | HARRIS INVEST INCOME | \$0.00 | \$0.44 | \$0.00 | \$0.44 | -\$0.44 | |
| 82-610-8616-4820 | FIRST BAPTIST CHURCH INVEST | \$0.00 | \$0.58 | \$0.00 | \$0.58 | -\$0.58 | |
| 82-610-8618-4820 | TEENAGE - INV INCOME | \$0.00 | \$0.15 | \$0.00 | \$0.15 | -\$0.15 | |
| 82-610-8619-4820 | PIANO FUND INVEST INCOME | \$0.00 | \$0.11 | \$0.00 | \$0.11 | -\$0.11 | |
| Object - INVESTMENT EA | RNINGS - 4820 Subtotal: | \$0.00 | \$16.80 | \$0.00 | \$16.80 | -\$16.80 | N/A |
| Department - LIBRARY | - 610 Subtotal: | \$0.00 | \$16.80 | \$0.00 | \$16.80 | -\$16.80 | N/A |

Department - HISTORICAL COMMISSION - 691

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|--------------------------------|--|----------------------|----------------|----------|----------------|--------------|--------------|
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 82-691-8691-4820 | HISTORICAL INVEST INCOME | \$0.00 | \$0.06 | \$0.00 | \$0.06 | -\$0.06 | |
| 82-691-8692-4820 | HISTORICAL BLDG INVEST INCOME | \$0.00 | \$0.26 | \$0.00 | \$0.26 | -\$0.26 | |
| Object - INVESTMENT EAR | NINGS - 4820 Subtotal: | \$0.00 | \$0.32 | \$0.00 | \$0.32 | -\$0.32 | N/A |
| Department - HISTORIC | AL COMMISSION - 691 Subtotal: | \$0.00 | \$0.32 | \$0.00 | \$0.32 | -\$0.32 | N/A |
| Fund - EXPENDABLE TRUS | T FUNDS - 82 Subtotal: | \$0.00 | \$17,834.91 | \$0.00 | \$17,834.91 | -\$17,834.91 | N/A |
| Fund - WORKERS COMP-U | NEMPLOYMENT - 84 | | | | | | |
| Department - UNEMPLC | OYMENT COMPENSATION - 913 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 84-913-4820-4820 | UNEMPLOYMENT - INVESTMENT INC | \$0.00 | \$18.21 | \$0.00 | \$18.21 | -\$18.21 | |
| Object - INVESTMENT EAR | NINGS - 4820 Subtotal: | \$0.00 | \$18.21 | \$0.00 | \$18.21 | -\$18.21 | N/A |
| Department - UNEMPLC | OYMENT COMPENSATION - 913 Subtotal: | \$0.00 | \$18.21 | \$0.00 | \$18.21 | -\$18.21 | N/A |
| Fund - WORKERS COMP-U | NEMPLOYMENT - 84 Subtotal: | \$0.00 | \$18.21 | \$0.00 | \$18.21 | -\$18.21 | N/A |
| Fund - STABILIZATION FUN | ID - 85 | | | | | | |
| Department - BOARD O | F SELECTMEN - 122 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 85-122-4820-4820 | INVESTMENT INCOME - STABILIZATION FUND | \$0.00 | \$265.26 | \$0.00 | \$265.26 | -\$265.26 | |
| Object - INVESTMENT EAR | RNINGS - 4820 Subtotal: | \$0.00 | \$265.26 | \$0.00 | \$265.26 | -\$265.26 | N/A |
| Department - BOARD O | F SELECTMEN - 122 Subtotal: | \$0.00 | \$265.26 | \$0.00 | \$265.26 | -\$265.26 | N/A |
| Fund - STABILIZATION FUN | ID - 85 Subtotal: | \$0.00 | \$265.26 | \$0.00 | \$265.26 | -\$265.26 | N/A |
| Fund - CAPITAL INVESTME | NT FUND - 86 | | | | | | |
| Department - BOARD O | F SELECTMEN - 122 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |
| 86-122-4820-4820 | INVESTMENT INCOME - CAPITAL INVEST FUND | \$0.00 | \$192.04 | \$0.00 | \$192.04 | -\$192.04 | |
| Object - INVESTMENT EAR | RNINGS - 4820 Subtotal: | \$0.00 | \$192.04 | \$0.00 | \$192.04 | -\$192.04 | N/A |
| Department - BOARD O | F SELECTMEN - 122 Subtotal: | \$0.00 | \$192.04 | \$0.00 | \$192.04 | -\$192.04 | N/A |
| Fund - CAPITAL INVESTME | NT FUND - 86 Subtotal: | \$0.00 | \$192.04 | \$0.00 | \$192.04 | -\$192.04 | N/A |
| Fund - AFFORDABLE HOUS | SING TRUST - 87 | | | | | | |
| Department - AFFORDA | BLE HOUSING - 186 | | | | | | |
| Object - INVESTMENT EAR | RNINGS - 4820 | | | | | | |

| Account # | Account Description | Estimated Revenue | Actual Revenue | Expended | Total Activity | Difference | % Difference |
|------------------------------|--|----------------------|----------------|------------|----------------|-----------------|--------------|
| 87-186-4820-4820 | INVESTMENT INCOME - AFFRDBL HOUSING TRST | \$0.00 | \$4.95 | \$0.00 | \$4.95 | -\$4.95 | |
| Object - INVESTMENT E | ARNINGS - 4820 Subtotal: | \$0.00 | \$4.95 | \$0.00 | \$4.95 | -\$4.95 | N/A |
| Department - AFFOR | DABLE HOUSING - 186 Subtotal: | \$0.00 | \$4.95 | \$0.00 | \$4.95 | -\$4.95 | N/A |
| Fund - AFFORDABLE HO | OUSING TRUST - 87 Subtotal: | \$0.00 | \$4.95 | \$0.00 | \$4.95 | -\$4.95 | N/A |
| Fund - TAX LEVY STABIL | IZATION - 88 | | | | | | |
| Department - BOARD | OF SELECTMEN - 122 | | | | | | |
| Object - INVESTMENT E | ARNINGS - 4820 | | | | | | |
| 88-122-4820-4820 | INVESTMENT INCOME - TAX LEVY STABILIZATION FUND | \$0.00 | \$23.59 | \$0.00 | \$23.59 | -\$23.59 | |
| Object - INVESTMENT E | ARNINGS - 4820 Subtotal: | \$0.00 | \$23.59 | \$0.00 | \$23.59 | -\$23.59 | N/A |
| Department - BOARD | OF SELECTMEN - 122 Subtotal: | \$0.00 | \$23.59 | \$0.00 | \$23.59 | -\$23.59 | N/A |
| Fund - TAX LEVY STABIL | IZATION - 88 Subtotal: | \$0.00 | \$23.59 | \$0.00 | \$23.59 | -\$23.59 | N/A |
| Total: | | \$4,122,096.00 | \$5,158,224.95 | \$1,709.94 | \$5,156,515.01 | -\$1,034,419.01 | 25.09% |

Town of West Boylston Departmental Expenditure Report July, 2022

| | | | Filters | | | | |
|------------------------------|---------------------------------|-----------------------|---|--------------------------------------|----------------|-----------------|-------------|
| Object: | Department Asc | | Department: Date from: Fiscal Year for YT Sort Column 1: Sort Column 3: | 2022 D Calculations: 2023 Fund | | | |
| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committee |
| Fund - GENERAL FU | JND - 1 | | , <i>, ,</i> | | | | |
| Department - TO | WN MODERATOR - 114 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-114-5100-5115 | MODERATOR SALARY | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | 0.0% |
| Object - PERSONN | EL - 5100 Subtotal: | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | 0.0% |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-114-5200-5700 | MODERATOR OTHER CHARGES | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.0% |
| Object - EXPENSES | 5 - 5200 Subtotal: | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.0% |
| Department - TO | WN MODERATOR - 114 Subtotal: | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 | 0.0% |
| Department - BO | ARD OF SELECTMEN - 122 | | | | | | |
| Object - PERSONN | EL - 5100 | | | | | | |
| 01-122-5100-5100 | SELECTMEN SALARIES | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | 0.0% |
| Object - PERSONN | EL - 5100 Subtotal: | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | 0.0% |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-122-5200-5200 | SELECTMEN PURCHASED SERVICES | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 01-122-5200-5300 | PUBLIC INFORMATION EXPENSES | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0.0% |
| 01-122-5200-5700 | SELECTMEN OTHER CHARGES | \$2,450.00 | \$0.00 | \$0.00 | \$0.00 | \$2,450.00 | 0.0% |
| Object - EXPENSES | 5 - 5200 Subtotal: | \$5,850.00 | \$0.00 | \$0.00 | \$0.00 | \$5,850.00 | 0.0% |
| Department - BO Subtotal: | ARD OF SELECTMEN - 122 | \$5,855.00 | \$0.00 | \$0.00 | \$0.00 | \$5,855.00 | 0.0% |

Department - TOWN ADMINISTRATOR - 123

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|-------------------------------|--|-----------------------|----------------------------|-------------------|----------------|-----------------|--------------------|
| 01-123-5100-5100 | TOWN ADMINISTRATOR SALARIES | \$191,052.00 | \$0.00 | \$5,363.22 | \$5,363.22 | \$185,688.78 | 2.81% |
| Object - PERSONNEL | - 5100 Subtotal: | \$191,052.00 | \$0.00 | \$5,363.22 | \$5,363.22 | \$185,688.78 | 2.81% |
| Object - EXPENSES - | 5200 | | | | | | |
| 01-123-5200-5200 | TOWN ADMIN PURCHASED SERVICES | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 01-123-5200-5700 | TOWN ADMINISTRATOR OTHER CHARGES | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.0% |
| Object - EXPENSES - | 5200 Subtotal: | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.0% |
| Department - TOW Subtotal: | N ADMINISTRATOR - 123 | \$195,852.00 | \$0.00 | \$5,363.22 | \$5,363.22 | \$190,488.78 | 2.74% |
| Department - RESI | ERVE FUND - 132 | | | | | | |
| Object - EXPENSES - | 5200 | | | | | | |
| 01-132-5200-5780 | RESERVE FUND | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Object - EXPENSES - | 5200 Subtotal: | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Department - RESI | ERVE FUND - 132 Subtotal: | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Department - ACC | OUNTING - 135 | | | | | | |
| Object - PERSONNEL | 5100 | | | | | | |
| 01-135-5100-5100 | TOWN ACCOUNTANT WAGES | \$140,190.00 | \$0.00 | \$5,699.97 | \$5,699.97 | \$134,490.03 | 4.07% |
| Object - PERSONNEL | - 5100 Subtotal: | \$140,190.00 | \$0.00 | \$5,699.97 | \$5,699.97 | \$134,490.03 | 4.07% |
| Object - EXPENSES - | 5200 | | | | | | |
| 01-135-5200-5200 | TOWN ACCOUNTANT PURCH SERVICE | \$29,738.00 | \$0.00 | \$515.92 | \$515.92 | \$29,222.08 | 1.73% |
| 01-135-5200-5400 | TOWN ACCOUNTANT SUPPLIES | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0% |
| Object - EXPENSES - | 5200 Subtotal: | \$29,938.00 | \$0.00 | \$515.92 | \$515.92 | \$29,422.08 | 1.72% |
| Object - ENCUMBRAN | NCES - 5500 | | | | | | |
| 01-135-5500-5200 | TOWN ACCOUNTANT PURCHASED SERV (PY) | \$0.00 | \$0.00 | \$1.78 | \$1.78 | -\$1.78 | N/ <i>I</i> |
| Object - ENCUMBRAN | NCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$1.78 | \$1.78 | -\$1.78 | N/A |
| Department - ACC | OUNTING - 135 Subtotal: | \$170,128.00 | \$0.00 | \$6,217.67 | \$6,217.67 | \$163,910.33 | 3.65% |
| Department - AUDI | IT - 136 | | | | | | |
| Object - EXPENSES - | 5200 | | | | | | |
| 01-136-5200-5315 | TOWN AUDIT | \$27,900.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$19,900.00 | 28.67% |
| Mon, 22 Aug 2022 15 | 5:11:43 -0400 | | Page: 2 of 18 | | | Pr | inted by: Iguertir |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------|-----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - EXPENSE | S - 5200 Subtotal: | \$27,900.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$19,900.00 | 28.67% |
| Department - Al | JDIT - 136 Subtotal: | \$27,900.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$19,900.00 | 28.67% |
| Department - BO | OARD OF ASSESSORS - 141 | | | | | | |
| Object - PERSONN | IEL - 5100 | | | | | | |
| 01-141-5100-5100 | ASSESSORS SALARIES | \$19,994.00 | \$0.00 | \$769.12 | \$769.12 | \$19,224.88 | 3.85% |
| Object - PERSONN | IEL - 5100 Subtotal: | \$19,994.00 | \$0.00 | \$769.12 | \$769.12 | \$19,224.88 | 3.85% |
| Object - EXPENSE | S - 5200 | | | | | | |
| 01-141-5200-5200 | ASSESSORS PURCHASED SERVICES | \$76,525.00 | \$0.00 | \$6,441.66 | \$6,441.66 | \$70,083.34 | 8.42% |
| Object - EXPENSE | S - 5200 Subtotal: | \$76,525.00 | \$0.00 | \$6,441.66 | \$6,441.66 | \$70,083.34 | 8.42% |
| Department - B0 Subtotal: | DARD OF ASSESSORS - 141 | \$96,519.00 | \$0.00 | \$7,210.78 | \$7,210.78 | \$89,308.22 | 7.47% |
| Department - TR | REASURER/COLLECTOR - 145 | | | | | | |
| Object - PERSONN | IEL - 5100 | | | | | | |
| 01-145-5100-5100 | TREAS/COLLECTOR SALARIES/WAGES | \$169,320.00 | \$0.00 | \$6,410.83 | \$6,410.83 | \$162,909.17 | 3.79% |
| Object - PERSONN | IEL - 5100 Subtotal: | \$169,320.00 | \$0.00 | \$6,410.83 | \$6,410.83 | \$162,909.17 | 3.79% |
| Object - EXPENSE | S - 5200 | | | | | | |
| 01-145-5200-5200 | TREAS/COLLECTOR PURCH SERVICES | \$46,300.00 | \$0.00 | \$125.00 | \$125.00 | \$46,175.00 | 0.27% |
| 01-145-5200-5700 | TREAS/COLLECTOR OTHER CHARGES | \$2,500.00 | \$0.00 | \$145.00 | \$145.00 | \$2,355.00 | 5.8% |
| Object - EXPENSE | S - 5200 Subtotal: | \$48,800.00 | \$0.00 | \$270.00 | \$270.00 | \$48,530.00 | 0.55% |
| Department - TF Subtotal: | REASURER/COLLECTOR - 145 | \$218,120.00 | \$0.00 | \$6,680.83 | \$6,680.83 | \$211,439.17 | 3.06% |
| Department - LE | EGAL SERVICES - 151 | | | | | | |
| Object - EXPENSE | S - 5200 | | | | | | |
| 01-151-5200-5200 | TOWN COUNSEL | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 | 0.0% |
| Object - EXPENSE | S - 5200 Subtotal: | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 | 0.0% |
| Department - LE | EGAL SERVICES - 151 Subtotal: | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 | 0.0% |
| Department - IN | FORMATION SYSTEMS - 155 | | | | | | |
| Object - EXPENSE | S - 5200 | | | | | | |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|-------------------------------|----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| 01-155-5200-5200 | COMPUTER PURCHASED SERVICES | \$96,165.00 | \$0.00 | \$35,729.86 | \$35,729.86 | \$60,435.14 | 37.15% |
| 01-155-5200-5400 | COMPUTER SUPPLIES | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$96,965.00 | \$0.00 | \$35,729.86 | \$35,729.86 | \$61,235.14 | 36.85% |
| Object - CAPITAL O | UTLAY - 5300 | | | | | | |
| 01-155-5300-5800 | COMPUTER CAPITAL OUTLAY | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| Object - CAPITAL O | UTLAY - 5300 Subtotal: | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| Department - INF Subtotal: | ORMATION SYSTEMS - 155 | \$116,965.00 | \$0.00 | \$35,729.86 | \$35,729.86 | \$81,235.14 | 30.55% |
| Department - TOV | WN CLERK - 161 | | | | | | |
| Object - PERSONNE | L - 5100 | | | | | | |
| 01-161-5100-5100 | TOWN CLERK SALARIES & WAGES | \$87,845.00 | \$0.00 | \$3,650.26 | \$3,650.26 | \$84,194.74 | 4.16% |
| Object - PERSONNE | L - 5100 Subtotal: | \$87,845.00 | \$0.00 | \$3,650.26 | \$3,650.26 | \$84,194.74 | 4.16% |
| Object - EXPENSES | - 5200 | | | | | | |
| 01-161-5200-5200 | TOWN CLERK PURCHASED SERVICES | \$1,275.00 | \$0.00 | \$0.00 | \$0.00 | \$1,275.00 | 0.0% |
| 01-161-5200-5700 | TOWN CLERK OTHER CHARGES | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$1,575.00 | \$0.00 | \$0.00 | \$0.00 | \$1,575.00 | 0.0% |
| Department - TOV | WN CLERK - 161 Subtotal: | \$89,420.00 | \$0.00 | \$3,650.26 | \$3,650.26 | \$85,769.74 | 4.08% |
| Department - ELE | ECTIONS - 162 | | | | | | |
| Object - PERSONNE | L - 5100 | | | | | | |
| 01-162-5100-5100 | ELECTIONS SALARIES & WAGES | \$7,022.00 | \$0.00 | \$0.00 | \$0.00 | \$7,022.00 | 0.0% |
| Object - PERSONNE | E - 5100 Subtotal: | \$7,022.00 | \$0.00 | \$0.00 | \$0.00 | \$7,022.00 | 0.0% |
| Object - EXPENSES | - 5200 | | | | | | |
| 01-162-5200-5200 | ELECTIONS PURCHASED SERVICES | \$11,750.00 | \$0.00 | \$900.00 | \$900.00 | \$10,850.00 | 7.66% |
| 01-162-5200-5700 | ELECTIONS OTHER CHARGES | \$2,250.00 | \$0.00 | \$190.35 | \$190.35 | \$2,059.65 | 8.46% |
| Object - EXPENSES | - 5200 Subtotal: | \$14,000.00 | \$0.00 | \$1,090.35 | \$1,090.35 | \$12,909.65 | 7.79% |
| Object - ENCUMBRA | ANCES - 5500 | | | | | | |
| 01-162-5500-5700 | ELECTIONS OTHER CHARGES (PY) | \$0.00 | \$0.00 | \$853.02 | \$853.02 | -\$853.02 | N/A |

| Object - ENCUMBRA | | | (YTD) | | | | |
|-----------------------------------|-----------------------------------|-------------|--------|------------|------------|-------------|--------|
| Object Enteenibitin | NCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$853.02 | \$853.02 | -\$853.02 | N/A |
| Department - ELE | CTIONS - 162 Subtotal: | \$21,022.00 | \$0.00 | \$1,943.37 | \$1,943.37 | \$19,078.63 | 9.24% |
| Department - COI | NSERVATION COMMISSION - 171 | | | | | | |
| Object - PERSONNE | L - 5100 | | | | | | |
| 01-171-5100-5100 | CONSERVATION SALARIES & WAGES | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.0% |
| Object - PERSONNE | L - 5100 Subtotal: | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.0% |
| Department - CON 171 Subtotal: | NSERVATION COMMISSION - | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.0% |
| Department - PLA | NNING BOARD - 175 | | | | | | |
| Object - PERSONNE | L - 5100 | | | | | | |
| 01-175-5100-5100 | PLANNING BD SALARIES & WAGES | \$4,080.00 | \$0.00 | \$611.26 | \$611.26 | \$3,468.74 | 14.98% |
| Object - PERSONNE | L - 5100 Subtotal: | \$4,080.00 | \$0.00 | \$611.26 | \$611.26 | \$3,468.74 | 14.98% |
| Department - PLA | NNING BOARD - 175 Subtotal: | \$4,080.00 | \$0.00 | \$611.26 | \$611.26 | \$3,468.74 | 14.98% |
| Department - APF | PEALS BOARD - 176 | | | | | | |
| Object - PERSONNE | L - 5100 | | | | | | |
| 01-176-5100-5100 | APPEALS BD SALARIES & WAGES | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| Object - PERSONNE | L - 5100 Subtotal: | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| Department - APF | PEALS BOARD - 176 Subtotal: | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| Department - PUE | BLIC SAFETY HEADQUARTERS - 1 | 92 | | | | | |
| Object - EXPENSES | - 5200 | | | | | | |
| 01-192-5200-5200 | PUB SAF HEADQTR PURCH SERVICES | \$30,000.00 | \$0.00 | \$2,259.51 | \$2,259.51 | \$27,740.49 | 7.53% |
| 01-192-5200-5400 | PUB SAF HEADQTR SUPPLIES | \$7,900.00 | \$0.00 | \$0.00 | \$0.00 | \$7,900.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$37,900.00 | \$0.00 | \$2,259.51 | \$2,259.51 | \$35,640.49 | 5.96% |
| Object - OTHER PUR | POSES - 5250 | | | | | | |
| 01-192-5250-5240 | PUB SAFETY HQ BLDG REP & MAINT | \$9,900.00 | \$0.00 | \$787.02 | \$787.02 | \$9,112.98 | 7.95% |
| Object - OTHER PUR | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$787.02 | \$787.02 | \$9,112.98 | 7.95% |
| Object - ENCUMBRA | NCES - 5500 | | | | | | |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------------|---------------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| 01-192-5500-5200 | PUBLIC SAFETY H.Q. PURCH SERV (PY) | \$0.00 | \$0.00 | \$151.08 | \$151.08 | -\$151.08 | N/A |
| Object - ENCUMBR | ANCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$151.08 | \$151.08 | -\$151.08 | N/A |
| Department - PU - 192 Subtotal: | BLIC SAFETY HEADQUARTERS | \$47,800.00 | \$0.00 | \$3,197.61 | \$3,197.61 | \$44,602.39 | 6.69% |
| Department - FA | CILITIES MANAGEMENT - 193 | | | | | | |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-193-5200-5200 | FACILITIES MGT PURCHASED SERVICES | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Department - FA Subtotal: | CILITIES MANAGEMENT - 193 | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.0% |
| Department - TO | WN HALL - 194 | | | | | | |
| Object - EXPENSES | 5 - 5200 | | | | | | |
| 01-194-5200-5200 | TOWN HALL PURCHASED SERVICES | \$54,484.00 | \$0.00 | \$2,160.48 | \$2,160.48 | \$52,323.52 | 3.97% |
| 01-194-5200-5400 | TOWN HALL SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 01-194-5200-5450 | TOWN HALL - CONSOL SUPPLIES | \$8,000.00 | \$0.00 | \$442.05 | \$442.05 | \$7,557.95 | 5.53% |
| Object - EXPENSES | S - 5200 Subtotal: | \$64,484.00 | \$0.00 | \$2,602.53 | \$2,602.53 | \$61,881.47 | 4.04% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-194-5250-5240 | TOWN HALL BLDG REP & MAINT | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Department - TO | WN HALL - 194 Subtotal: | \$74,384.00 | \$0.00 | \$2,602.53 | \$2,602.53 | \$71,781.47 | 3.5% |
| Department - TO | WN REPORT - 195 | | | | | | |
| Object - EXPENSES | 5 - 5200 | | | | | | |
| 01-195-5200-5200 | PRINT TOWN REPORT | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| Department - TO | WN REPORT - 195 Subtotal: | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| Department - WE | 3 PUBLIC ACCESS - 199 | | | | | | |
| Object - PERSONN | EL - 5100 | | | | | | |
| 01-199-5100-5100 | WBPA WAGES | \$45,950.00 | \$0.00 | \$1,105.14 | \$1,105.14 | \$44,844.86 | 2.41% |
| Object - PERSONN | EL - 5100 Subtotal: | \$45,950.00 | \$0.00 | \$1,105.14 | \$1,105.14 | \$44,844.86 | 2.41% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------|-----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-199-5200-5200 | WBPA PURCH SERVICE | \$5,600.00 | \$0.00 | \$64.99 | \$64.99 | \$5,535.01 | 1.16% |
| 01-199-5200-5400 | WBPA SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 01-199-5200-5700 | WBPA OTHER CHARGES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 01-199-5200-5780 | WBPA SYSTEM UPGRADE/MAINT | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| Object - EXPENSES | S - 5200 Subtotal: | \$9,600.00 | \$0.00 | \$64.99 | \$64.99 | \$9,535.01 | 0.68% |
| Department - WE Subtotal: | B PUBLIC ACCESS - 199 | \$55,550.00 | \$0.00 | \$1,170.13 | \$1,170.13 | \$54,379.87 | 2.11% |
| Department - PO | DLICE DEPARTMENT - 210 | | | | | | |
| Object - PERSONN | EL - 5100 | | | | | | |
| 01-210-5100-5100 | POLICE SALARIES & WAGES | \$1,576,515.00 | \$0.00 | \$92,065.45 | \$92,065.45 | \$1,484,449.55 | 5.84% |
| Object - PERSONN | EL - 5100 Subtotal: | \$1,576,515.00 | \$0.00 | \$92,065.45 | \$92,065.45 | \$1,484,449.55 | 5.84% |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-210-5200-5200 | POLICE PURCHASED SERVICES | \$72,564.00 | \$0.00 | \$11,575.00 | \$11,575.00 | \$60,989.00 | 15.95% |
| 01-210-5200-5300 | POLICE TRAINING | \$5,500.00 | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | 0.0% |
| 01-210-5200-5400 | POLICE SUPPLIES | \$40,220.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$29,220.00 | 27.35% |
| 01-210-5200-5700 | POLICE OTHER CHARGES | \$5,355.00 | \$0.00 | \$516.76 | \$516.76 | \$4,838.24 | 9.65% |
| Object - EXPENSES | S - 5200 Subtotal: | \$123,639.00 | \$0.00 | \$23,091.76 | \$23,091.76 | \$100,547.24 | 18.68% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-210-5250-5240 | POLICE STATION BLDG REP & MAINT | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Object - CAPITAL C | OUTLAY - 5300 | | | | | | |
| 01-210-5300-5800 | POLICE CAPITAL OUTLAY | \$54,803.00 | \$0.00 | \$0.00 | \$0.00 | \$54,803.00 | 0.0% |
| Object - CAPITAL C | OUTLAY - 5300 Subtotal: | \$54,803.00 | \$0.00 | \$0.00 | \$0.00 | \$54,803.00 | 0.0% |
| Object - ENCUMBR | | | | | | | |
| 01-210-5500-5200 | POLICE PURCHASED SERVICES (PY) | \$0.00 | \$0.00 | \$3,373.37 | \$3,373.37 | -\$3,373.37 | N/A |
| 01-210-5500-5400 | POLICE SUPPLIES (PY) | \$0.00 | \$0.00 | \$218.12 | \$218.12 | -\$218.12 | N/A |
| Object - ENCUMBR | ANCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$3,591.49 | \$3,591.49 | -\$3,591.49 | N/A |
| Department - PO Subtotal: | DLICE DEPARTMENT - 210 | \$1,764,857.00 | \$0.00 | \$118,748.70 | \$118,748.70 | \$1,646,108.30 | 6.73% |

| 01-220-5100-5120 FIRE WAGES ON CALL S45,000.00 S0.00 S618.36 S818.36 S44.381.64 1.3 Object - PERSONNEL - 5100 Subtolat: S886,811.00 S0.00 S440,030.63 S40,030.63 S44,030.63 S44,391.64 1.3 Object - EXPENSES - 5200 Columnation of the second of | Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|---|--------------------|-------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - PERSONNEL - 5100 9 01-220-5100-5100 FIRE SALARIES & VAGES \$454,001.00 \$0.00 \$518,412.27 \$39,412.27 \$392,318.73 4.6 01-220-5100-5100 FIRE WAGES & CALL \$45,000.00 \$0.00 \$618.36 \$44,381.64 1.3 Object - PERSONNEL - 5100 Subtotal: \$896,811.00 \$0.00 \$40,030.63 \$40,030.63 \$846,780.37 4.5 Object - PERSONNEL - 5100 Subtotal: \$50,000.00 \$0.00 \$40,030.063 \$40,030.063 \$846,780.37 4.5 Object - EXPENSES - 5200 \$0.00 \$51,990.00 \$22,010.00 16.6 Object - OTHER PURCHASED SERVICES \$20,000.00 \$0.00 \$27,17.3 \$22,683.27 16.1 Object - OTHER PURPOSES - 5250 \$10,200.50 \$0.00 \$8,673.84 \$52,232.616 21.1 01-220-5205-5400 AMBULANCE SUPPLIES \$27,000.00 \$0.00 \$11,808.12 \$11,808.12 \$11,20 01-220-520-5400 AMBULANCE SUPPLIES \$27,000.00 \$0.00 \$81,345.00.00 \$11,20 | Dopartmont - EIE | | | | | | | |
| 01-220-5100-5100 FIRE SALARIES & WAGES ON CALL 01-220-5100-5120 FIRE WAGES ON CALL S45,000.00 \$0.00 \$30,00 \$30,00 \$30,00 \$30,00 \$41,000 \$50,00 \$44,000,063 \$44,000,00 \$40,000,00 | | | | | | | | |
| 01-220-5100-5120 FIRE WAGES ON CALL S45,000.00 S0.00 S0 | - | | \$841 811 00 | \$0.00 | \$39 412 27 | \$39 412 27 | \$802 398 73 | 4.68% |
| Object - PERSONNEL - 5100 Subtotal: \$986,811.00 \$0.00 \$40,030.63 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1.37%</td> | | | | | | | | 1.37% |
| 01-220-5200-5200 FIRE PURCHASED SERVICES \$30,000,00 \$0,00 \$4,990,00 \$4,990,00 \$25,010,00 166 01-220-5200-5400 FIRE SUPPLIES \$52,925,00 \$0,00 \$271,73 \$271,73 \$22,71,73 \$22,653,27 1,1 Object - EXPENSES - 5200 Sto.00 \$5,261,73 \$52,81,73 \$22,653,27 1,1 Object - OTHER PURPOSES - 5250 | | | | | · | | | 4.51% |
| 01-220-5200 FIRE PURCHASED SERVICES \$30,000,000 \$0,00 \$4,990,00 \$4,990,00 \$22,01,00 16.6 01-220-5200-400 FIRE SUPPLIES \$22,025,00 \$0,00 \$271,73 \$227,73 \$22,053,27 1.1 Object - EXPENSES - 5200 Sto.00 \$5,261,73 \$52,261,73 \$22,653,27 1.1 Object - CHER PURPOSES - 5250 Sto.00 \$5,261,73 \$52,232,616 21.1 01-220-520-5200 AMBULANCE PURCHASED SERVICE EXPENSES \$41,000,00 \$0,00 \$8,673,84 \$32,232,616 21.1 01-220-520-5400 AMBULANCE SUPPLIES EXPENSES \$27,900,00 \$0,00 \$3,134,28 \$3,134,28 \$24,765,72 11.2 Object - OTHER PURPOSES - 5200 Subtotal: \$68,900,00 \$0.00 \$11,808,12 \$11,808,12 \$57,091,88 17.1 Object - SPECIAL ARTICLES - FY2021 - 5421 \$0.00 \$83,450,00 \$83,450,00 \$1 01-220-56300 FIRE AMBULANCE SUPPLIES (PY) \$0.00 \$0.00 \$888,34 \$888,34 \$888,34 \$888,34 \$1 <td>Object - EXPENSES</td> <td>S - 5200</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Object - EXPENSES | S - 5200 | | | | | | |
| Object - EXPENSES - 5200 Subtotal: \$52,925.00 \$0.00 \$52,81.73 \$47,663.27 9.9 Object - OTHER PURPOSES - 5250 01-220-5200_SERVICE EXPENSES EXPENSES 541,000.00 \$0.00 \$8,673.84 \$8,673.84 \$32,326.16 21,1 Object - OTHER PURPOSES - 5250 AMBULANCE PURCHASED SERVICE EXPENSES \$27,900.00 \$0.00 \$3,134.28 \$32,326.16 21,1 Object - OTHER PURPOSES - 5250 Subtotal: \$68,900.00 \$0.00 \$31,14.28 \$3,134.28 \$24,765.72 11.2 Object - SPECIAL ARTICLES - FY2021 - 5421 \$0.00 \$80,400 \$83,450.00 \$83,450 | - | | \$30,000.00 | \$0.00 | \$4,990.00 | \$4,990.00 | \$25,010.00 | 16.63% |
| Object - OTHER PURPOSES - 5250 S41,000.00 \$0.00 \$8,673.84 \$8,673.84 \$32,326.16 21.1 01-220-520-5200 AMBULANCE SUPPLIES SERVICE EXPENSES \$27,900.00 \$0.00 \$3,134.28 \$3,134.28 \$24,765.72 11.2 01-220-520-5200 AMBULANCE SUPPLIES EXPENSES \$27,900.00 \$0.00 \$3,134.28 \$3,134.28 \$24,765.72 11.2 Object - OTHER PURPOSES - 5250 Subtotal: \$68,900.00 \$0.00 \$11,808.12 \$11,808.12 \$57,991.88 17.1 Object - SPECIAL ARTICLES - FY2021 - 5421 \$0.00 \$83,450.00 <td>01-220-5200-5400</td> <td>FIRE SUPPLIES</td> <td>\$22,925.00</td> <td>\$0.00</td> <td>\$271.73</td> <td>\$271.73</td> <td>\$22,653.27</td> <td>1.19%</td> | 01-220-5200-5400 | FIRE SUPPLIES | \$22,925.00 | \$0.00 | \$271.73 | \$271.73 | \$22,653.27 | 1.19% |
| 01-220-5250-5200 AMBULANCE PURCHASED SERVICE EXPENSES \$41,000.00 \$0.00 \$8,673.84 \$8,673.84 \$32,326.16 21.1 01-220-5250-5400 AMBULANCE SUPPLIES EXPENSES \$27,900.00 \$0.00 \$3,134.28 \$32,326.16 21.1 01-220-5250-5400 AMBULANCE SUPPLIES EXPENSES \$27,900.00 \$0.00 \$31,134.28 \$3,134.28 \$24,765.72 11.2 Object - OTHER PURPOSES - 5250 Subtotal: \$68,900.00 \$0.00 \$11,808.12 \$11,808.12 \$57,991.88 17.1 Object - SPECIAL ARTICLES - FY2021 - 5421 \$83,450.00 \$8 | Object - EXPENSES | S - 5200 Subtotal: | \$52,925.00 | \$0.00 | \$5,261.73 | \$5,261.73 | \$47,663.27 | 9.94% |
| SERVICE EXPENSES String String <thstring< th=""> <t< td=""><td>Object - OTHER PU</td><td>RPOSES - 5250</td><td></td><td></td><td></td><td></td><td></td><td></td></t<></thstring<> | Object - OTHER PU | RPOSES - 5250 | | | | | | |
| EXPENSES Main and a strength and a streng | 01-220-5250-5200 | | \$41,000.00 | \$0.00 | \$8,673.84 | \$8,673.84 | \$32,326.16 | 21.16% |
| Object - SPECIAL ARTICLES - FY2021 - 5421 01-220-5421-5870 ATM 5/21 #10B FORESTRY TRUCK (86) \$0.00 \$0.00 \$83,450.00 \$83,450.00 \$63,450.00 \$ Object - SPECIAL ARTICLES - FY2021 - 5421 \$0.00 \$0.00 \$83,450.00 \$83,450.00 \$ | 01-220-5250-5400 | | \$27,900.00 | \$0.00 | \$3,134.28 | \$3,134.28 | \$24,765.72 | 11.23% |
| 01-220-5421-5870 ATM 5/21 #10B FORESTRY TRUCK (86) \$0.00 \$0.00 \$83,450.00 | Object - OTHER PU | RPOSES - 5250 Subtotal: | \$68,900.00 | \$0.00 | \$11,808.12 | \$11,808.12 | \$57,091.88 | 17.14% |
| TRUCK (86) TRUCK (86) Standard State Sta | Object - SPECIAL A | ARTICLES - FY2021 - 5421 | | | | | | |
| Object - SPECIAL ENCUMBRANCES - 5550 Status Annum A | 01-220-5421-5870 | | \$0.00 | \$0.00 | \$83,450.00 | \$83,450.00 | -\$83,450.00 | N/A |
| 01-220-5550-5400 FIRE AMBULANCE SUPPLIES (PY) \$0.00 \$0.00 \$888.34 \$888.34 -\$888.34 *\$889.35 \$ | • | ARTICLES - FY2021 - 5421 | \$0.00 | \$0.00 | \$83,450.00 | \$83,450.00 | -\$83,450.00 | N/A |
| (PY) Object - SPECIAL ENCUMBRANCES - 5550 Subtotal: \$0.00 \$0.00 \$888.34 \$888.34 -\$888.34 N Department - FIRE DEPARTMENT - 220 Subtotal: \$1,008,636.00 \$0.00 \$141,438.82 \$141,438.82 \$867,197.18 14.0 Department - COMMUNICATIONS - 235 Object - EXPENSES - 5200 01-235-5200-5200 COMMUNICATIONS PURCH SERVICES \$190,321.00 \$0.00 \$670.67 \$189,650.33 0.3 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$190,401.33 0.4 | Object - SPECIAL E | NCUMBRANCES - 5550 | | | | | | |
| Subtrail: Department - FIRE DEPARTMENT - 220 Subtrail: \$1,008,636.00 \$0.00 \$141,438.82 \$141,438.82 \$867,197.18 14.0 Department - COMMUNICATIONS - 235 Object - EXPENSES - 5200 COMMUNICATIONS PURCH SERVICES \$190,321.00 \$0.00 \$670.67 \$670.67 \$189,650.33 0.3 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$141,900 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtrail: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | 01-220-5550-5400 | | \$0.00 | \$0.00 | \$888.34 | \$888.34 | -\$888.34 | N/A |
| Department - COMMUNICATIONS - 235 Object - EXPENSES - 5200 01-235-5200-5200 COMMUNICATIONS PURCH SERVICES \$190,321.00 \$0.00 \$670.67 \$189,650.33 0.3 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | • | INCUMBRANCES - 5550 | \$0.00 | \$0.00 | \$888.34 | \$888.34 | -\$888.34 | N/A |
| Object - EXPENSES - 5200 01-235-5200-5200 COMMUNICATIONS PURCH SERVICES \$190,321.00 \$0.00 \$670.67 \$189,650.33 0.3 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | Department - FIF | RE DEPARTMENT - 220 Subtotal: | \$1,008,636.00 | \$0.00 | \$141,438.82 | \$141,438.82 | \$867,197.18 | 14.02% |
| 01-235-5200-5200 COMMUNICATIONS PURCH SERVICES \$190,321.00 \$0.00 \$670.67 \$189,650.33 0.3 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | Department - CO | MMUNICATIONS - 235 | | | | | | |
| SERVICES 01-235-5200-5400 COMMUNICATIONS SUPPLIES \$900.00 \$0.00 \$149.00 \$149.00 \$751.00 16.5 Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | Object - EXPENSES | 6 - 5200 | | | | | | |
| Object - EXPENSES - 5200 Subtotal: \$191,221.00 \$0.00 \$819.67 \$819.67 \$190,401.33 0.4 | 01-235-5200-5200 | | \$190,321.00 | \$0.00 | \$670.67 | \$670.67 | \$189,650.33 | 0.35% |
| | 01-235-5200-5400 | COMMUNICATIONS SUPPLIES | \$900.00 | \$0.00 | \$149.00 | \$149.00 | \$751.00 | 16.56% |
| Object - ENCUMBRANCES - 5500 | Object - EXPENSES | S - 5200 Subtotal: | \$191,221.00 | \$0.00 | \$819.67 | \$819.67 | \$190,401.33 | 0.43% |
| | Object - ENCUMBR | ANCES - 5500 | | | | | | |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|-------------------------------|---------------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| 01-235-5500-5200 | COMMUNICATIONS PURCH SERVICES (PY) | \$0.00 | \$0.00 | \$1,142.08 | \$1,142.08 | -\$1,142.08 | N/A |
| Object - ENCUMBR | ANCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$1,142.08 | \$1,142.08 | -\$1,142.08 | N/A |
| Department - CO | MMUNICATIONS - 235 Subtotal: | \$191,221.00 | \$0.00 | \$1,961.75 | \$1,961.75 | \$189,259.25 | 1.03% |
| Department - INS | SPECTIONAL SERVICES - 241 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-241-5100-5100 | INSPECTION SALARIES | \$90,451.00 | \$0.00 | \$3,896.05 | \$3,896.05 | \$86,554.95 | 4.31% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$90,451.00 | \$0.00 | \$3,896.05 | \$3,896.05 | \$86,554.95 | 4.31% |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-241-5200-5200 | INSPECTION PURCH SERVICES | \$4,200.00 | \$0.00 | \$50.90 | \$50.90 | \$4,149.10 | 1.21% |
| 01-241-5200-5400 | INSPECTION SUPPLIES | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.0% |
| 01-241-5200-5700 | INSPECTION OTHER CHARGES | \$3,400.00 | \$0.00 | \$40.00 | \$40.00 | \$3,360.00 | 1.18% |
| Object - EXPENSES | S - 5200 Subtotal: | \$8,800.00 | \$0.00 | \$90.90 | \$90.90 | \$8,709.10 | 1.03% |
| Object - ENCUMBR | ANCES - 5500 | | | | | | |
| 01-241-5500-5100 | INSPECTION SALARIES (PY) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Object - ENCUMBR | ANCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Department - INS Subtotal: | SPECTIONAL SERVICES - 241 | \$99,251.00 | \$0.00 | \$3,986.95 | \$3,986.95 | \$95,264.05 | 4.02% |
| Department - WE | EIGHTS & MEASURES - 244 | | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-244-5200-5200 | SEALER OF WEIGHTS PUR SERVICES | \$1,750.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | 0.0% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$1,750.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | 0.0% |
| Department - WE Subtotal: | EIGHTS & MEASURES - 244 | \$1,750.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | 0.0% |
| Department - EM | IERGENCY MANAGEMENT - 291 | | | | | | |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-291-5200-5200 | EMERGENCY MGMT PURCH SERVICES | \$6,000.00 | \$0.00 | \$1,995.00 | \$1,995.00 | \$4,005.00 | 33.25% |
| 01-291-5200-5400 | EMERGENCY MGMT SUPPLIES | \$2,000.00 | \$0.00 | \$732.53 | \$732.53 | \$1,267.47 | 36.63% |
| Object - EXPENSES | S - 5200 Subtotal: | \$8,000.00 | \$0.00 | \$2,727.53 | \$2,727.53 | \$5,272.47 | 34.09% |
| Department - EM Subtotal: | IERGENCY MANAGEMENT - 291 | \$8,000.00 | \$0.00 | \$2,727.53 | \$2,727.53 | \$5,272.47 | 34.09% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------|-----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Department - AN | IMAL CONTROL - 292 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| - 01-292-5100-5100 | ANIMAL CONTROL SALARY | \$13,000.00 | \$0.00 | \$463.61 | \$463.61 | \$12,536.39 | 3.57% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$13,000.00 | \$0.00 | \$463.61 | \$463.61 | \$12,536.39 | 3.57% |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-292-5200-5200 | ANIMAL CONTROL PURCH SERVICES | \$1,000.00 | \$0.00 | \$100.00 | \$100.00 | \$900.00 | 10.0% |
| 01-292-5200-5400 | ANIMAL CONTROL SUPPLIES | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.0% |
| 01-292-5200-5700 | ANIMAL CONTROL OTHER CHARGES | \$100.00 | \$0.00 | \$85.63 | \$85.63 | \$14.37 | 85.63% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$1,500.00 | \$0.00 | \$185.63 | \$185.63 | \$1,314.37 | 12.38% |
| Department - AN | IMAL CONTROL - 292 Subtotal: | \$14,500.00 | \$0.00 | \$649.24 | \$649.24 | \$13,850.76 | 4.48% |
| Department - DE | PT OF PUBLIC WORKS - 420 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-420-5100-5100 | HIGHWAY SALARIES & WAGES | \$660,132.00 | \$0.00 | \$25,389.22 | \$25,389.22 | \$634,742.78 | 3.85% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$660,132.00 | \$0.00 | \$25,389.22 | \$25,389.22 | \$634,742.78 | 3.85% |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-420-5200-5200 | HIGHWAY PURCHASED SERVICES | \$50,000.00 | \$0.00 | \$2,213.27 | \$2,213.27 | \$47,786.73 | 4.43% |
| 01-420-5200-5245 | PARKS MAINTENANCE | \$25,000.00 | \$0.00 | \$410.43 | \$410.43 | \$24,589.57 | 1.64% |
| 01-420-5200-5246 | PARKS FERTILIZER | \$18,369.00 | \$0.00 | \$0.00 | \$0.00 | \$18,369.00 | 0.0% |
| 01-420-5200-5259 | PRIDE PARK MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 01-420-5200-5300 | HIGHWAY ROAD IMPROVEMENTS | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | 0.0% |
| 01-420-5200-5400 | HIGHWAY SUPPLIES | \$72,000.00 | \$0.00 | \$2,483.53 | \$2,483.53 | \$69,516.47 | 3.45% |
| 01-420-5200-5450 | MUNICIPAL GASOLINE AND FUEL | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.0% |
| 01-420-5200-5700 | HIGHWAY OTHER CHARGES | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.0% |
| 01-420-5200-5780 | OTHER CHARGES - TREE WARDEN | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 | 0.0% |
| Object - EXPENSES | 5 - 5200 Subtotal: | \$323,369.00 | \$0.00 | \$5,107.23 | \$5,107.23 | \$318,261.77 | 1.58% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-420-5250-5240 | DPW BLDG REPAIRS & MAINTENANCE | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Department - DE Subtotal: | PT OF PUBLIC WORKS - 420 | \$993,401.00 | \$0.00 | \$30,496.45 | \$30,496.45 | \$962,904.55 | 3.07% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|--------------------------|------------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| | | | | | | | |
| Department - SN | OW & ICE - 423 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-423-5100-5100 | SNOW REMOVAL SALARIES & WAGES | \$59,000.00 | \$0.00 | \$0.00 | \$0.00 | \$59,000.00 | 0.0% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$59,000.00 | \$0.00 | \$0.00 | \$0.00 | \$59,000.00 | 0.0% |
| Object - EXPENSES | s - 5200 | | | | | | |
| 01-423-5200-5200 | SNOW REMOVAL PURCHASED SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| 01-423-5200-5400 | SNOW REMOVAL SUPPLIES | \$87,000.00 | \$0.00 | \$0.00 | \$0.00 | \$87,000.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$107,000.00 | \$0.00 | \$0.00 | \$0.00 | \$107,000.00 | 0.0% |
| Department - SN | OW & ICE - 423 Subtotal: | \$166,000.00 | \$0.00 | \$0.00 | \$0.00 | \$166,000.00 | 0.0% |
| Department - STF | REET LIGHTS - 424 | | | | | | |
| Object - EXPENSES | s - 5200 | | | | | | |
| 01-424-5200-5200 | STREET LIGHTING | \$28,206.00 | \$0.00 | \$0.00 | \$0.00 | \$28,206.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$28,206.00 | \$0.00 | \$0.00 | \$0.00 | \$28,206.00 | 0.0% |
| Department - STF | REET LIGHTS - 424 Subtotal: | \$28,206.00 | \$0.00 | \$0.00 | \$0.00 | \$28,206.00 | 0.0% |
| Department - SO | LID WASTE - 430 | | | | | | |
| Object - EXPENSES | | | | | | | |
| 01-430-5200-5200 | TRASH REMOVAL & TIPPING FEES | \$544,802.00 | \$0.00 | \$26,476.11 | \$26,476.11 | \$518,325.89 | 4.86% |
| Object - EXPENSES | - 5200 Subtotal: | \$544,802.00 | \$0.00 | \$26,476.11 | \$26,476.11 | \$518,325.89 | 4.86% |
| Department - SO | LID WASTE - 430 Subtotal: | \$544,802.00 | \$0.00 | \$26,476.11 | \$26,476.11 | \$518,325.89 | 4.86% |
| Department - BO | ARD OF HEALTH - 510 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-510-5100-5100 | BD OF HEALTH SALARIES & WAGES | \$9,000.00 | \$0.00 | \$829.50 | \$829.50 | \$8,170.50 | 9.22% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$9,000.00 | \$0.00 | \$829.50 | \$829.50 | \$8,170.50 | 9.22% |
| Department - BO | ARD OF HEALTH - 510 Subtotal: | \$9,000.00 | \$0.00 | \$829.50 | \$829.50 | \$8,170.50 | 9.22% |
| Department - CO | UNCIL ON AGING - 541 | | | | | | |
| Object - PERSONNE | EL - 5100 | | | | | | |
| 01-541-5100-5100 | COA SALARIES & WAGES | \$94,432.00 | \$0.00 | \$3,740.10 | \$3,740.10 | \$90,691.90 | 3.96% |
| Object - PERSONNE | EL - 5100 Subtotal: | \$94,432.00 | \$0.00 | \$3,740.10 | \$3,740.10 | \$90,691.90 | 3.96% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------|---------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| | | | | | | | |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-541-5200-5200 | COA PURCHASED SERVICES | \$29,900.00 | \$0.00 | \$308.67 | \$308.67 | \$29,591.33 | 1.03% |
| 01-541-5200-5400 | COA SUPPLIES | \$3,400.00 | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 | 0.0% |
| Object - EXPENSES | S - 5200 Subtotal: | \$33,300.00 | \$0.00 | \$308.67 | \$308.67 | \$32,991.33 | 0.93% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-541-5250-5240 | COA BLDG REP & MAINT | \$9,900.00 | \$0.00 | \$1,688.00 | \$1,688.00 | \$8,212.00 | 17.05% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$1,688.00 | \$1,688.00 | \$8,212.00 | 17.05% |
| Object - ENCUMBR | ANCES - 5500 | | | | | | |
| 01-541-5500-5200 | COA PURCH SERVICE (PY) | \$0.00 | \$0.00 | \$413.75 | \$413.75 | -\$413.75 | N/A |
| Object - ENCUMBR | ANCES - 5500 Subtotal: | \$0.00 | \$0.00 | \$413.75 | \$413.75 | -\$413.75 | N/A |
| Department - CC | DUNCIL ON AGING - 541 Subtotal: | \$137,632.00 | \$0.00 | \$6,150.52 | \$6,150.52 | \$131,481.48 | 4.47% |
| Department - VE | TERANS SERVICES - 543 | | | | | | |
| Object - PERSONN | EL - 5100 | | | | | | |
| 01-543-5100-5100 | VETS SERVICES SALARY | \$5,000.00 | \$0.00 | \$210.73 | \$210.73 | \$4,789.27 | 4.21% |
| Object - PERSONN | EL - 5100 Subtotal: | \$5,000.00 | \$0.00 | \$210.73 | \$210.73 | \$4,789.27 | 4.21% |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-543-5200-5200 | VETS SERVICES PURCH SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 01-543-5200-5400 | VETS SERVICES SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.0% |
| 01-543-5200-5710 | VETERANS TRAVEL | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0% |
| Object - EXPENSES | S - 5200 Subtotal: | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-543-5250-5770 | VETERANS BENEFITS | \$100,000.00 | \$0.00 | \$6,937.95 | \$6,937.95 | \$93,062.05 | 6.94% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$100,000.00 | \$0.00 | \$6,937.95 | \$6,937.95 | \$93,062.05 | 6.94% |
| Department - VE Subtotal: | TERANS SERVICES - 543 | \$107,400.00 | \$0.00 | \$7,148.68 | \$7,148.68 | \$100,251.32 | 6.66% |
| Department - LIE | BRARY - 610 | | | | | | |
| Object - PERSONN | EL - 5100 | | | | | | |
| 01-610-5100-5100 | LIBRARY SALARIES & WAGES | \$332,847.00 | \$0.00 | \$13,626.71 | \$13,626.71 | \$319,220.29 | 4.09% |
| Object - PERSONN | EL - 5100 Subtotal: | \$332,847.00 | \$0.00 | \$13,626.71 | \$13,626.71 | \$319,220.29 | 4.09% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|---------------------------------|---|-----------------------|----------------------------|-------------------|----------------|-----------------|--------------------|
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-610-5200-5200 | LIBRARY PURCHASED SERVICES | \$78,100.00 | \$0.00 | \$10,212.44 | \$10,212.44 | \$67,887.56 | 13.08% |
| 01-610-5200-5400 | LIBRARY SUPPLIES | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.0% |
| 01-610-5200-5510 | LIBRARY BOOKS AND MATERIALS | \$82,000.00 | \$0.00 | \$7,693.82 | \$7,693.82 | \$74,306.18 | 9.38% |
| Object - EXPENSES | - 5200 Subtotal: | \$168,600.00 | \$0.00 | \$17,906.26 | \$17,906.26 | \$150,693.74 | 10.62% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-610-5250-5240 | LIBRARY BLDG REPAIRS & MAINT | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$9,900.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 | 0.0% |
| Department - LIB | BRARY - 610 Subtotal: | \$511,347.00 | \$0.00 | \$31,532.97 | \$31,532.97 | \$479,814.03 | 6.17% |
| Department - PA | RKS & RECREATION - 650 | | | | | | |
| Object - SPECIAL A | RTICLES - FY2021 - 5421 | | | | | | |
| 01-650-5421-5110 | ATM 10/20 #8 - RECREATION PROGRAM DIRECTOR | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | -\$1,000.00 | N/A |
| Object - SPECIAL A Subtotal: | RTICLES - FY2021 - 5421 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | -\$1,000.00 | N/A |
| Department - PAI Subtotal: | RKS & RECREATION - 650 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | -\$1,000.00 | N/A |
| Department - CE | LEBRATIONS - 692 | | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-692-5200-5200 | CELEBRATIONS PURCHASED SERVICES | \$1,700.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | 0.0% |
| Object - EXPENSES | 5 - 5200 Subtotal: | \$1,700.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | 0.0% |
| Department - CE | LEBRATIONS - 692 Subtotal: | \$1,700.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | 0.0% |
| Department - RE | TIREMENT OF DEBT - 710 | | | | | | |
| Object - DEBT SER | VICE - 5900 | | | | | | |
| 01-710-5900-5910 | MATURING DEBT-PRINCIPAL | \$635,301.00 | \$0.00 | \$0.00 | \$0.00 | \$635,301.00 | 0.0% |
| Object - DEBT SER | VICE - 5900 Subtotal: | \$635,301.00 | \$0.00 | \$0.00 | \$0.00 | \$635,301.00 | 0.0% |
| Department - RE Subtotal: | TIREMENT OF DEBT - 710 | \$635,301.00 | \$0.00 | \$0.00 | \$0.00 | \$635,301.00 | 0.0% |
| Department - LO | NG TERM DEBT INTEREST - 751 | | | | | | |
| Object - DEBT SER | VICE - 5900 | | | | | | |
| 01-751-5900-5915 | MATURING DEBT-INTEREST | \$311,522.00 | \$0.00 | \$0.00 | \$0.00 | \$311,522.00 | 0.0% |
| Mon, 22 Aug 2022 | 15:11:43 -0400 | | Page: 13 of 18 | | | Pr | inted by: Iguertin |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|----------------------------------|----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - DEBT SERV | /ICE - 5900 Subtotal: | \$311,522.00 | \$0.00 | \$0.00 | \$0.00 | \$311,522.00 | 0.0% |
| Department - LOI Subtotal: | NG TERM DEBT INTEREST - 751 | \$311,522.00 | \$0.00 | \$0.00 | \$0.00 | \$311,522.00 | 0.0% |
| Department - SH | ORT TERM DEBT INTEREST - 752 | | | | | | |
| Object - DEBT SERV | /ICE - 5900 | | | | | | |
| 01-752-5900-5925 | INTEREST ON TEMPORARY LOANS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| Object - DEBT SERV | /ICE - 5900 Subtotal: | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| Department - SH 752 Subtotal: | ORT TERM DEBT INTEREST - | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| Department - STA | ATE - 820 | | | | | | |
| Object - INTERGOVE | ERNMENTAL - 5600 | | | | | | |
| 01-820-5600-5623 | RMV NON-RENEWAL SURCHARGE | \$5,140.00 | \$0.00 | \$429.00 | \$429.00 | \$4,711.00 | 8.35% |
| 01-820-5600-5624 | AIR POLLUTION DISTRICTS | \$2,386.00 | \$0.00 | \$199.00 | \$199.00 | \$2,187.00 | 8.34% |
| 01-820-5600-5625 | REGIONAL TRANSIT AUTHORITY | \$56,695.00 | \$0.00 | \$4,725.00 | \$4,725.00 | \$51,970.00 | 8.33% |
| 01-820-5600-5650 | CHARTER SCHOOL ASSESSMENT | \$97,852.00 | \$0.00 | \$10,673.00 | \$10,673.00 | \$87,179.00 | 10.91% |
| 01-820-5600-5660 | SCHOOL CHOICE ASSESMENTS | \$247,063.00 | \$0.00 | \$20,589.00 | \$20,589.00 | \$226,474.00 | 8.33% |
| Object - INTERGOVE | ERNMENTAL - 5600 Subtotal: | \$409,136.00 | \$0.00 | \$36,615.00 | \$36,615.00 | \$372,521.00 | 8.95% |
| Department - STA | ATE - 820 Subtotal: | \$409,136.00 | \$0.00 | \$36,615.00 | \$36,615.00 | \$372,521.00 | 8.95% |
| Department - OTH | HER GOVERNMENTS - 840 | | | | | | |
| Object - EXPENSES | - 5200 | | | | | | |
| 01-840-5200-5780 | REGIONAL PLANNING ASSESSMENT | \$2,152.00 | \$0.00 | \$0.00 | \$0.00 | \$2,152.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$2,152.00 | \$0.00 | \$0.00 | \$0.00 | \$2,152.00 | 0.0% |
| Department - OTI Subtotal: | HER GOVERNMENTS - 840 | \$2,152.00 | \$0.00 | \$0.00 | \$0.00 | \$2,152.00 | 0.0% |
| Department - WA | CHUSETT EARTHDAY COLLAB - 8 | 43 | | | | | |
| Object - EXPENSES | - 5200 | | | | | | |
| 01-843-5200-5780 | WACHUSETT EARTHDAY COLLAB EXP | \$3,050.00 | \$0.00 | \$0.00 | \$0.00 | \$3,050.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$3,050.00 | \$0.00 | \$0.00 | \$0.00 | \$3,050.00 | 0.0% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------------|------------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Department - WA 843 Subtotal: | ACHUSETT EARTHDAY COLLAB - | \$3,050.00 | \$0.00 | \$0.00 | \$0.00 | \$3,050.00 | 0.0% |
| Department - PE | NSIONS - 911 | | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-911-5200-5170 | COUNTY RETIREMENT ASSESSMENT | \$1,642,044.00 | \$0.00 | \$1,642,044.00 | \$1,642,044.00 | \$0.00 | 100.0% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$1,642,044.00 | \$0.00 | \$1,642,044.00 | \$1,642,044.00 | \$0.00 | 100.0% |
| Department - PE | NSIONS - 911 Subtotal: | \$1,642,044.00 | \$0.00 | \$1,642,044.00 | \$1,642,044.00 | \$0.00 | 100.0% |
| Department - WC | DRKERS COMPENSATION - 912 | | | | | | |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-912-5200-5178 | WORKERS COMPENSATION INSURANCE | \$104,129.00 | \$0.00 | \$97,645.00 | \$97,645.00 | \$6,484.00 | 93.77% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$104,129.00 | \$0.00 | \$97,645.00 | \$97,645.00 | \$6,484.00 | 93.77% |
| Department - WC Subtotal: | DRKERS COMPENSATION - 912 | \$104,129.00 | \$0.00 | \$97,645.00 | \$97,645.00 | \$6,484.00 | 93.77% |
| Department - UN | IEMPLOYMENT COMPENSATION - | 913 | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-913-5200-5179 | UNEMPLOYMENT COMPENSATION | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.0% |
| 01-913-5200-5200 | UNEMPLOYMENT PURCH SERVICES | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | 0.0% |
| Object - EXPENSES | S - 5200 Subtotal: | \$37,800.00 | \$0.00 | \$0.00 | \$0.00 | \$37,800.00 | 0.0% |
| Department - UN - 913 Subtotal: | IEMPLOYMENT COMPENSATION | \$37,800.00 | \$0.00 | \$0.00 | \$0.00 | \$37,800.00 | 0.0% |
| Department - GR | OUP HEALTH BENEFITS - 914 | | | | | | |
| Object - EXPENSES | S - 5200 | | | | | | |
| 01-914-5200-5172 | GROUP HEALTH INSURANCE PREMIUMS | \$4,133,052.00 | \$0.00 | \$294,735.25 | \$294,735.25 | \$3,838,316.75 | 7.13% |
| Object - EXPENSES | S - 5200 Subtotal: | \$4,133,052.00 | \$0.00 | \$294,735.25 | \$294,735.25 | \$3,838,316.75 | 7.13% |
| Department - GR Subtotal: | OUP HEALTH BENEFITS - 914 | \$4,133,052.00 | \$0.00 | \$294,735.25 | \$294,735.25 | \$3,838,316.75 | 7.13% |
| Department - GR | OUP LIFE BENEFITS - 915 | | | | | | |
| Object - EXPENSES | 5 - 5200 | | | | | | |
| 01-915-5200-5173 | GROUP LIFE INSURANCE PREMIUMS | \$13,500.00 | \$0.00 | \$1,050.30 | \$1,050.30 | \$12,449.70 | 7.78% |
| | | | | | | | |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|----------------------------------|----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - EXPENSES | - 5200 Subtotal: | \$13,500.00 | \$0.00 | \$1,050.30 | \$1,050.30 | \$12,449.70 | 7.78% |
| Department - GR Subtotal: | OUP LIFE BENEFITS - 915 | \$13,500.00 | \$0.00 | \$1,050.30 | \$1,050.30 | \$12,449.70 | 7.78% |
| Department - ME | DICARE TAX - TOWN SHARE - 916 | | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 01-916-5200-5174 | MEDICARE-TOWN'S SHARE | \$224,000.00 | \$0.00 | \$8,866.53 | \$8,866.53 | \$215,133.47 | 3.96% |
| Object - EXPENSES | 6 - 5200 Subtotal: | \$224,000.00 | \$0.00 | \$8,866.53 | \$8,866.53 | \$215,133.47 | 3.96% |
| Department - ME 916 Subtotal: | DICARE TAX - TOWN SHARE - | \$224,000.00 | \$0.00 | \$8,866.53 | \$8,866.53 | \$215,133.47 | 3.96% |
| Department - CA | PITAL PROJECTS - 930 | | | | | | |
| Object - CAPITAL P | ROJECT - 5800 | | | | | | |
| 01-930-5800-5910 | ESCO LEASE - PRINCIPAL | \$201,285.00 | \$0.00 | \$0.00 | \$0.00 | \$201,285.00 | 0.0% |
| 01-930-5800-5915 | ESCO LEASE - INTEREST | \$52,750.00 | \$0.00 | \$0.00 | \$0.00 | \$52,750.00 | 0.0% |
| Object - CAPITAL P | ROJECT - 5800 Subtotal: | \$254,035.00 | \$0.00 | \$0.00 | \$0.00 | \$254,035.00 | 0.0% |
| Department - CA | PITAL PROJECTS - 930 Subtotal: | \$254,035.00 | \$0.00 | \$0.00 | \$0.00 | \$254,035.00 | 0.0% |
| Department - GE | NERAL INSURANCE - 945 | | | | | | |
| Object - EXPENSES | 5 - 5200 | | | | | | |
| 01-945-5200-5740 | GENERAL INSURANCE EXPENSE | \$205,364.00 | \$0.00 | \$190,108.30 | \$190,108.30 | \$15,255.70 | 92.57% |
| Object - EXPENSES | - 5200 Subtotal: | \$205,364.00 | \$0.00 | \$190,108.30 | \$190,108.30 | \$15,255.70 | 92.57% |
| Object - OTHER PU | RPOSES - 5250 | | | | | | |
| 01-945-5250-5741 | SELF INSURANCE DEDUCTIBLE EXP | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.0% |
| Object - OTHER PU | RPOSES - 5250 Subtotal: | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.0% |
| Department - GE Subtotal: | NERAL INSURANCE - 945 | \$215,364.00 | \$0.00 | \$190,108.30 | \$190,108.30 | \$25,255.70 | 88.27% |
| Fund - GENERAL FU | JND - 1 Subtotal: | \$14,852,034.00 | \$0.00 | \$2,726,589.12 | \$2,726,589.12 | \$12,125,444.88 | 18.36% |
| Fund - SEWER ENTE | ERPRISE FUND - 65 | | | | | | |
| Department - SE | WER - 440 | | | | | | |
| Object - EXPENSES | 6 - 5200 | | | | | | |
| 65-440-5200-5100 | ADMIN-SALARIES AND WAGES | \$81,000.00 | \$0.00 | \$3,366.69 | \$3,366.69 | \$77,633.31 | 4.16% |
| 65-440-5200-5170 | ADMIN - RETIREMENT ASSESSMENT | \$15,242.00 | \$0.00 | \$15,242.00 | \$15,242.00 | \$0.00 | 100.0% |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|--------------------|----------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|--------------------|
| 65-440-5200-5172 | ADMIN-MEDICARE&HLTH INSURANCE | \$14,000.00 | \$0.00 | \$843.16 | \$843.16 | \$13,156.84 | 6.02% |
| 65-440-5200-5200 | ADMIN-PURCHASED SERVICES | \$6,500.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | 0.0% |
| 65-440-5200-5300 | ADMIN - PURCH SERV - LEGAL | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 65-440-5200-5400 | ADMIN-SUPPLIES | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| 65-440-5200-5700 | ADMIN-OTHER CHARGES | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| Object - EXPENSES | - 5200 Subtotal: | \$123,742.00 | \$0.00 | \$19,451.85 | \$19,451.85 | \$104,290.15 | 15.72% |
| Object - OTHER PUP | RPOSES - 5250 | | | | | | |
| 65-440-5250-5200 | O&M-PURCHASED SERVICES | \$380,000.00 | \$0.00 | \$18,452.40 | \$18,452.40 | \$361,547.60 | 4.86% |
| 65-440-5250-5300 | PURCH SERV-WOODLAND PUMP | \$70,000.00 | \$0.00 | \$0.00 | \$0.00 | \$70,000.00 | 0.0% |
| 65-440-5250-5400 | O&M-SUPPLIES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| 65-440-5250-5600 | O&M-CHARGES & ASSESSMENTS | \$871,894.00 | \$0.00 | \$73,758.25 | \$73,758.25 | \$798,135.75 | 8.46% |
| 65-440-5250-5700 | O&M-OTHER CHARGES | \$0.00 | \$0.00 | \$2,378.00 | \$2,378.00 | -\$2,378.00 | N/A |
| 65-440-5250-5800 | O&M-CAPITAL OUTLAY | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.0% |
| 65-440-5250-5880 | O&M-I&I STUDY & REPAIRS | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.0% |
| Object - OTHER PUF | RPOSES - 5250 Subtotal: | \$1,616,894.00 | \$0.00 | \$94,588.65 | \$94,588.65 | \$1,522,305.35 | 5.85% |
| Object - CAPITAL O | UTLAY - 5300 | | | | | | |
| 65-440-5300-5800 | RESERVE FOR REPLACEMENTS | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.0% |
| Object - CAPITAL O | UTLAY - 5300 Subtotal: | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.0% |
| Object - SPECIAL P | URPOSES - 5700 | | | | | | |
| 65-440-5700-5780 | SEWER - RESERVE FUND | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| Object - SPECIAL P | URPOSES - 5700 Subtotal: | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| Department - SE | WER - 440 Subtotal: | \$1,764,136.00 | \$0.00 | \$114,040.50 | \$114,040.50 | \$1,650,095.50 | 6.46% |
| Department - RE | TIREMENT OF DEBT - 710 | | | | | | |
| Object - DEBT SERV | /ICE - 5900 | | | | | | |
| 65-710-5900-5910 | LONG TERM DEBT-PRINCIPAL | \$275,742.00 | \$0.00 | \$261,439.87 | \$261,439.87 | \$14,302.13 | 94.81% |
| Object - DEBT SERV | /ICE - 5900 Subtotal: | \$275,742.00 | \$0.00 | \$261,439.87 | \$261,439.87 | \$14,302.13 | 94.81% |
| - | TIREMENT OF DEBT - 710 | \$275,742.00 | \$0.00 | \$261,439.87 | \$261,439.87 | \$14,302.13 | 94.81% |
| Department - LOI | NG TERM DEBT INTEREST - 751 | | | | | | |
| Object - DEBT SERV | /ICE - 5900 | | | | | | |
| 65-751-5900-5915 | LONG TERM DEBT-INTEREST | \$60,581.00 | \$0.00 | \$5,725.17 | \$5,725.17 | \$54,855.83 | 9.45% |
| Mon, 22 Aug 2022 1 | 15:11:43 -0400 | | Page: 17 of 18 | | | Pri | inted by: Iguertin |

| Account # | Account Description | Original Budget (YTD) | Budget Adjustment (YTD) | Expended (Period) | Expended (YTD) | Available (YTD) | % Committed |
|------------------------------|------------------------------|-----------------------|----------------------------|-------------------|----------------|-----------------|-------------|
| Object - DEBT SEF | RVICE - 5900 Subtotal: | \$60,581.00 | \$0.00 | \$5,725.17 | \$5,725.17 | \$54,855.83 | 9.45% |
| Department - Lo Subtotal: | ONG TERM DEBT INTEREST - 751 | \$60,581.00 | \$0.00 | \$5,725.17 | \$5,725.17 | \$54,855.83 | 9.45% |
| Fund - SEWER ENT | FERPRISE FUND - 65 Subtotal: | \$2,100,459.00 | \$0.00 | \$381,205.54 | \$381,205.54 | \$1,719,253.46 | 18.15% |
| Total: | | \$16,952,493.00 | \$0.00 | \$3,107,794.66 | \$3,107,794.66 | \$13,844,698.34 | 18.33% |



Phone: (774) 450-3510 Fax: (508) 835-3017 chiefminnich@wboylstonpolice.com

August 5, 2022

Jim Purcell, Town Administrator Town of West Boylston 140 Worcester Street West Boylston MA 01583

Dear Mr. Purcell:

I am enclosing my Monthly Report for the month of July 2022. Included in this report are:

- 1. Monthly Financial Reports for July 2023 and Final FY 22 Report
- 2. Monthly Performance Measurements
- 3. Managing for Results
- 4. Calls for Service July 2022
- 5. Calls for Service Business Locations July 2022
- 6. Citations Issued July 2022
- 7. Complaints & Arrests July 2022
- 8. Call Locations by Street June 2022
- 9. RMV Timeliness Report
- 10. RMV Completeness Report
- 11. RMV Warning Detail Report

Respectfully submitted,

Dennis W. Minnich, Sr. Chief of Police

Department of Police

141 Sterling Street West Boylston, Massachusetts 01583



West Boylston Police Department Monthly Financial Report for the Fiscal Year Ending: June 30, 2023

| | Police Department | | | | | | | | | | | | | |
|-------------------------------|-------------------|---------------------|----|----------------------------|----|--------------|----|-------------------------|----|------------------------|---------|-----------|--------|--|
| Line Item | | Budget 2021-2022 | | ior Year to te Expenses | M | onth of July | ١ | ear to Date Expenses | Y | ear to Date Balance | % Spent | % Cha | nt | |
| Salaries & Wages | \$ | 1,576,515.00 | \$ | 54 | \$ | 92,065.45 | \$ | 92,065.45 | \$ | 1,484,449.55 | 5.84% | July | 8.30% | |
| Purchased Services | \$ | 72,564.00 | \$ | (4) | \$ | 11,575.00 | \$ | 11,575.00 | \$ | 60,989.00 | 15.95% | August | 16.60% | |
| Police Supplies | \$ | 40,220.00 | \$ | | \$ | 11,313.29 | \$ | 11,313.29 | \$ | 28,906.71 | 28.13% | September | 25.00% | |
| Police Other | \$ | 5,355.00 | \$ | | \$ | 904.02 | \$ | 904.02 | \$ | 4,450.98 | 16.88% | October | 33.30% | |
| Training Seminars | \$ | 5,500.00 | \$ | | \$ | (#); | \$ | × | \$ | 5,500.00 | 0.00% | November | 41.70% | |
| Capital Equipment | \$ | 54,803.00 | | | \$ | | \$ | ÷ | \$ | 54,803.00 | | December | 50.00% | |
| Building Repair & Maintenance | \$ | 9,900.00 | \$ | P#1 | \$ | | \$ | | \$ | 9,900.00 | 0.00% | January | 58.30% | |
| | | | | | | | | | | | | February | 66.60% | |
| | | | | | | | | | | | | March | 75.00% | |
| Total | \$ | 1,764,857.00 | \$ | 924 | \$ | 115,857.76 | \$ | 115,857.76 | \$ | 1,648,999.24 | | April | 83.30% | |
| | | Co | m | municati | on | Center | | | | | | May | 91.70% | |
| Line Item | | Budget 2021-2022 | | ior Year to te Expenses | Ma | onth of July | ١ | ear to Date Expenses | Y | ear to Date Balance | % Spent | June | 100% | |
| Purchased Services | \$ | 39,655.00 | \$ | | \$ | 782.18 | \$ | 782.18 | \$ | 38,872.82 | 1.97% | | | |
| Supplies | \$ | 900.00 | \$ | | \$ | 149.00 | \$ | 149.00 | \$ | 751.00 | 16.56% | | | |
| Wachusett Reg Comm Center | \$ | 150,666.00 | \$ | 872 | \$ | 3 9 | \$ | | \$ | 150,666.00 | 0.00% | | | |
| Total | \$ | 191,221.00 | \$ | - | \$ | 931.18 | \$ | 931.18 | \$ | 190,289.82 | | | | |

POLICE DEPARTMENT TURNOVER REVENUE

(FOR TOWN USE ONLY)

| | July | Ye | ear to Date |
|----------------------------|----------------|----|-------------|
| Insurance Fees | \$ 10.00 | \$ | 10.00 |
| Firearms Fees | \$ 300.00 | \$ | 300.00 |
| Private Detail Town Fees | \$ 1,009.00 | \$ | 1,009.00 |
| Police Court Fines and RMV | \$ 2,127.50 | \$ | 2,127.50 |
| License & Permits | \$ 50.00 | \$ | 50.00 |

| Report Charges | \$ ~ | \$ |
|-----------------|----------------|----------|
| Parking Tickets | \$ <u> </u> | \$ 02 |

July

Year to Date

West Boylston Police Department Monthly Financial Report for the Fiscal Year Ending: June 30, 2022

FINAL JUNE REPORT

| | | | P | olice Depo | ari | Iment | | | | | | | | |
|-------------------------------|----|---------------------|----|--------------------------------|-----|------------------|----|-------------------------|----|------------------------|-----|------------|----------------|--------|
| Line Item | | Budget 2021-2022 | | Prior Year to late Expenses | | Month of June | Y | ear to Date Expenses | | ear to Date Balance | % | 6 Spent | % Cha | rt |
| Salaries & Wages | \$ | 1,623,022.00 | \$ | 1,429,810.07 | \$ | 189,235.71 | \$ | 1,619,045.78 | \$ | 3,976.22 | | 99.76% | July | 8.30% |
| Purchased Services | \$ | 69,770.00 | \$ | 60,895.70 | \$ | 10,443.72 | \$ | 71,339.42 | \$ | (1,569.42) | | 102.25% | August | 16.60% |
| Police Supplies | \$ | 38,200.00 | \$ | 27,160.72 | \$ | 10,921.18 | \$ | 38,081.90 | \$ | 118.10 | | 99.69% | September | 25.00% |
| Police Other | \$ | 4,725.00 | \$ | 3,998.24 | \$ | 498.48 | \$ | 4,496.72 | \$ | 228.28 | | 95.17% | October | 33.30% |
| Training Seminars | \$ | 5,500.00 | \$ | 3,310.07 | \$ | 36.00 | \$ | 3,346.07 | \$ | 2,153.93 | | 60.84% | November | 41.70% |
| Capital Equipment | \$ | 14 (| | | \$ | - | \$ | Ē | \$ | | | | December | 50.00% |
| Building Repair & Maintenance | \$ | 9,900.00 | \$ | 9,900.00 | \$ | | \$ | 9,900.00 | \$ | × | | 100.00% | January | 58.30% |
| | 1 | | 1 | | | | | | | | | | February | 66.60% |
| | | | | | | | | | | | | | March | 75.00% |
| Total | \$ | 1,751,117.00 | \$ | 1,535,074.80 | \$ | 211,135.09 | \$ | 1,746,209.89 | \$ | 4,907.11 | | | April | 83.30% |
| Communication Center | | | | | | | | | | | May | 91.70% | | |
| Line Here | T | Budget | | Prior Year to | | Month of | Y | ear to Date | Ye | ear to Date | ~ | | June | 100% |
| Line Item | | 2021-2022 | D | ate Expenses | | June | | Expenses | | Balance | % | 6 Spent | | |
| Purchased Services | \$ | 40,490.00 | \$ | 30,556.90 | \$ | 3,991.14 | \$ | 34,548.04 | \$ | 5,941.96 | | 85.32% | | |
| Supplies | \$ | 900.00 | \$ | 259.90 | \$ | 199.95 | \$ | 459.85 | \$ | 440.15 | | 51.09% | | |
| Wachusett Reg Comm Center | \$ | 118,864.00 | \$ | 118,864.00 | \$ | | \$ | 118,864.00 | \$ | 2 | | 100.00% | Year End Tran | nsfer: |
| Total | \$ | 160,254.00 | \$ | 149,680.80 | \$ | 4,191.09 | \$ | 153,871.89 | \$ | 6,382.11 | | | Salaries | -5240 |
| | | | | | | | | | | | | | Purchased Serv | 1940 |
| | | POLICE DEF | PA | ARTMENT TU | JR | NOVER | RE | VENUE | | | | | Supplies | 3300 |
| | | (| F | OR TOWN U | SE | ONLY) | | | | | | | | 0 |
| | | June | | Year to Date | | , | | | | June | Yeo | ar to Date | | |
| Insurance Fees | \$ | 141 | \$ | 135.00 | | | | | | | | | | |
| Firearms Fees | \$ | 400.00 | \$ | | | | Re | port Charges | \$ | - | \$ | 37.17 | | |
| Private Detail Town Fees | \$ | 203.60 | \$ | 6,995.80 | | | | rking Tickets | \$ | 70.00 | \$ | 960.00 | | |

1,027.50 \$

\$

-

\$

\$

17,411.39

150.00

Police Court Fines and RMV

License & Permits

Town Meeting added \$ 8,000 to Salaries OT Selectmen added \$ 100,000 to Salaries

Call Reason Breakdown

| Call Reason | Self | Disp | Total | ş | Avg. Arrive | Avg. Time @ Scene |
|--------------------------------|------|------|-------|------|-------------|-------------------|
| SECTION 12 | 0 | 2 | 2 | < 1 | 1.40 | 10.28 |
| FIRE / INSPECTION | 15 | 2 | 17 | 2.6 | 0 | 0 |
| FIRE-AUTOMATIC FIRE ALARM ACT | 1 | 8 | 9 | 1.4 | 6.99 | 6.70 |
| BOLO | 0 | 1 | 1 | < 1 | 0 | 0 |
| TRESPASSING | 0 | 3 | 3 | < 1 | 2.55 | 12.32 |
| DISTURBANCE | 0 | 28 | 28 | 4.3 | 3.65 | 16.38 |
| SUSPICIOUS MOTOR VEHICLE | 1 | 9 | 10 | 1.5 | 4.59 | 2.72 |
| SUSPICIOUS INCIDENT | 1 | 7 | 8 | 1.2 | 5.30 | 6.64 |
| ANIMAL | 0 | 19 | 19 | 2.9 | 1.71 | 2.83 |
| SUSPICIOUS PERSON | 0 | 10 | 10 | 1.5 | 3.11 | 8.13 |
| ALARM OUT OF SERVICE | 0 | 3 | 3 | < 1 | 0 | 0 |
| FIRE-CO ALARM | 0 | 1 | 1 | < 1 | 0 | 0 |
| HIGHWAY/WATER DEPARTMENT | 0 | 6 | 6 | < 1 | 0.08 | 6.18 |
| DETAIL REQUEST | 0 | 26 | 26 | 4.0 | 0 | 0 |
| FIRE-DISPATCH TRAINING | 2 | 0 | 2 | < 1 | 0 | 0 |
| FIRE-EMERGENCY MEDICAL SERVICE | 0 | 102 | 102 | 15.6 | 4.48 | 13.09 |
| Follow Up | 4 | 2 | 6 | < 1 | 2.62 | 14.99 |
| FIRE- ILLEGAL FIRE | 1 | 0 | 1 | < 1 | 0 | 0 |
| FIRE-MUTUAL AID | 0 | 4 | 4 | < 1 | Õ | 0 |
| NEIGHBORHOOD CHECKS | 40 | 0 | 40 | 6.1 | 0 | 0.47 |
| MOTOR VEHICLE VIOLATIONS | 32 | 0 | 32 | 4.9 | 3.43 | 6.33 |
| HOUSE CHECK | 1 | 1 | 2 | < 1 | 0 | 2.30 |
| ERRATIC OPERATOR | 0 | 6 | 6 | < 1 | 3.44 | 0.20 |
| MOTOR VEHICLE-DISABLED | ĩ | 3 | 4 | < 1 | 6.64 | 12.31 |
| TRAFFIC SAFETY | 1 | 4 | 5 | < 1 | 2.52 | 66.48 |
| BURGLAR ALARM | 0 | 31 | 31 | 4.7 | 4.41 | 5.97 |
| MOTOR VEHICLE LOCK OUT | 0 | 1 | 1 | < 1 | 9.67 | 0.05 |
| WELFARE CHECK | 0 | 12 | 12 | 1.8 | 4.60 | 12.34 |
| FIRE-OTHER | 1 | 6 | 7 | 1.1 | 1.87 | 13.68 |
| POWER OUTAGE/LIGHT DEPT CALLS | 0 | 48 | 48 | 7.3 | 1.0, | 10.00 |
| PUBLIC SERVICE | 3 | 23 | 26 | 4.0 | 1.12 | 13.90 |
| SUMMONS SERVICE | 4 | 0 | 4 | < 1 | 0 | 3.81 |
| BUSINESS CHECK | 16 | Õ | 16 | 2.4 | Ő | 1.36 |
| SOLICITORS | 0 | 1 | 1 | < 1 | 9.97 | 18.43 |
| 911 HANGUP/ACCIDENTAL CALL | 0 | 33 | 33 | 5.0 | 3.96 | 2.76 |
| ASSIST OTHER POLICE DEPT. | 3 | 6 | 9 | 1.4 | 3.03 | 32.52 |
| OFFICER CHECKS/INVESTIGATIONS | 27 | 1 | 28 | 4.3 | 1.80 | 2.29 |
| FIRE-ODOR OF GAS | 1 | 3 | 4 | < 1 | 1.95 | 7.95 |
| LARCENY | 1 | 6 | 7 | 1.1 | 7.05 | 10.00 |
| MOTOR VEHICLE - STOLEN | 0 | 1 | 1 | < 1 | 0.05 | 13.30 |
| FRAUD | 1 | 4 | 5 | < 1 | 8.73 | 7.37 |
| THEFT/STOLEN PROPERTY | 0 | 6 | 6 | < 1 | 7.93 | 11.75 |
| DEATH-UNATTENDED | 0 | 1 | 1 | < 1 | 1.52 | 161.48 |
| MISSING PERSON | 0 | 5 | 5 | < 1 | 10.69 | 38.95 |
| PROPERTY- LOST/RECOVERED | 0 | 10 | 10 | 1.5 | 3.94 | 15.67 |
| ACCIDENT-PROPERTY DAMAGE | 0 | 11 | 11 | 1.7 | 5.88 | 29.77 |
| ACCIDENT-PERSONAL INJURY | 0 | 5 | 5 | < 1 | 2.95 | 26.05 |
| ACCIDENT-PEDESTRIAN | 0 | 1 | 1 | < 1 | 0.60 | 43.44 |
| SUICIDE/ ATTEMPT SUICIDE | 0 | 1 | 1 | < 1 | 3.22 | 3.85 |
| DOMESTIC | Õ | 1 | 1 | < 1 | 0.05 | 17.29 |
| THREATS/HARRASSMENT | Õ | 4 | 4 | < 1 | 1.34 | 6.75 |
| INFORMATION/INTELLIGENCE | ĩ | 18 | 19 | 2.9 | 5.32 | 7.73 |
| RADAR ASSIGNMENT | 2 | 0 | 2 | < 1 | 0.02 | 22.78 |
| FIRE-SMOKE DETECTOR SOUNDING | 0 | 6 | 6 | < 1 | 4.74 | 9.00 |
| FIRE-SMOKE INVESTIGATION | Õ | ĩ | 1 | < 1 | 0 | 0 |
| TREE DOWN | Õ | 1 | 1 | < 1 | 0 | 0 |
| FIRE-VEHICLE | 0 | 1 | 1 | < 1 | 1.58 | 10.59 |
| TOTAL | 160 | 495 | 655 | 100 | 4.22 | 10.07 |
| | | | | | | |

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Site Analysis 07/01/2022 to 07/31/2022 (0000 - 2359 only) Jurisdiction: WEST BOYLSTON (07) Printed: 08/01/2022

| WEST BOYLSTON TOWN OFFICES Reason DETAIL REQUEST Sub Total > | Calls 3 | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 | <u>Arrests</u> 0 | <u>Interviews</u> 0 0 | EMS 0 | <u>Fire</u> 0 |
|--|---|---|--|--|--|---|--|--|
| COUNTRY KETTLE Reason MOTOR VEHICLE VIOLATIONS ACCIDENT-PROPERTY DAMAGE Sub Total > | <u>Calls</u> 1 1 | Unfounded 0 0 | <u>Incidents</u> 0 0 | Accidents 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Arrests 0 0 0 | <u>Interviews</u> 0 0 | EMS 0 0 | <u>Fire</u> 0 0 |
| TURN 4 HOBBYTOWN Reason FIRE / INSPECTION Sub Total > | Calls | Unfounded | Incidents 0 | Accidents | Arrests | Interviews 0 | EMS 0 | Fire |
| | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CUMBERLAND FARMS <u>Reason</u> SECTION 12 SUSPICIOUS MOTOR VEHICLE FIRE-EMERGENCY MEDICAL SERV MOTOR VEHICLE VIOLATIONS WELFARE CHECK BUSINESS CHECK 911 HANGUP/ACCIDENTAL CALL ASSIST OTHER POLICE DEPT. | <u>Calls</u> 1 7ICE 1 2 5 1 1 | Unfounded 0 0 0 0 0 0 2 0 0 0 | 0 <u>Incidents</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 <u>Accidents</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 <u>Arrests</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 <u>Interviews</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 <u>EMS</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 Fire 1 0 1 0 0 0 0 0 0 |

| WEST BOYLSTON POLICE DEPARTMENT | | | | | | | | | | | | |
|---------------------------------|-------|-----------|-----------|-----------|---------|------------|-----|------|--|--|--|--|
| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire | | | | |
| ANIMAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| DETAIL REQUEST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| ERRATIC OPERATOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| PUBLIC SERVICE | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| ASSIST OTHER POLICE DEPT. | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | | | | |
| FRAUD | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

| | 07/01/2022 | oylston Pol Site Ana to 07/31/202 sdiction: WES | lysis 2 (0000 - 235 | F 59 only) | Pa Printed: 08/0 | ge: 2 1/2022 | | |
|---|------------------------------------|--|---------------------------------|-------------------------------|--------------------------|---------------------------------------|---------------------------|-----------------------------------|
| PROPERTY- LOST/RECOVERED ACCIDENT-PROPERTY DAMAGE THREATS/HARRASSMENT INFORMATION/INTELLIGENCE | 2 1 2 2 | 1 0 0 0 | 1 0 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| Sub Total > | 25 | 1 | 2 | 0 | 3 | 0 | 0 | 0 |
| BAMBOO GARDENS Reason DISTURBANCE BURGLAR ALARM 911 HANGUP/ACCIDENTAL CAL Sub Total > | <u>Calls</u> 1 1 L 1 3 | Unfounded 0 0 0 | <u>Incidents</u> 0 0 0 | Accidents 0 0 0 0 | Arrests 0 0 0 0 0 | <u>Interviews</u> 0 0 0 0 | <u>EMS</u> 0 0 0 | <u>Fire</u> 0 0 0 |
| MIKU Reason LARCENY Sub Total > | Calls 1 | Unfounded 0 | Incidents 0 | Accidents 0 | Arrests 0 0 | Interviews 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| CENTRAL MASS SAFETY COUNC Reason 911 HANGUP/ACCIDENTAL CAL Sub Total > | Calls | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 0 | Arrests | Interviews 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 0 |
| WEST BOYLSTON MUNICIPAL L Reason DETAIL REQUEST | <u>Calls</u> 4 | Unfounded 0 | Incidents | Accidents | Arrests | Interviews | | Fire |
| Sub Total > 100 HARTWELL NEW CONSTRUC Reason | 4 FION Calls | 0 Unfounded | 0 Incidents | 0 Accidents | 0 Arrests | 0 Interviews | 0 Ems | 0 Fire |
| FIRE-DISPATCH TRAINING | 1 | | 0 | | | | 0 | 0 |

WEST BOYLSTON CINEMA

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| | s Unfounded 1 0 1 0 2 0 | <u>Incidents</u> 0 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 1 2 |
|---|---|---------------------------------|---------------------|--------------------------|----------------------------------|------------------------|-------------------------|
| | $\frac{\mathbf{s}}{2} \qquad \frac{\mathbf{Unfounded}}{0}$ | <u>Incidents</u> 0 0 | Accidents 0 | Arrests 0 | Interviews 0 0 | <u>EMS</u> 0 | <u>Fire</u> 2 |
| MAJOR EDWARDS ELEMENTARY SCHOOL Reason <u>Call</u> BURGLAR ALARM Sub Total > | <u>s</u> 1 <u>Unfounded</u> 1 1 | Incidents 0 | Accidents | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | Fire 0 |
| FEDEX EXPRESS Reason DISTURBANCE Sub Total > | <u>s</u> 1 <u>Unfounded</u> 1 0 | Incidents 0 | Accidents | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| CAUSEWAY CROSSING MALL OFFICE Reason Call MOTOR VEHICLE VIOLATIONS Sub Total > | <u>s</u> <u>Unfounded</u> 1 0 | Incidents 0 | Accidents 0 | Arrests 0 | Interviews 0 | | Fire 0 |
| WORCESTER COUNTY HOUSE OF CORRECT Reason <u>Call</u> FIRE-EMERGENCY MEDICAL SERVICE | IONS | Incidents 0 | Accidents | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | <u>Fire</u> 6 |
| THE SCHOOL YAHD Reason Call 911 HANGUP/ACCIDENTAL CALL | | Incidents 0 | Accidents | <u>Arrests</u> | Interviews 0 | <u>EMS</u> | <u>Fire</u> 0 |

| | 07/01/2022 | bylston Pol Site Ana to 07/31/202 sdiction: WES | alysis 2 (0000 - 239 | P 59 only) | Pa rinted: 08/0 | ige: 4 01/2022 | | |
|------------------------------------|----------------------------|--|-------------------------|---------------|--------------------|--------------------------|-------------------|-----------|
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTRAL COATING CO | | | | | | | | |
| Reason DETAIL REQUEST | $\frac{\texttt{Calls}}{1}$ | Unfounded 0 | Incidents 0 | Accidents | Arrests 0 | Interviews | <u>EMS</u> 0 | Fire 0 |
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUTURES BEHAVIORAL | | | | | | | | |
| Reason MOTOR VEHICLE VIOLATIONS | $\frac{\texttt{Calls}}{1}$ | Unfounded 0 | Incidents 0 | Accidents | Arrests 0 | Interviews | <u>EMS</u> | Fire 0 |
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALMART | | | | | | | | |
| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| FIRE-AUTOMATIC FIRE ALARM | 1 ACT 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DISTURBANCE | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUSPICIOUS MOTOR VEHICLE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANIMAL | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DETAIL REQUEST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRE-EMERGENCY MEDICAL SE | ERVICE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MOTOR VEHICLE VIOLATIONS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOUSE CHECK | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELFARE CHECK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LARCENY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| THEFT/STOLEN PROPERTY | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Sub Total > | 15 | 3 | 0 | 0 | 2 | 0 | 0 | 2 |
| SANTANDER BANK | | | | | Duranta | T | EMC | Fire |

| Reason | Calls | Unfounded | Incidents00 | Accidents | Arrests | Interviews | EMS | Fire |
|-----------------------|-------------|-----------|-------------|-----------|---------|------------|------------|------|
| FIRE-EMERGENCY MEDICA | L SERVICE 1 | 0 | | 0 | 0 | 0 | 0 | 1 |
| BURGLAR ALARM | 1 | 1 | | 0 | 0 | 0 | 0 | 0 |
| Sub Total > | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

| H R PRESCOTT & SONS INC | | | | | | | | |
|----------------------------|-------|-----------|-----------|-----------|---------|------------|-----|------|
| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| 911 HANGUP/ACCIDENTAL CALL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | 07/01/2022 | oylston Pol Site Ana to 07/31/2023 sdiction: WES | lysis 2 (0000 - 235 | P 59 only) | Pa Printed: 08/0 | ge: 5 1/2022 | | |
|---|------------------------|---|---|--|--|---|------------------------------|--------------------------------------|
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOLLAR GENERAL Reason MOTOR VEHICLE VIOLATIONS BUSINESS CHECK Sub Total > | <u>Calls</u> 1 1 | Unfounded 0 1 1 | <u>Incidents</u> 0 0 | Accidents 0 0 | Arrests 0 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 0 0 |
| MEOLA'S WAYSIDE ICE CREA Reason SUSPICIOUS PERSON Sub Total > | M <u>Calls</u> 1 | Unfounded 0 0 | <u>Incidents</u> 0 0 | Accidents 0 | Arrests 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| LIVING WELL CENTER Reason PUBLIC SERVICE Sub Total > | <u>Calls</u> 1 | Unfounded 0 0 | Incidents 0 0 | Accidents | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| DIANE KELLY DANCE <u>Reason</u> HIGHWAY/WATER DEPARTMENT Sub Total > | <u>Calls</u> 1 | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 0 | Arrests 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| MASSACHUSETTS DIVISION O <u>Reason</u> ACCIDENT-PERSONAL INJURY Sub Total > | Calls | /WILDLIFE Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 1 1 | <u>Arrests</u> 1 1 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 1 |
| WACHUSETT COUNTRY CLUB <u>Reason</u> DISTURBANCE BUSINESS CHECK 911 HANGUP/ACCIDENTAL CA PROPERTY- LOST/RECOVERED THREATS/HARRASSMENT | | <u>Unfounded</u> 1 1 0 0 1 | <u>Incidents</u> 0 0 0 1 0 | Accidents 0 0 0 0 0 0 0 | <u>Arrests</u> 0 0 0 0 0 0 | <u>Interviews</u> 0 0 0 0 0 0 | EMS 0 0 0 0 0 | Fire 0 0 0 0 0 |

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| Sub Total > | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 |
|---|---|-------------------------------|---|-------------------------------|-----------------------------|---------------------------------------|-------------------------|--------------------------|
| ALTERNATIVES UNLIMITED Reason SECTION 12 BOLO FIRE-EMERGENCY MEDICAL SER MISSING PERSON Sub Total > | Calls 1 1 1 1 1 1 1 1 1 1 1 1 1 4 | Unfounded 0 0 0 0 | <u>Incidents</u> 0 0 0 1 1 | Accidents 0 0 0 0 | Arrests 0 0 0 0 | <u>Interviews</u> 0 0 0 0 | EMS 0 0 0 0 | Eire 1 0 1 0 |
| BROWN RICE Reason INFORMATION/INTELLIGENCE Sub Total > | <u>Calls</u> 1 | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| WEST BOYLSTON GETTY Reason LARCENY Sub Total > | Calls 1 | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | <u>Fire</u> 0 0 |
| BETHLEHEM BIBLE CHURCH Reason FIRE / INSPECTION DETAIL REQUEST Sub Total > | 2 2 | Unfounded 0 0 | <u>Incidents</u> 0 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 0 0 |
| BRENNTAG <u>Reason</u> BURGLAR ALARM Sub Total > | <u>Calls</u> 1 | Unfounded 1 | Incidents 0 0 | Accidents 0 0 | <u>Arrests</u> 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 |
| BRIARWOOD COMMUNITY-THE LA Reason FIRE-EMERGENCY MEDICAL SEF | Calls | Unfounded 0 | Incidents | Accidents | Arrests 0 | Interviews 0 | <u>EMS</u> 0 | Fire 2 |

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| | JULIS | diction. WES | I BOILISION (C | | | | | |
|--|----------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------|----------------------------------|-----------------------------|----------------------------|
| Sub Total > | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WEST BOYLSTON DEPARTMENT (Reason DETAIL REQUEST | DF PUBLIC W | Unfounded | Incidents 0 | Accidents | Arrests 0 | Interviews 0 | | Fire 0 |
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SALTER COLLEGE <u>Reason</u> SUSPICIOUS INCIDENT OFFICER CHECKS/INVESTIGATI | Calls 1 IONS 1 | Unfounded 0 0 | Incidents 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | Interviews 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 0 |
| Sub Total > | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUMBOLDT MASTERS <u>Reason</u> BURGLAR ALARM POWER OUTAGE/LIGHT DEPT CA Sub Total > | <u>Calls</u> 1 ALLS 1 2 | <u>Unfounded</u> 1 0 1 | <u>Incidents</u> 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 0 |
| HARMONY OF MA INC. Reason BURGLAR ALARM Sub Total > | <u>Calls</u> 1 | Unfounded 0 | Incidents 0 | Accidents 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| THE MANOR RESTAURANT <u>Reason</u> DISTURBANCE SUSPICIOUS INCIDENT ACCIDENT-PROPERTY DAMAGE Sub Total > | <u>Calls</u> 2 1 1 | Unfounded 2 0 0 2 | <u>Incidents</u> 0 0 0 | <u>Accidents</u> 0 0 0 | <u>Arrests</u> 0 0 0 | <u>Interviews</u> 0 0 0 | <u>EMS</u> 0 0 0 | <u>Fire</u> 0 0 0 |
| DUNKIN DONUTS <u>Reason</u> MOTOR VEHICLE VIOLATIONS | <u>Calls</u> | Unfounded | Incidents 0 | Accidents | Arrests 0 | Interviews | EMS 0 | <u>Fire</u> 0 |

| West Boylston Police DepartmentPage: 8Site AnalysisPrinted: 08/01/202207/01/2022 to 07/31/2022 (0000 - 2359 only)Jurisdiction: WEST BOYLSTON (07) | | | | | | | | | | |
|---|------------------------------------|---------------------------------|---------------------------------|--------------------------|-------------------------------|----------------------------------|---------------------------|------------------------------|--|--|
| PROPERTY- LOST/RECOVERED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Sub Total > | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FIRST CONGREGATIONAL CHUR Reason Follow Up MOTOR VEHICLE VIOLATIONS PUBLIC SERVICE | CH Calls 1 3 2 | Unfounded 0 0 0 | Incidents 0 0 1 | Accidents 0 0 0 | <u>Arrests</u> 0 0 0 | Interviews 0 0 0 | EMS 0 0 | <u>Fire</u> 0 0 0 | | |
| Sub Total > | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | |
| WALTER C CRANSTON & SON Reason DISTURBANCE | Calls | Unfounded | Incidents | Accidents 0 | Arrests 0 | Interviews | EMS 0 | Fire 0 | | |
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OAKDALE REHAB & SKILLED N <u>Reason</u> FIRE-AUTOMATIC FIRE ALARM FIRE-EMERGENCY MEDICAL SE WELFARE CHECK | Calls ACT 2 | TER Unfounded 0 1 0 | Incidents 0 0 0 | Accidents 0 0 0 | <u>Arrests</u> 0 0 0 | Interviews 0 0 0 | <u>EMS</u> 0 0 0 | Fire 2 7 0 | | |
| Sub Total > | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | | |
| WEST BOYLSTON SEAFOOD & R Reason TRESPASSING PROPERTY- LOST/RECOVERED Sub Total > | ESTAURANT Calls 2 1 3 | <u>Unfounded</u> 0 1 1 | Incidents 0 1 | Accidents 0 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 0 0 | | |
| DAIRY QUEEN GRILL & CHILL Reason SUSPICIOUS MOTOR VEHICLE SUSPICIOUS PERSON Sub Total > | RESTAURANT Calls 1 2 3 | Unfounded 0 0 | <u>Incidents</u> 0 0 0 | Accidents 0 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 0 0 | | |

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Site Analysis 07/01/2022 to 07/31/2022 (0000 - 2359 only) Jurisdiction: WEST BOYLSTON (07)

| WACHUSETT WINE & SPIRITS | | | | | | | | |
|--------------------------|-------|-----------|-----------|-----------|---------|------------|-----|------|
| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| MOTOR VEHICLE VIOLATIONS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURGLAR ALARM | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Sub Total > | 2 | 1 | 0 | U | U | U | U | 0 |

CAMPFIRE CANNABIS

| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
|----------------------------|--------------|-----------|-----------|-----------|---------|------------|-----|------|
| FIRE-AUTOMATIC FIRE ALARM | ACT 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BURGLAR ALARM | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELFARE CHECK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRE-OTHER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FIRE-SMOKE DETECTOR SOUND: | ING 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Sub Total > | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

WEST BOYLSTON FIRE DEPARTMENT

| Reason FIRE-DISPATCH TRAINING | Calls | Unfounded | Incidents | Accidents | Arrests 0 | Interviews | EMS | Fire |
|----------------------------------|-------|-----------|-----------|-----------|--------------|------------|-----|------|
| PUBLIC SERVICE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total > | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

KNOLLWOOD NURSING CENTER

| RECEIPTION ROLLER | | | | | | | | |
|------------------------------|-------------|-----------|-----------|-----------|---------|------------|-----|------|
| Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| FIRE / INSPECTION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRE-AUTOMATIC FIRE ALARM AC | T 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALARM OUT OF SERVICE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRE-EMERGENCY MEDICAL SERVI | CE 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| WELFARE CHECK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total > | 12 | 1 | | | 0 | 0 | 0 | 9 |
| SUD IVLAI / | 12 | 1 | 0 | 0 | 0 | | | |

| S&S FARM STAND Reason FIRE-EMERGENCY MEDICAL | Calls SERVICE 1 | Unfounded | Incidents 0 | Accidents | Arrests | Interviews 0 | EMS 0 | Fire |
|--|--------------------|-----------|----------------|-----------|---------|-----------------|----------|------|
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

SUBWAY RESTAURANT

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| Reason SUSPICIOUS INCIDENT | Calls 1 | Unfounded 0 | Incidents | Accidents | Arrests 0 | Interviews | <u>EMS</u> 0 | Fire 0 |
|---|--------------------------------|---------------------------------|--------------------------------------|---------------------------------|-------------------------------|---------------------------------------|----------------------|-----------------------------------|
| Sub Total > - | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLANET FITNESS Reason DISTURBANCE 911 HANGUP/ACCIDENTAL CALL Sub Total > | 2 2 | Unfounded 0 1 1 | <u>Incidents</u> 0 0 0 | Accidents 0 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 0 |
| CLASSIC SUITES & INNS <u>Reason</u> FIRE-EMERGENCY MEDICAL SERV OFFICER CHECKS/INVESTIGATIC MOTOR VEHICLE - STOLEN Sub Total > | | <u>Unfounded</u> 0 0 0 | Incidents 0 1 1 | <u>Accidents</u> 0 0 0 | <u>Arrests</u> 0 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 1 0 0 |
| FREEDOM VILLAGE HOUSING <u>Reason</u> DISTURBANCE MISSING PERSON FIRE-SMOKE DETECTOR SOUNDIN Sub Total > | Calls 2 3 3 6 6 | Unfounded 0 2 0 2 | Incidents 0 2 0 2 | Accidents 0 0 0 | Arrests 0 0 0 0 0 0 | <u>Interviews</u> 0 0 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 0 0 |
| WEST BOYLSTON MIDDLE/HIGH S <u>Reason</u> NEIGHBORHOOD CHECKS BURGLAR ALARM OFFICER CHECKS/INVESTIGATION Sub Total > | <u>Calls</u> 1 9 | Unfounded 1 8 0 9 | <u>Incidents</u> 0 0 0 | Accidents 0 0 0 | Arrests 0 0 0 0 | <u>Interviews</u> 0 0 0 | <u>EMS</u> 0 0 | <u>Fire</u> 0 0 0 |
| RESERVIOR GARAGE INC Reason MOTOR VEHICLE VIOLATIONS Sub Total > | Calls 1 | Unfounded 0 | <u>Incidents</u> 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>ems</u> 0 0 | <u>Fire</u> 0 |

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| FREEDOM WORSHIP CENTER <u>Reason</u> SUSPICIOUS PERSON POWER OUTAGE/LIGHT DEPT CAL Sub Total > | Calls 1 LS 1 2 | Unfounded 1 0 | <u>Incidents</u> 0 0 | Accidents 0 0 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | Fire 0 0 0 0 |
|---|-------------------------|--------------------------|---------------------------------|---------------------|--------------------------|----------------------------------|-------------------------|--|
| WEBSTER FIRST FEDERAL CREDI Reason INFORMATION/INTELLIGENCE Sub Total > | T UNION Calls 1 | <u>Unfounded</u> 0 | Incidents 0 | Accidents 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| TABLE 12 <u>Reason</u> FIRE-EMERGENCY MEDICAL SERV POWER OUTAGE/LIGHT DEPT CAL Sub Total > | | Unfounded 0 0 | <u>Incidents</u> 0 0 0 | Accidents 0 0 | <u>Arrests</u> 0 0 | <u>Interviews</u> 0 0 0 | EMS 0 0 | <u>Fire</u> 1 0 1 |
| THE MILL 185 <u>Reason</u> 911 HANGUP/ACCIDENTAL CALL Sub Total > | Calls 1 | Unfounded 0 | Incidents 0 | Accidents 0 | Arrests 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| SHELL <u>Reason</u> BURGLAR ALARM 911 HANGUP/ACCIDENTAL CALL PROPERTY- LOST/RECOVERED ACCIDENT-PROPERTY DAMAGE | Calls 1 1 | Unfounded 1 0 0 | Incidents 0 0 0 | Accidents 0 0 | Arrests 0 0 0 | Interviews 0 0 0 | EMS 0 0 0 0 | <u>Fire</u> 0 0 0 |
| Sub Total > | 1 | 1 | 0 | 1 1 | 0 | 0 | 0 | 0 |

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| Sub Total > | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
|--|------------------|----------------|----------------|----------------|--------------|-----------------|-----------------|------------------|
| FLAGG RV Reason BUSINESS CHECK | Calls | Unfounded | Incidents 0 | Accidents 0 | Arrests 0 | Interviews 0 | EMS 0 | <u>Fire</u> 0 |
| Sub Total > ERNIE'S TOUCHLESS CAR WASH Reason | Calls | ⊥ Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| MOTOR VEHICLE-DISABLED | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WACHUSETT FARMS | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | | Fire 0 |
| BUSINESS CHECK Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CVS Reason | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| ANIMAL SUSPICIOUS PERSON FIRE-EMERGENCY MEDICAL SERV | 2 1 VICE 1 | 0 0 0 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 1 |
| Follow Up 911 HANGUP/ACCIDENTAL CALL OFFICER CHECKS/INVESTIGATIO | 2 1 DNS 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| LARCENY ACCIDENT-PERSONAL INJURY ACCIDENT-PEDESTRIAN | 3 1 1 | 2 0 1 | 1 0 1 | 0 0 0 | 2 0 0 | 0 0 0 | 0 0 0 | 0 1 1 |
| Sub Total > | 13 | 3 | 3 | 0 | 2 | 0 | 0 | 3 |

| OLI'S ITALIAN EATERY <u>Reason</u> Follow Up | Calls 1 | Unfounded 0 | Incidents | Accidents | Arrests | Interviews | EMS | Fire 0 |
|--|------------|----------------|-----------|-----------|---------|------------|------------|-----------|
| BURGLAR ALARM | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

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| DARBY'S BAKERY Reason BUSINESS CHECK | Calls 2 | Unfounded 2 | Incidents 0 | Accidents | Arrests 0 | Interviews | EMS 0 | Fire 0 |
|--|---------------------|---------------------|-----------------|---------------------|---------------------|-----------------------------|-----------------|-------------------------|
| Sub Total > | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| STEVE'S PIZZARIA <u>Reason</u> SUSPICIOUS MOTOR VEHICLE | Calls | Unfounded | Incidents | Accidents | Arrests | Interviews | EMS | Fire |
| Sub Total > | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST BOYLSTON WATER DEPARTM Reason HIGHWAY/WATER DEPARTMENT Sub Total > | ENT Calls 1 | Unfounded 0 | Incidents 0 | Accidents 0 0 | Arrests 0 | Interviews 0 0 | EMS 0 | <u>Fire</u> 0 |
| PUCCI'S JEWELERS <u>Reason</u> BURGLAR ALARM Sub Total > | <u>Calls</u> 1 | Unfounded 1 1 | Incidents 0 | Accidents 0 | <u>Arrests</u> 0 | <u>Interviews</u> 0 0 | <u>EMS</u> 0 | <u>Fire</u> 0 |
| Totals > | <u>Calls</u> 231 | Unfounded 45 | Incidents 13 | Accidents 2 | Arrests 9 | Interviews 0 | EMS | Fire 47 |

Location/Street Breakdown From: 07/01/2022 Thru: 07/31/2022

| <pre>Street / Location Name 137 WEST BOYLSTON > WEST BOYLSTON, MA *Street Total - 137 WEST BOYLSTON > WEST BOYLSTON, MA</pre> | Fine Total 0.00 0.00 | <pre># Offenses 1 1</pre> |
|---|----------------------------|---------------------------|
| 20 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - 20 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| 219 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - 219 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| 232 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 2 |
| *Street Total - 232 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 2 |
| 244 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - 244 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| 264 WEST BOYLSTON > WEST BOYLSTON, MA *Street Total - 264 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 1 |
| 291 WEST BOYLSTON > WEST BOYLSTON, MA *Street Total - 291 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 1 |
| 314 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - 314 WEST BOYLSTON > WEST BOYLSTON, MA | 0.00 | 1 |
| BEAMAN ST > WEST BOYLSTON, MA | 0.00 | 3 |
| *Street Total - BEAMAN ST > WEST BOYLSTON, MA | 0.00 | 3 |
| CENTRAL ST > WEST BOYLSTON, MA | 0.00 | 1 |
| FIRST CONGREGATIONAL CHURCH - 26 CENTRAL ST > WEST BOYLSTON, M | 0.00 | 2 |
| *Street Total - CENTRAL ST > WEST BOYLSTON, MA | 0.00 | 3 |
| 21 FRANKLIN ST > WEST BOYLSTON, MA | 0.00 | 2 |
| *Street Total - FRANKLIN ST > WEST BOYLSTON, MA | 0.00 | 2 |
| 25 GOODALE ST > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - GOODALE ST > WEST BOYLSTON, MA | 0.00 | 1 |
| LANCASTER ST STERL > WEST BOYLSTON, MA | 105.00 | 1 |
| *Street Total - LANCASTER ST STERL > WEST BOYLSTON, MA | 105.00 | 1 |
| RT-120DANIELIAN > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - RT-120DANIELIAN > WEST BOYLSTON, MA | 0.00 | 1 |
| COUNTRY KETTLE - 27 STERLING ST B > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - STERLING ST B > WEST BOYLSTON, MA | 0.00 | 1 |
| STERLING ST LANCA > WEST BOYLSTON, MA | 105.00 | 1 |
| *Street Total - STERLING ST LANCA > WEST BOYLSTON, MA | 105.00 | 1 |
| 211 TEMPLE ST > WEST BOYLSTON, MA | 0.00 | 2 |
| *Street Total - TEMPLE ST > WEST BOYLSTON, MA | 0.00 | 2 |
| 11 THOMAS ST > WEST BOYLSTON, MA | 0.00 | 2 |
| *Street Total - THOMAS ST > WEST BOYLSTON, MA | 0.00 | 2 |
| 244 W BOYLSTON ST > WEST BOYLSTON, MA | 0.00 | 1 |
| 342 W BOYLSTON ST > WEST BOYLSTON, MA | 0.00 | 1 |
| *Street Total - W BOYLSTON ST > WEST BOYLSTON, MA | 0.00 | 2 |
| 340 WEST BOYLSTON ST > WEST BOYLSTON, MA *Street Total - WEST BOYLSTON ST > WEST BOYLSTON, MA | 0.00 | 2 2 |
| TOTALS | \$210.00 | 30 |

| ROLLON POLICIES | | Arrest Status Report From: 07/01/2022 Thru: 07/31/2022 | Page: 1 08/01/2022 |
|-----------------------------|--------------|--|-----------------------|
| | | A -> Approved J -> Juvenile R -> Released S=Summons | |
| | | ۵. | |
| Arrest 2207-45-AR | | Arr. ID MTAVAAst. IDDet. IDReported 07/05/2022Status OPENA NJ NR S | |
| | | 07/07/2022 @ 0858 Zone: EAST | |
| | HOCACION | MASSACHUSETTS DIVISION OF FISHERIES/WILDLIFE 211 TEMPLE ST | |
| | Offenses> | <pre>(1) NEGLIGENT OPERATION OF MOTOR VEHICLE IBR: 99 - TRAFFIC, TOWN BY-LAW OFFENSES</pre> | |
| | Suspects> | (2) MARKED LANES VIOLATION IBR: 99 - TRAFFIC, TOWN BY-LAW OFFENSES (1) CARROLL ROBERT J DOB: 05/26/1947 | |
| Arrest 2207-46-AR | | Arr. ID MTAVAAst. ID IDDet. ID IDReported 07/11/2022Status OPENA NJ SR S | |
| | | 07/12/2022 @ 1045 Zone: South End Business BERKSHIRE BANK 320 WEST BOYLSTON ST | |
| | Offenses> | <pre>(1) FORGERY OF CHECK IBR: 250 - COUNTERFEITING / FORGERY</pre> | |
| | | (2) UTTER FALSE CHECK IBR: 250 - COUNTERFEITING / FORGERY (3) Counterfeiting / Forgery | |
| | Suspects> | IBR: 250 - COUNTERFEITING / FORGERY (1) APPIAH ANASTASIA AMA ACKOM DOB: 03/06/1999 | |
| Arrest 2207-47-AR | | Arr.IDAst.IDDet.IDReportedStatusAJRJBARTIDDet.ID07/15/2022OPENNIDNID | |
| | Arrest Date> | 07/15/2022 @ 1816 | |
| Arrest 2207-48-AR | | Arr. ID DWESTAst. ID IDDet. ID IDReported 07/19/2022Status OPENA NJ NR S | |
| | | 07/19/2022 @ 1937 Zone: South End Business CVS | |
| | Offenses> | 264 WEST BOYLSTON ST (1) SHOPLIFTING \$250+ BY ASPORTATION c266 \$30A | |
| | Suspects> | IBR: 23C - SHOPLIFTING (1) MCCOY RYAN DOB: 07/26/1988 | |
| Arrest 2207-49-AR | | Arr. ID DWESTAst. IDDet. IDReported 07/19/2022Status OPENA NJ NR S | |
| | | 07/19/2022 @ 2056 Zone: SOUTH RT-12 SB 264 WEST BOYLSTON | |
| | Offenses> | (1) LICENSE SUSPENDED, OP MV WITH, SUBSQ.OFF IBR: 99 - TRAFFIC, TOWN BY-LAW OFFENSES | |
| | Suspects> | (1) STANLEY JENNIFER L DOB: 11/02/1980 | |
| Arrest 2207-50-AR | | Arr. ID DPUPEAst. IDDet. IDReported 07/28/2022Status OPENA NJ R N | |
| | Arrest Date> | 07/28/2022 @ 1148 | |
| Arrest | | Arr. ID Ast. ID Det. ID Reported Status A J R | |
| | | | |

Arrest Status Report From: 07/01/2022 Thru: 07/31/2022

.

Page: 2 08/01/2022

| | | A -> Approved J -> Juvenile R -> Released S=Summons |
|-----------------------------|--|---|
| 2207-51 - AR | DPUPE | 07/29/2022 OPEN N N N |
| | 07/29/2022 @ 0822 Zone: NORTH WEST BOYLSTON POLICE DEPARTMENT | |
| Offenses> | 141 STERLING ST (1) FENTANYL, TRAFFICKING IN MO IBR: 35A - DRUG / NARCOTIC (2) DRUG, DISTRIBUTE CLASS A FE IBR: 35A - DRUG / NARCOTIC | NTANYL .23 GRAMS |
| Suspects> | (1) LANTIGUA-BAEZ JOHAN | DOB: 08/07/1984 |
| Arrest 2207-52-AR | Arr. ID Ast. ID Det. ID | ReportedStatusAJR07/29/2022OPENNNN |
| Location> | 07/29/2022 @ 0910 Zone: NORTH WEST BOYLSTON POLICE DEPARTMENT 141 STERLING ST (1) FENTANYL, TRAFFICKING IN MC IBR: 35A - DRUG / NARCOTIC (2) DRUG, DISTRIBUTE CLASS A FE | DRE THAN 10 GRAMS c.94C, \$32E(c2) .23 GRAMS VIOLATIONS |
| Suspects> | (2) DRUG, DISTRIBUTE CLASS A FE IBR: 35A - DRUG / NARCOTIC (1) BETANCESFERNANDES WILLYS | VIOLATIONS |
| Arrest 2207-53-AR | Arr. ID Ast. ID Det. ID MTAVA | Reported 07/29/2022Status OPENA NJ NR N |
| | 07/29/2022 @ 1000 Zone: NORTH WEST BOYLSTON POLICE DEPARTMENT 141 STERLING ST | 2 |
| Offenses> | (1) DRUG, POSSESS TO DISTRIB CI IBR: 35A - DRUG / NARCOTIC (2) DRUG, DISTRIBUTE CLASS A FE IBR: 35A - DRUG / NARCOTIC | VIOLATIONS ENTANYL 9 GRAMS |
| Suspects> | (1) BETANCESFERNANDES WILLYS | DOB: 02/01/1984 |

Totals

Open Cases: 9 Closed Cases: 0 Protective Custody: 0

Date Range: Thru Selected Personnel: Police Selected Duty: All Selected Post: All

Activity

Street

Totals

WEST BOYLSTON MA

| AFRA DR | SOUTH | ASSIST OTHER POLICE DEPT. |
|-----------------|--------------------|--------------------------------|
| ALMANAC WAY | NORTH | HIGHWAY/WATER DEPARTMENT |
| ANGELL BROOK DR | SOUTH | ANIMAL |
| | SOUTH | WELFARE CHECK |
| | SOUTH | FRAUD |
| BEAMAN ST | Oakdale | SUSPICIOUS MOTOR VEHICLE |
| | Oakdale | SUSPICIOUS INCIDENT |
| | Oakdale | ANIMAL |
| | Oakdale | PUBLIC SERVICE |
| | Oakdale | OFFICER CHECKS/INVESTIGATIONS |
| | Oakdale | PROPERTY- LOST/RECOVERED |
| BLAKE AVE | WEST | PROPERTY- LOST/RECOVERED |
| BLUE RIDGE RD | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| BEGE KIDGE KD | SOUTH | WELFARE CHECK |
| | SOUTH | |
| DONNIE VIEN DD | | ASSIST OTHER POLICE DEPT. |
| BONNIE VIEW DR | SOUTH | BURGLAR ALARM |
| BOWLES AVE | SOUTH | RESTRAINING ORDER SERVICE |
| | SOUTH | Follow Up |
| | SOUTH | MISSING PERSON |
| W BOYLSTON ST | South End Business | ACCIDENT-PERSONAL INJURY |
| BRANDYWINE RD | Battlegrounds | THEFT/STOLEN PROPERTY |
| BRIARWOOD CIR | SOUTH | FIRE-AUTOMATIC FIRE ALARM ACT |
| | SOUTH | ALARM OUT OF SERVICE |
| | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | SOUTH | Follow Up |
| | SOUTH | PUBLIC SERVICE |
| | SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| | SOUTH | BREAKING & ENTERING |
| | SOUTH | LARCENY |
| | SOUTH | INFORMATION/INTELLIGENCE |
| BROOKS CRSG | NORTH | HOUSE CHECK |
| | WEST | FIRE-EMERGENCY MEDICAL SERVICE |
| CAROL DR | SOUTH | ANIMAL |
| | SOUTH | SUSPICIOUS PERSON |
| | SOUTH | FIRE- COOKING FIRE |
| | SOUTH | ASSIST OTHER POLICE DEPT. |
| | SOUTH | |
| CAVOUR CIR | SOUTH | INFORMATION/INTELLIGENCE |
| CENTRAL ST | WEST | ASSIST OTHER POLICE DEPT. |
| CENTRAL SI | WEST | ALARM OUT OF SERVICE |
| | | DETAIL REQUEST |
| | WEST | Directed Patrol |
| | WEST | ERRATIC OPERATOR |
| | WEST | MOTOR VEHICLE-DISABLED |
| | WEST | PUBLIC SERVICE |
| | WEST | BUSINESS CHECK |
| | WEST | ACCIDENT-PROPERTY DAMAGE |
| CENTURY DR | Industrial Area | BURGLAR ALARM |
| CHURCH ST | NORTH | DETAIL REQUEST |
| CRESCENT ST | Schools & Parks | ANIMAL |
| | Schools & Parks | DETAIL REQUEST |
| | Schools & Parks | MOTOR VEHICLE VIOLATIONS |
| | Schools & Parks | ERRATIC OPERATOR |
| | Schools & Parks | TRAFFIC SAFETY |
| | Schools & Parks | BURGLAR ALARM |
| | Schools & Parks | PUBLIC SERVICE |
| | Schools & Parks | OFFICER CHECKS/INVESTIGATIONS |
| | Schools & Parks | PROPERTY- LOST/RECOVERED |
| | Schools & Parks | INFORMATION/INTELLIGENCE |
| | Schools & Parks | RADAR ASSIGNMENT |
| CUTTING ST | Oakdale | ERRATIC OPERATOR |
| DAVIDSON RD | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| EDGEWOOD AVE | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| ELM ST | NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | NORTH | 911 HANGUP/ACCIDENTAL CALL |
| EMILY DR | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| EVERGREEN AVE | SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| FAIRBANKS ST | NORTH | |
| TUTUDUMUO DI | | FIRE-CO ALARM |
| FOSTER ST | NORTH | DETAIL REQUEST |
| LODIER DI | Oakdale | PUBLIC SERVICE |
| FDANKIIN CT | Oakdale | THREATS/HARRASSMENT |
| FRANKLIN ST | SOUTH | DISTURBANCE |

122111119211221111111621211111

Date Range: Thru Selected Personnel: Police Selected Duty: All Selected Post: All

| Street | Activity | Totals |
|---------------------|------------------------------------|--|
| | SOUTH | SUSPICIOUS MOTOR VEHICLE |
| | SOUTH | SUSPICIOUS INCIDENT |
| | SOUTH | ANIMAL |
| | SOUTH | Follow Up |
| | SOUTH | MOTOR VEHICLE VIOLATIONS |
| | SOUTH | PUBLIC SERVICE |
| | SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| | SOUTH | DOMESTIC |
| | SOUTH | INFORMATION/INTELLIGENCE |
| GARSIDE DR | WEST | NEIGHBORHOOD CHECKS |
| GOODALE ST | WEST | FIRE-CO ALARM |
| | WEST | FIRE-EMERGENCY MEDICAL SERVICE |
| | WEST | 911 HANGUP/ACCIDENTAL CALL |
| | WEST | OFFICER CHECKS/INVESTIGATIONS |
| | WEST | TREE DOWN FIRE-AUTOMATIC FIRE ALARM ACT |
| HARTWELL ST | Industrial Area | DISTURBANCE |
| | Industrial Area | FIRE-EMERGENCY MEDICAL SERVICE |
| | Industrial Area Industrial Area | FIRE-HAZARDOUS MATERIAL |
| | Industrial Area | NEIGHBORHOOD CHECKS |
| | Industrial Area | 911 HANGUP/ACCIDENTAL CALL |
| | Industrial Area | OFFICER CHECKS/INVESTIGATIONS |
| | Industrial Area | ACCIDENT-PERSONAL INJURY |
| | Industrial Area | INFORMATION/INTELLIGENCE |
| HARVARD AVE | SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| HELEN DR | SOUTH | POWER OUTAGE/LIGHT DEPT CALLS |
| HERITAGE LN | NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| HILLSIDE VILLAGE DR | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | SOUTH | PUBLIC SERVICE |
| | SOUTH | ASSIST OTHER POLICE DEPT. |
| | SOUTH | THEFT/STOLEN PROPERTY |
| HORSESHOE DR | NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| HOSMER ST | Oakdale | SUSPICIOUS INCIDENT ANIMAL |
| | Oakdale Oakdale | MOTOR VEHICLE-DISABLED |
| | Oakdale | ASSIST OTHER POLICE DEPT. |
| INTERSTATE 190 N | NORTH | 911 HANGUP/ACCIDENTAL CALL |
| INTERSTRIE 190 N | NORTH | ASSIST OTHER POLICE DEPT. |
| | SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| KEYES ST | Oakdale | FIRE-AUTOMATIC FIRE ALARM ACT |
| | Oakdale | SUSPICIOUS MOTOR VEHICLE |
| KINGS MOUNTAIN DR | Battlegrounds | DETAIL REQUEST |
| | Battlegrounds | PROPERTY- LOST/RECOVERED |
| LANCASTER ST | NORTH | DISTURBANCE ANIMAL |
| | NORTH | DETAIL REQUEST |
| | NORTH NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | NORTH | ERRATIC OPERATOR |
| | NORTH | ACCIDENT-PERSONAL INJURY |
| | NORTH | RADAR ASSIGNMENT |
| LAUREL ST | Oakdale | ANIMAL |
| | Oakdale | NEIGHBORHOOD CHECKS |
| | Oakdale | PROPERTY- LOST/RECOVERED |
| | Oakdale | INFORMATION/INTELLIGENCE |
| LAWRENCE ST | WEST | 911 HANGUP/ACCIDENTAL CALL |
| LEE ST | WEST | MOTOR VEHICLE-DISABLED |
| | WEST | TRAFFIC SAFETY |
| LISA CIR | Oakdale | POWER OUTAGE/LIGHT DEPT CALLS FIRE-AUTOMATIC FIRE ALARM ACT |
| LOST OAK RD | WEST WEST | BURGLAR ALARM |
| LYNWOOD LN | WEST | 911 HANGUP/ACCIDENTAL CALL |
| MALDEN ST | WEST | FIRE-EMERGENCY MEDICAL SERVICE |
| NADDIN OI | WEST | FIRE-SMOKE INVESTIGATION |
| | WEST | TREE DOWN |
| MAPLE ST | SOUTH | DISTURBANCE |
| | SOUTH | SUSPICIOUS INCIDENT |
| | SOUTH | DETAIL REQUEST |
| | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | SOUTH | NEIGHBORHOOD CHECKS |
| | SOUTH | MOTOR VEHICLE VIOLATIONS ERRATIC OPERATOR |
| | SOUTH | MOTOR VEHICLE-DISABLED |
| | SOUTH SOUTH | POWER OUTAGE/LIGHT DEPT CALLS |
| | SOUTH | SUMMONS SERVICE |
| | | |

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Date Range: Thru Selected Personnel: Police Selected Duty: All Selected Post: All

| Street | Activity | Totals911 HANGUP/ACCIDENTAL CALL2OFFICER CHECKS/INVESTIGATIONS1DOMESTIC1THREATS/HARRASSMENT1THREATS/HARRASSMENT1 |
|---------------------------------------|-------------------------------|--|
| | SOUTH | 911 HANGUP/ACCIDENTAL CALL 2 OFFICER CHECKS/INVESTIGATIONS 1 |
| | SOUTH | OFFICER CHECKS/INVESTIGATIONS 1 |
| | SOUTH | DOMESTIC |
| | SOUTH | THREATS/HARRASSMENT 1 RADAR ASSIGNMENT 2 |
| | SOUTH | DOMESTIC1THREATS/HARRASSMENT1RADAR ASSIGNMENT2ANIMAL1FIRE-EMERGENCY MEDICAL SERVICE1PROPERTY- LOST/RECOVERED1DISTURBANCE1FIRE-EMERGENCY MEDICAL SERVICE5FIRE-WATER PROBLEM1 |
| MONTICELLO AVE NEWTON ST | SOUTH WEST | FIRE-EMERGENCY MEDICAL SERVICE |
| NEWION SI | WEST | PROPERTY- LOST/RECOVERED 1 |
| NORTH MAIN ST | Oakdale | DISTURBANCE 1 |
| | Oakdale | FIRE-EMERGENCY MEDICAL SERVICE |
| | Oakdale | FIRE-WATER PROBLEM |
| | Oakdale | NEIGHBORHOOD CHECKS |
| | Oakdale Oakdale | SURGLAR ALARM 911 HANGUP/ACCIDENTAL CALL |
| | Oakdale | ASSIST OTHER POLICE DEPT. |
| | Oakdale | NEIGHBORHOOD CHECKS1NEIGHBORHOOD CHECKS1BURGLAR ALARM1911 HANGUP/ACCIDENTAL CALL1ASSIST OTHER POLICE DEPT.1ACCIDENT-PROPERTY DAMAGE1 |
| NUHA CIR | NORTH | FIRE-BRUSH 1 |
| | NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | NORTH | FIRE-WATER PROBLEM 1 NEIGHBORHOOD CHECKS 1 BURGLAR ALARM 1 911 HANGUP/ACCIDENTAL CALL 1 ASSIST OTHER POLICE DEPT. 1 ACCIDENT-PROPERTY DAMAGE 1 FIRE-BRUSH 1 FIRE-EMERGENCY MEDICAL SERVICE 1 BURGLAR ALARM 1 POWER OUTAGE/LIGHT DEPT CALLS 1 POWER OUTAGE/LIGHT DEPT CALLS 1 911 HANGUP/ACCIDENTAL CALL 1 DISTURBANCE 1 FIRE-EMERGENCY MEDICAL SERVICE 2 FIRE-ILLEGAL FIRE 1 |
| | NORTH | POWER OUTAGE/LIGHT DEPT CALLS |
| OLDE CENTURY FARM RD | WEST SOUTH WEST WEST | A11 HANGUP/ACCIDENTAL CALL |
| PAUL X TIVNAN DR PHEASANT HILL RUN | WEST | DISTURBANCE 1 |
| PHEASANI HILL KON | WEST | FIRE-EMERGENCY MEDICAL SERVICE 2 |
| | WEST | FIRE- ILLEGAL FIRE 1 |
| PHILLIPS DR | SOUTH | WELFARE CHECK 1 |
| PIERCE ST | SOUTH | WELFARE CHECK1DISTURBANCE1MOTOR VEHICLE VIOLATIONS1ACCIDENT-PROPERTY DAMAGE1FIRE-CO ALARM1NEIGHBORHOOD CHECKS1MOTOR VEHICLE VIOLATIONS1POWER OUTAGE/LIGHT DEPT CALLS1SUSPICIOUS MOTOR VEHICLE1ANIMAL1 |
| | SOUTH | MOTOR VEHICLE VIOLATIONS |
| DTHE ADDEN DD | SOUTH WEST | FIRE-CO ALARM |
| PINE ARDEN DR PRESCOTT ST | NORTH | NEIGHBORHOOD CHECKS 1 |
| INBBOOTT DI | NORTH | MOTOR VEHICLE VIOLATIONS |
| | NORTH | POWER OUTAGE/LIGHT DEPT CALLS |
| PROSPECT ST | WEST | |
| | WEST | 1 114 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | WEST | SUSPICIOUS PERSON 1 FIRE-EMERGENCY MEDICAL SERVICE 1 |
| | WEST WEST | ETDE - INVERTON |
| | WEST | NETCUROPUOOD CHECKS 8 |
| | WEST | MOTOR VEHICLE VIOLATIONS 2 |
| | WEST | MOTOR VEHICLE VIOLATIONS 2 ERRATIC OPERATOR 2 MOTOR VEHICLE-DISABLED 2 |
| | WEST | MOTOR VEHICLE-DISABLED 2 TRAFFIC SAFETY 1 |
| | WEST | TRAFFIC SAFETY |
| | WEST WEST | FIRE-OTHER 1 FUBLIC SERVICE 1 BUSINESS CHECK 3 911 HANGUP/ACCIDENTAL CALL 1 |
| | WEST | BUSINESS CHECK 3 |
| | WEST | 911 HANGUP/ACCIDENTAL CALL 1 THEFT/STOLEN PROPERTY 1 |
| | WEST | THEFT/STOLEN PROPERTY 1 |
| | WEST | ACCIDENT-PROPERTY DAMAGE 1 INFORMATION/INTELLIGENCE 2 |
| | WEST | INFORMATION/INFORMATION |
| RAYMOND HUNTINGTON WAY | Oakdale Oakdale | ANIMAL 1 NEIGHBORHOOD CHECKS 2 |
| RIVER RD | Oakdale | OFFICER CHECKS/INVESTIGATIONS |
| SHADY LN | NORTH | HIGHWAY/WATER DEPARTMENT |
| | NORTH | POWER OUTAGE/LIGHT DEPT CALLS |
| SHREWSBURY ST | SOUTH | SUSPICIOUS INCIDENT 1 DETAIL REQUEST 2 |
| | SOUTH | |
| | SOUTH | NEIGHBORHOOD CHECKS 5 MOTOR VEHICLE-DISABLED 1 |
| | SOUTH SOUTH | OFFICER CHECKS/INVESTIGATIONS |
| | SOUTH | IDENTITY THEFT/FRAUD |
| | SOUTH | INFORMATION/INTELLIGENCE 1 |
| SHRINE AVE | SOUTH | FIRE-EMERGENCY MEDICAL SERVICE 3 |
| STERLING ST | NORTH | ABHINIOTICITYB |
| | NORTH | DISTURBANCE 1 SUSPICIOUS INCIDENT 2 |
| | NORTH NORTH | RESTRAINING ORDER SERVICE |
| | NORTH | ANIMAL 1 |
| | NORTH | HIGHWAY/WATER DEPARTMENT |
| | NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| | NORTH | FOLLOW UP |
| | NORTH | ERRATIC OF ERRICK |
| | NORTH | MOTOR VEHICLE-DISABLED |

BURGLAR ALARM

NORTH

Date Range: Thru Selected Personnel: Police Selected Duty: All Selected Post: All

SOUTH

Street

STILLWATER HEIGHTS DR TEMPLE ST

THOMAS ST

TRENTON LN VALLEY FORGE CIR WAUSHACUM ST

WEST BOYLSTON ST

WESTERN AVE WOODLAND HTS WOODLAND ST

WORCESTER ST

| Activity | Totals |
|--|---|
| NORTH | WELFARE CHECK |
| NORTH | PUBLIC SERVICE |
| NORTH | BUSINESS CHECK 911 HANGUP/ACCIDENTAL CALL |
| NORTH NORTH | ASSIST OTHER POLICE DEPT. |
| NORTH | THEFT/STOLEN PROPERTY |
| NORTH | PROPERTY- LOST/RECOVERED |
| NORTH | ACCIDENT-PERSONAL INJURY |
| NORTH | THREATS/HARRASSMENT |
| NORTH | INFORMATION/INTELLIGENCE SUSPICIOUS PERSON |
| Oakdale EAST | DISTURBANCE |
| EAST | FIRE-EMERGENCY MEDICAL SERVICE |
| EAST | NEIGHBORHOOD CHECKS |
| EAST | MOTOR VEHICLE-DISABLED |
| EAST | PUBLIC SERVICE |
| EAST | 911 HANGUP/ACCIDENTAL CALL PROPERTY- LOST/RECOVERED |
| EAST Oakdale | SUSPICIOUS INCIDENT |
| Oakdale | ANIMAL |
| Oakdale | NEIGHBORHOOD CHECKS |
| Oakdale | TRAFFIC SAFETY |
| Oakdale | 911 HANGUP/ACCIDENTAL CALL |
| Oakdale | OFFICER CHECKS/INVESTIGATIONS PROPERTY- LOST/RECOVERED |
| Oakdale Oakdale | INFORMATION/INTELLIGENCE |
| Oakdale | TREE DOWN |
| Battlegrounds | FIRE-EMERGENCY MEDICAL SERVICE |
| Battlegrounds | NEIGHBORHOOD CHECKS |
| Oakdale | ANIMAL FIRE-EMERGENCY MEDICAL SERVICE |
| Oakdale South End Business | DISTURBANCE |
| South End Business | SUSPICIOUS MOTOR VEHICLE |
| South End Business | SUSPICIOUS INCIDENT |
| South End Business | ANIMAL |
| South End Business | SUSPICIOUS PERSON |
| South End Business South End Business | ALARM OUT OF SERVICE HIGHWAY/WATER DEPARTMENT |
| South End Business | DETAIL REQUEST |
| South End Business | FIRE-EMERGENCY MEDICAL SERVICE |
| South End Business | Follow Up |
| South End Business | MOTOR VEHICLE VIOLATIONS |
| South End Business South End Business | ERRATIC OPERATOR MOTOR VEHICLE-DISABLED |
| South End Business | TRAFFIC SAFETY |
| South End Business | BURGLAR ALARM |
| South End Business | PUBLIC SERVICE |
| South End Business | BUSINESS CHECK |
| South End Business South End Business | 911 HANGUP/ACCIDENTAL CALL ASSIST OTHER POLICE DEPT. |
| South End Business | OFFICER CHECKS/INVESTIGATIONS |
| South End Business | THEFT/STOLEN PROPERTY |
| South End Business | DEATH-UNATTENDED |
| South End Business | PROPERTY- LOST/RECOVERED |
| South End Business South End Business | ACCIDENT-PROPERTY DAMAGE FIRE-SMOKE DETECTOR SOUNDING |
| NORTH | FIRE-EMERGENCY MEDICAL SERVICE |
| SOUTH | ANIMAL |
| SOUTH | HIGHWAY/WATER DEPARTMENT |
| SOUTH | NEIGHBORHOOD CHECKS |
| SOUTH | MOTOR VEHICLE VIOLATIONS |
| SOUTH SOUTH | RADAR ASSIGNMENT DETAIL REQUEST |
| SOUTH | FIRE-EMERGENCY MEDICAL SERVICE |
| SOUTH | NEIGHBORHOOD CHECKS |
| SOUTH | TRAFFIC SAFETY |
| SOUTH | FIRE-OTHER |
| SOUTH SOUTH | PUBLIC SERVICE BUSINESS CHECK |
| SOUTH | 911 HANGUP/ACCIDENTAL CALL |
| SOUTH | OFFICER CHECKS/INVESTIGATIONS |
| SOUTH | ACCIDENT-PROPERTY DAMAGE |
| SOUTH | SUICIDE/ ATTEMPT SUICIDE |

THREATS/HARRASSMENT

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Date Range: Thru Selected Personnel: Police Selected Duty: All Selected Post: All

Street

YORKTOWN RD

Totals:

Activity

SOUTH Battlegrounds Battlegrounds Battlegrounds INFORMATION/INTELLIGENCE Follow Up PUBLIC SERVICE INFORMATION/INTELLIGENCE 520

1 1 1

1

Totals

Massachusetts Registry of Motor Vehicles Accident Records

Timeliness Report

W. BOYLSTON POLICE DEPT. Electronic Submission

| July 2022 | Monthly Total | Avg. Reporting Days | Within 30 days | Within 60 days | Within 90 days | Within 120 days | Within 150 days | Within 180 days | Over 180+ days | |
|-----------------|---------------|---------------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|----------------------|---------------------|
| Crashes | 7 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Fatals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 이 목 이것은 것 또 가는 귀엽지? |
| Injury | 6 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Property Damage | 3 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FMCSA Reportab | le O | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Massachusetts Registry of Motor Vehicles Accident Records

Completeness Report

| Electronic Submission | | Total | Complete | Percent of | Incomplete | Percent of | |
|--------------------------------------|------------------|------------------|------------------|---------------------------|------------------|-----------------------------|--------------------------------|
| Report Submit Month / Year Agency | Name | Crash Reports | Crash Reports | Complete Crash Reports | Crash Reports | Incomplete Crash Reports | Top 3 missing fields / Percent |
| Jul / 2022 W. BOYLS | TON POLICE DEPT. | 8 | 8 | 100.00% | 0 | 0.00% | |

Massachusetts Registry of Motor Vehicles Accident Records Accepted with Warning Summary Report

W. BOYLSTON POLICE DEPT. 7/1/2022 - 7/31/2022

of Reports Submitted: 8

Reason
VEHICLE_TOWED_FROM_SCENE value is missing

Count 1 Percentage 12.5%

Massachusetts Registry of Motor Vehicles Accident Records

Accepted with Warning Detail Report

W. BOYLSTON POLICE DEPT.

7/1/2022 - 7/31/2022

| Crash Date | Crash Report ID | Submit Date | Reason | Value Entered | Field |
|------------|-----------------|-------------|---|---------------|--------------------------|
| 06/29/2022 | 2207-49-AC | 07/05/2022 | VEHICLE_TOWED_FROM_SCENE value is missing for | | VEHICLE TOWED FROM SCENE |
| | | | Registration: | | |

July 2022 West Boylston Fire Department Call Volume

TOTAL REQUESTS FOR SERVICE: 176

Permits: 28

Fire/Explosion: 4

Overpressure Rupture: 0

Rescue Call: 143

ALS EMS Call: 44

BLS EMS Call: 99

Hazardous Condition: 4

Service Call: 7

Good Intent Calls: 6

False Call: 12

Severe Weather / Natural Disaster: 0

Special Type / Complaint: 0

MUTUAL AID:

Given: 33

Received: 6

TOWN OF WEST WEST BOYLSTON TREASURERS'S / COLLECTOR'S OFFICE MONTHLY BALANCE SHEET Month of July 2022

| | J. Ash | H. Ryan | | |
|--------------------------|------------------|------------------|------------|---------------|
| | Collector | Treasurer | | |
| | Month End Totals | Month End Totals | Difference | Comments/ DIT |
| 2023 REAL ESTATE | 3,720,803.11 | 3,720,803.11 | - | |
| СРА | 55,439.90 | 55,439.90 | - | |
| 2022 REAL ESTATE | 35,501.64 | 35,501.64 | - | |
| INTEREST | 2,034.33 | 2,034.33 | - | |
| CPA | 587.74 | 587.74 | - | |
| INTEREST | 30.82 | 30.82 | - | |
| SEWER BETT | 1,455.05 | 1,455.05 | - | |
| CONN LOAN | 120.00 | 120.00 | - | |
| SEWER LIEN | -115.78 | (115.78) | | |
| ELECTRIC LIEN | 797.61 | 797.61 | - | |
| | 145.22 | 145.22 | - | |
| 2022 PERSONAL PROPERTY | 4.33 | 4.33 | - | |
| INTEREST | 50.00 | 50.00 | - | |
| DEMAND | | 39,085.99 | | |
| 2022 MOTOR VEHICLE | 39,085.99 | 483.91 | - | |
| INTEREST | 483.91 | 1,740.00 | _ | |
| DEMAND/WARRANT/REGISTRY | 1,740.00 | 1,316.54 | | |
| 2021 MOTOR VEHICLE | 1,316.54 | | - | |
| INTEREST | 152.46 | 152.46 | | |
| DEMAND/WARRANT/REGISTRY | 540.00 | 540.00 | | |
| 2020 MOTOR VEHICLE | 445.97 | 445.97 | - | |
| INTEREST | 99.94 | 99.94 | - | |
| DEMAND/WARRANT/REGISTRY | 320.00 | 320.00 | - | |
| 2017 MOTOR VEHICLE | 32.81 | 32.81 | - | |
| INTEREST | 19.65 | 19.65 | - | |
| DEMAND/WARRANT/REGISTRY | 40.00 | 40.00 | - | |
| TAX TITLE | 9,046.23 | 9,046.23 | - | |
| INTEREST | 218.66 | 218.66 | - | |
| TAX TITLE CPA | 104.56 | 104.56 | - | |
| INTEREST | 1.97 | 1.97 | - | |
| FINAL SEWER BETTERMENT | 3,206.98 | 3,206.98 | - | |
| UNAPPORTIONED CONNECTION | 1,440.00 | 1,440.00 | - | |
| MLC | 950.00 | 950.00 | - 1 | |
| SCHOLARSHIP | 179.12 | 179.12 | - | |
| TOTAL | 3,876,278.76 | 3,876,278.76 | 0.00 | |

. Cheryl St. Louis, Treasurer/Collector

8 9 3 Date

Cho 2010 Store Janice Ash, Asst. Collector Cand Cha Heather Ryan, Asst. Treasurer

Town of West Boylston Town Clerk's Office July Monthly Report

Vital Statistics

Births Recorded: 7

Birth Certificates Issued: 10

Deaths Recorded: 15

Death Certificates Issued: 39

Burial Permits: 6

Marriage Intentions Filed: 7

Marriage Licenses Issued: 7

Marriages Recorded: 5

Marriage Certificates Issued: 15

Licenses/Permits

Dogs: 9

DBA'S: 1

Flammable Storage: 0

Raffle Permits: 0

Physician Certificates: 0

Public Records

Requests: 10 Billable: 0

Open Meeting Law Complaints: 2

Town Meetings & Elections: 0

Projects:

- Prepping for State Primairy
- Receiving and entering VBM & AB applications
- Stuffed AB & VBM ballots envelopes

| <u>PERMITS</u> | | B | July UILDING | 0 - June 2021 . <u>ECTRICAL</u> | <u>GAS</u> | <u>PL</u> | UMBING | <u>TOTAL</u> |
|----------------|-------------------------------|----------|-----------------------------------|------------------------------------|---------------------|-----------|------------------|-------------------------------------|
| JULY | NUMBER FEE VALUE | \$ \$ | 30 7,395.00 629,491.00 | \$ 12 975.00 | \$ 4 255.00 | \$ | 8 660.00 | 54 \$9,285.00 \$629,491.00 |
| AUGUST | NUMBER FEE VALUE | \$ \$ | 49 14,809.36 1,840,280.00 | \$ 25 2,700.00 | \$ 7 555.00 | \$ | 14 2,010.00 | 95 \$20,074.36 \$1,840,280.00 |
| SEPTEME | BER NUMBER FEE VALUE | \$ \$ | 32 7,831.58 693,101.00 | \$ 9 900.00 | \$ 6 360.00 | \$ | 11 720.00 | 58 \$9,811.58 \$693,101.00 |
| OCTOBEI | R NUMBER FEE VALUE | \$ | 48 \$13,952.00 1,293,438.00 | \$ 18 1,470.00 | \$ 7 2,010.00 | \$ | 8 1,080.00 | 81 \$18,512.00 \$1,293,438.00 |
| NOVEMB | ER NUMBER FEE VALUE | \$ | 44 \$6,207.00 384,016.00 | 13 \$1,080.00 | 8 \$645.00 | | 8 \$660.00 | 73 \$8,592.00 \$384,016.00 |
| DECEMB | ER NUMBER FEE VALUE | \$ | 17 \$19,785.00 1,901,970.00 | 21 \$2,160.00 | 7 \$435.00 | | 13 \$1,140.00 | 58 \$23,520.00 \$1,901,970.00 |
| JANUARY | NUMBER FEE VALUE | | 18 \$5,520.00 \$481,077.00 | 14 \$1,200.00 | 6 \$435.00 | | 6 \$600.00 | 44 \$7,755.00 \$481,077.00 |
| FEBRUAF | RY NUMBER FEE VALUE | \$ | 19 \$31,788.00 3,027,500.00 | 8 \$900.00 | 5 \$360.00 | | 7 \$540.00 | 39 \$33,588.00 \$3,027,500.00 |
| MARCH | NUMBER FEE VALUE | \$ \$ | 29 8,519.00 742,482.00 | \$ 13 1,470.00 | \$ 8 780.00 | \$ | 8 720.00 | 58 \$11,489.00 \$742,482.00 |
| APRIL | NUMBER FEE VALUE | \$ | 44 \$14,955.50 1,637,858.00 | \$ 15 1,440.00 | \$ 6 360.00 | \$ | 6 610.00 | 71 \$17,365.50 \$1,637,858.00 |

| MAY | | | | _ | | |
|---------|--------|--------------------|----------------|--------------|----------------|-----------------|
| | NUMBER | 43 | 17 | 5 | 13 | 78 |
| | FEE | \$ 10,850.00 | \$ 2,110.00 | \$ 375.00 | \$ 1,330.00 | \$14,665.00 |
| | VALUE | \$ 888,934.00 | | | | \$888,934.00 |
| JUNE | | | | | | |
| | NUMBER | 45 | 21 | 10 | 13 | 89 |
| | FEE | \$ 11,435.27 | \$ 1,960.00 | \$ 540.00 | \$ 890.00 | \$14,825.27 |
| | VALUE | \$ 1,010,344.00 | | | | \$1,010,344.00 |
| YEAR TO | DATE | | | | | |
| | NUMBER | 418 | 186 | 79 | 115 | 798 |
| | FEE | 153,048 | 18,365 | 7,110 | 10,960 | \$189,482.71 |
| | VALUE | 14,530,491 | | | | \$14,530,491.00 |



Town of West Boylston Department of Public Works 35 Worcester Street West Boylston, MA 01583 508-835-4820 (phone) 508-835-6853 (fax)

www.westboylston-ma.gov/dpw

Dear Administrator,

This is a monthly report of activities and projects for the West Boylston Department of Public Works for the month of July 2022. The following items are a small snapshot of the work completed by DPW during this period:

- Parks maintenance and field striping.
- Preventative maintenance performed on DPW, fire, and police vehicles and equipment.
- Continued catch basin cleaning program.
- Submitted Sanitary Sewer Overflow Public Notification Plan to MassDEP
- Trail and roadside mowing throughout Town.
- Pride Park improvements.
- Installation of three covered trash receptacles at Town Common.
- Hosted one event at Laurel Street Yard Waste Recycling Facility.
- Cemetery performed two burials and one cremation.
- Cleaning of DPW facility and grounds.
- Installation of new boiler and lighting improvements at DPW.
- Finalized construction of *Sand/Salt* shed.
- Relocated Town Board of Health emergency equipment from Worcester Facility.

Please let me know if you have any questions or concerns.

Kevin Duffy Director of Public Works

Managing for Results Town of West Boylston Council on Aging

July 2022

1) Volunteer

| Number of volunteer hours for the month:434 |
|---|
| 2) Instructional/Community Education |
| Number of instructional Participants for the month:336 |
| 3) Meals |
| Total meals for the month: Congregate 87/MOW 822 |
| 4) Transportation |
| Total number of scheduled transportation trips for the: 118 Total number of actual transportation trips for the month: 101 |
| 5) Family Assistance |
| Total number of family assistance cases for the month:14 |
| 6) Health Screenings/Community Health/Education |
| Total number of health screenings/events for the month:22 |
| 7) SHINE |
| Total number of SHINE cases for the month: _0 |
| 8) Socials Events |
| Total number for social events for the month:343 |
| 9) Total Seniors served for the month:942 (duplicated) 279 (unduplicated) |

Managing for Results Town of West Boylston Council on Aging

July 2022

10) Connections/Management:

Attended meeting with Friends of the Senior Center. Organized Ice Cream Social & Music Concert. Held training meetings for Kitchen Volunteers & Reception Volunteers. Outreach with frail elder food supplies. Scheduled restart of Life Long Learning Committee. Interviews with applicants for custodian position. Lead travelogue event. Lead special arts & craft class.



INTER-OFFICE MEMORANDUM

To: Cheryl St. Louis, Town Treasurer/Collector Leslie Guertin, Town Accountant Cc: Date: August 3, 2022 Subject: Veterans' Service Office Executive Summary for the month of July 2022

VETERANS, WIDOWS AND FAMILIES SERVED

The month of July 2022, the Veterans' Service Office concluded with West Boylston serving only 6 Veterans/Widows/Families, with Massachusetts State Veterans Benefits.

The Veterans' Service Department is budgeted for FY2022 at \$120,000 or \$10,000 per month as an average expenditure. I believe that this is GROSSLY overstated. Using FY 2021 performance, I do not expect that the Veterans Service Department will spend more than \$6,500 per month (as long as the number of beneficiaries does not significantly change). This forecast includes the total of both fixed and variable costs (reimbursements of monthly medical co-pays).

| FISCAL YEAR 2023 | Y-T-D TOTAL DISBURSEMENTS (Thru 07/01/2022) | AVERAGE PAY-OUT PER MONTH | STATE REIMBURSEMENT (Thru 7/01/2022) |
|----------------------------|--|------------------------------|--|
| 07/01/2022to 06/30/2023 | \$3,236.78 | \$3,236.78 | \$2,427.59 |

[Reimbursement distributions are made by the state on a quarterly basis]

Year-to-date, West Boylston Veteran benefits/distributions are **FAVORABLE** to the FY2023budget by \$3,236.78 (after 1 months).

Projections for FY2023

| | <u>Monthly</u> | Annualized |
|-------------------------------------|----------------|-------------------|
| FY2023 Veterans Service BUDGET | \$ 10,000.00 | \$ 120,000.00 |
| Actual YTD Spend (Monthly Average) | \$ 3,236.78 | \$ 3,236.78 |
| YTD Cumulative Surplus or (Deficit) | \$ 6,763.22 | \$ 119,676.22 |

Assuming that the number of Veterans qualifying for benefits does not significantly change from the present enrollment of 6 during final month of FY2023, it is projected that the Department will complete the year approximately 2.70% UNDER budget.

Town of West Boylston Veterans' Service Office 140 Worcester Street (Route 140) West Boylston, MA 01583

• LOOKING FORWARD

Hello Everyone

Here is the latest and greatest from my veterans. The end of the first month for FY 2023. Off to a great start. I have been working with one veteran in particular. It is quit possible of becoming homeless. We're not there yet but it is a possibility.

Respectfully,

David P. 17 m

David P. Lauzon Veterans Service Officer

Attachment:Y-T-D Veterans Department Performance vs. BudgetA monthly veterans' voucher worksheet for detail discrepancies

Continued

| | Benefit Month | 1 - | OVS VS-5 tual Monthly Spend) | Fiscal Year | Ru | FY YTD nning Total Spend | Average Spend per Month | YTD Amount Reimbursed by DVS | Perfo vs F | Monthly ormance Y Budget nulative) | _ |
|----|------------------|-----|------------------------------------|----------------|----------|--------------------------------|-------------------------------|------------------------------------|---------------|---|---------|
| 1 | Jul-22 | s | 3,236.78 | | - | | - | | \$ | 6,763.22 | 1 |
| 2 | Aug-22 | Ś | - | | | | | | - | 0,000.00 | 2 |
| 3 | Sep-22 | \$ | - | | | | | | | 0,000.00 | 3 |
| 4 | Oct-22 | Ś | - | | | | | | | 0,000.00 | 4 |
| 5 | Nov-22 | Ŝ | - | | | | | | | 0,000.00 | 5 |
| 6 | Dec-22 | \$ | - | | | | | | | 0,000.00 | 6 |
| 7 | Jan-23 | \$ | - | FY2023 | \$ | 3,236.78 | \$ 3,236.78 | \$ 2,427.59 | | .0,000.00 | 7 |
| 8 | Feb-23 | \$ | - | | | | | | | 0,000.00 | * |
| 9 | Mar-23 | \$ | - | | | | | | | 0,000.00 | 9 |
| 10 | Apr-23 | \$ | - | | | | | | | 0,000.00 | 10 |
| 11 | May-23 | \$ | - | | | | | | \$ 1 | 0,000.00 | 11 |
| 12 | Jun-23 | \$ | - | | | | | | - | 0,000.00 | 12 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | Red | cell = abov | e budge |
| | | | | Entries i | n italic | s are estimates | | | Gree | n cell = belo | w budg |
| | | | | As o | ofthis | report, the de | partment is ope | rating at | | | |
| | | | | | | 2.70 | | _ | | | |
| | | | | | of | f the annual b | udget | | | | |

| FY'23 Budget | FY'23 Budget |
|---------------|-----------------|
| \$ 120,000.00 | \$ 10,000.00 |

| | Sum of Quarter | Refund @75% |
|----|----------------|-------------|
| Q1 | \$ 3,236.78 | \$ 2,427.59 |
| Q2 | \$- | \$- |
| Q3 | \$- | \$- |
| Q4 | \$- | \$- |
| | | |

TOTALS

\$ 3,236.78 \$ 2,427.59