



## PROPOSED MEETING AGENDA

140 Worcester Street, West Boylston, Massachusetts 01583

In accordance with the provisions of MGL 30A §§ 18-25

Disability Commission Board / Committee Name	4/19/2022 Date of Notice
Zoom Meeting Meeting Place	 Conference Room Number or Location
5/3/2022 Date / Time of Meeting	Kim D. Hopewell, Co-Chair Clerk or Board Member Signature
<b>Meeting CANCELLED or POSTPONED to:</b>	<b>Date of Cancellation or Postponement</b>

Topic: Disability Commission

Time: May 3, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83770613304?pwd=NDIyUGMyTFJPa1NPNHpCT09YZUpidz09>

Meeting ID: 837 7061 3304

Passcode: 562037

Dial by your location

+1 646 558 8656 US (New York)

This is the current list of topics that the Chair reasonably anticipates will be discussed at this meeting.

### CONVENE MEETING – 6:00 pm

Call Meeting to Order

Roll Call

### APPROVAL OF MEETING MINUTES:

4/12/2022

### BUSINESS

#### Re-introduce Jeff Dougan, MOD

#### New Business

1. [Disability Rights Laws in Massachusetts Booklet](#) - From the [Publications Page](#)

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1. This is a great resource to have on hand. It provides a lot of basic information pertaining to laws related to disability in MA.
2. [ADA Homepage](#) reference hyperlink
  1. This webpage is a landing page for all things related to ADA! Very handy to have bookmarked.
3. [DOJ's FAQ on Service Animals](#)
4. [ADA Title II Action Guide](#)
  1. This is a great, but intense, discussion related to the ADA Title II 5 administrative requirements.
5. [ADA Checklist](#)
  1. This is a very useful tool to use to see if an architectural element meets the requirements of the ADA Design Standards.
6. [The Massachusetts Architectural Access Board](#)
  1. This is the State Agency that promulgates and enforces the specialized state building code related to accessibility (521 CMR).
7. Tax Incentives for Small Businesses – ATTACHED
  1. This incentive has some restrictions and only applies to for-profit businesses; but makes a great ice breaker if you are working with a local business to increase communication or architectural accessibility.
8. Disability Demographics:
  1. [Disability Demographics](#) (based on ACS and 2010 Census, produced by MOD)  
– From the [Publications Page](#)
  2. [Disability in New England](#) (based on model based definition of disability, produced by [New England ADA Center](#))
1. Massachusetts Information and Technology – [Accessibility Webpage](#)
  1. [Statewide IT Accessibility Services Contract](#) (ITS61) - It is my understanding that since this is available for State Agencies to use, this also filters down to the municipal level as well!
  2. [Enterprise IT Accessibility Standards](#)
  3. [Web Accessibility Standards](#)
2. [Project Civic Access](#) (Found on [ADA.Gov](#)):

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1. [ADA Enforcement by DOJ](#) - Covers all DOJ Settlement Agreements with Entities. This particular item is separate from the Project Civic Access Actions DOJ has taken.
2. [Country Wide Settlements](#) – Project Civic Access Specific
3. [MA Settlements](#) - Project Civic Access Specific

### 3.MOD Fact Sheets

1. [Outdoor Dining/Seating Fact Sheet](#)
2. [Parking Fact Sheet](#)
3. [COVID-19 ADA Municipal Reminder Memo to ADA Coordinators and COD Chairs](#)
4. [Guidance – Accessibility for Virtual Training](#)

### **Future Business**

Discuss Creation of Bylaws at next meeting

### **ADJOURN MEETING**

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