



**MEETING POSTING
IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

Conservation Commission

April 6, 2017

Board/Cmte Name
**AT THE SITE-0 SHRINE AVE.,
IMMEDIATELY WEST TO 63 SHRINE
AVE.**

Date of Notice

N/A

Meeting Place

Conference Rm. No.

**SATURDAY, APRIL 8,
2017/10:00 A.M.**

Toby Goldstein

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: _____

Date of cancelation/Postponement _____

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of the topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

****NOTE: THIS IS ONLY A VISIT TO THE SITE FOR
FURTHER DISCUSSION AND INFORMATION; NO
VOTE WILL BE TAKING PLACE**