



**Town of West Boylston**  
140 Worcester Street, West Boylston, Massachusetts 01583

## **The Board of Health Meeting Minutes**

<b>Date / Time / Location of Meeting</b>	10-11-2017/ 7pm/ Room 127
<b>Members Present</b>	Robert Barrell; N. Allen Harris; Beverly Salate; Celia Hartigan; Michaun Fowler
<b>Members NOT Present</b>	
<b>Guests</b>	Wayne Mogel (Country Kettle); Edward Fair (B&A Bait & Tackle); Michael Mendez, Abby Graham, Philip Leger (CMRPHA); James Zingarelli, Luanne Zingarelli, Roger Wellington, Elsie Wellington (9 Malden)
<b>Welcome – Call to Order</b>	Time: 7:00pm
<b>Approval of Previous Minutes</b>	
<b>Motion Originator</b>	Ms. Salate
<b>Motion Seconded</b>	None
	Ms. Hartigan noticed some errors and the members agreed to table approval until corrections are completed.
<b>Treasurer – Financial Report/Pay Bills</b>	
<b>Motion to Accept</b>	Ms. Salate (reviewed and signed off on accounts payable)
<b>Seconded</b>	Ms. Fowler
<b>OLD BUSINESS - Proposed Fee Increases</b>	
<b>Motion Description</b>	Accept proposed fee increases
<b>Discussion</b>	Scheduled Hearing opened at 7:03pm by the Chairman. Mr. Mogel and Mr. Fair voiced opposition to the increases, stating concerns about the hardship of increased fees on small businesses such as theirs, noting increases in a number of other costs to maintain their businesses. Mr. Barrell explained that the Board has no funding from the town, is self-sustaining with fees, also noting the original proposed fees were reduced for the same reasons they stated and that there have been no increases since 2008. The Board thanked the guests for their input and assured them their concerns would be taken into consideration. The hearing was closed by the Chairman at 7:11pm. Subsequently the Board discussed these concerns and considered re-assessing the increases, however it was pointed out that this had been done at past meetings and the current proposed fees were reasonable and comparable to other nearby towns. Also noted was need to begin sending out applications for annual permits by the end of October.
<b>Motion to Accept</b>	Dr. Harris

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<b>Motion Seconded</b>	<b>Ms. Salate</b>
<b>Result</b>	The Board voted unanimously to accept the proposed increases in fees listed in the attached table. The new fee schedule will be posted on the website and mailed to businesses with the application packet for 2018.

**OLD BUSINESS – 9 Malden Street**

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<b>Description</b>	Letter from DCR regarding Title 5 issues with 9 Malden Street, received subsequent to septic plan approval by the Board.
<b>Discussion</b>	Mr. Barrell presented the background of the dispute and referred to the 09-25-17 letter from DCR: of issue is the Title 5 setback requirements from a reservoir tributary stream shown on their map. Mr. Zingarelli submitted paperwork to the Board to support his case that the property was grandfathered and not subject to requirements instituted subsequent to his ownership of the lots and that DCR granted the grandfather status and waiver for 100 ft. setback. He also disputed location of the stream on this lot and stated that ConComm is scheduled to walk the lot on Saturday 10-14-17. Mr. Barrell noted that he walked the lot after a heavy rain and saw no sign of any stream. Mr. and Ms. Wellington, neighbors at 66 Malden argue that the Title 5 setback zone trumps the grandfathered lots. Mr. Leger, Chief of Environmental Health and Response, explained the grandfather rules and reviewed Mr. Zingarelli's submissions. He agreed that if the information submitted is correct, which it appears to be, that the lot is not subject to the Title 5 laws enacted subsequent to Mr. Zingarelli's ownership of the land and that the septic system design submitted meets the requirements to treat the waste for the property conditions. Also noted was that if there is a dispute over whether the lot is buildable, that issue is not the determination of this Board. Mr. Leger stated that there is nothing more the Board needs to do.
<b>Result</b>	The Board agreed that the approval of the plans will stand. Mr. Zingarelli requested he be informed if this issue was going to be brought before the Board again. Ms. Lee will follow up with Mr. Finlay of Finlay Engineering who approved the septic design.

**NEXT TOPIC – CMRPHA - Regional**

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<b>Description</b>	CMRPHA regional monthly report by Mr. Leger
<b>Discussion</b>	Highlights: The quarterly meeting will be held November 15 <sup>th</sup> at 12:30pm at the Shrewsbury Fire Dept. Headquarters. Board members are invited and encouraged to attend. Mass. Association of Health Boards is holding a new training; cost is \$70 per person and West Boylston Board of Health will pay for new Board members to attend. See attached report for additional information.
<b>Result</b>	Several members expressed interest in attending the quarterly meeting. Ms. Fowler plans to attend the training on November 17 <sup>th</sup> in Taunton, MA.

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**NEXT TOPIC – CMRPHA - Local**

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<b>Description</b>	CMRPHA local monthly report by Ms. Graham
<b>Discussion</b>	Highlights: 19 routine inspections were performed with no outstanding issues. Subsequent to recent re-inspection at Finders noting ongoing concerns about flooring, the owner has agreed to have the floor replaced. There were three complaints: a Nuisance complaint at 587 Prospect (odor of sewage), a Housing complaint at 71 Newton Street (trash build-up in yard, possible fire hazard), and a complaint about nails being damaged at Golden Nails. There was a brief question about whether we should oversee nail salons. This has come up previously.
<b>Result</b>	We agreed to revisit it at the next meeting. Mr. Mendez will do some research about the regulations.

**NEXT TOPIC – Flu Clinic**

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<b>Discussion</b>	Costs for last year's clinic were reviewed and it was agreed that Board could cover the cost to hold the clinic again.
<b>Motion to Accept</b>	Ms. Hartigan
<b>Motion Description</b>	To hold the Flu Clinic for town employees.
<b>Motion Seconded</b>	Dr. Harris
<b>Result</b>	Ms. Salate will coordinate with the Middle/High School nurse to organize the clinic and set a date and time, which will be posted on the town website.

**PROJECT LIST**

**OTHER ITEMS – Opioid Project:** Ms. Salate reported they are making progress in finding opportunities to disseminate educational information.

**NEXT MEETING – November 8, 2017, 7pm**

**MOTION TO ADJOURN**

<b>Motion Originator</b>	Ms. Salate
<b>Motion Seconded</b>	Ms. Hartigan
<b>Time of Adjournment</b>	9.21 pm

**Signatures**

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Robert J. Barrell, MPA, Chairman

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N. Alan Harris, MD, Vice Chairman

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Beverly A. Salate, RN, BSN

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Celia F. Hartigan, RN, MPH

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Michaun Fowler

**Submitted by: Margaret Lee**  
**Date Submitted:**

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