



**MEETING POSTING**  
**IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

**BOARD OF HEALTH**

6/13/17

Board/Cmte Name

Date of Notice

**TOWN HALL**

**1<sup>st</sup> Floor Conference Room #127**

Meeting Place

Conference Rm. No.

6/21/17 @ 7PM

*Danielle Gagnon*

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

Agenda

1. Approval of minutes
2. Pay Bills
3. Administrative Hearing (Finder's Pub)
4. CMRPHA updates
  - a. Local
    - i. Miku Sushi-variance
  - b. Body Art Review
  - c. Review of Board of Health Fees
  - d. Regional
5. Blighting Regulations
  - a. 44 Shrine Ave
6. Opioid event
7. 393 Lancaster Street (Septic Design)

Adjournment