



**TOWN OF WEST BOYLSTON**  
**BOARD OF SELECTMEN/SEWER COMMISSION**  
**NOVEMBER 16, 2016 MEETING AGENDA**

**CONVENE MEETING – 7:00PM:**

- Roll call

**PUBLIC COMMENT – 7:05PM:** This fifteen minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

**APPROVAL OF MEETING MINUTES:**

- **November 2, 2016, regular session**

**PAYROLL & PAYABLE WARRANTS FOR THE TOWN (FY2017-19, FY2017-20 & FY2017-10), SCHOOL (#S8), AND MUNICIPAL LIGHT PLANT (#10)– REVIEW AND VOTE TO APPROVE FOR THE PERIOD COVERING NOVEMBER 3 THROUGH NOVEMBER 16, 2016**

**7:15 p.m. Bonnie Yasick, Treasurer/Collector and Kim Hopewell, Town Clerk – consider signing temporary ban police and town hall projects**

**7:30 p.m. John Benson, candidate for Associate Member position on the Zoning Board of Appeals**

**NEW BUSINESS:**

- **Recognize the acceptance of donations in the amount of \$840 from various individuals and the Worcester Bridge Club from July to September of 2016 into the Council on Aging gift account and to approve the expenditure of these funds for general purposes**
- **Consider voting to designate Mass Office of Business Development as financing authority for construction loans associated with the 70 Hartwell Street project**

**TOWN ADMINISTRATOR'S REPORT:**

- **Creating necessary job descriptions for Cable TV employees & appointed Town Clerk position**
- **Complete Streets**

*Note: To request an appointment with the Board or to place an item on the agenda, please contact the Chair of the Board, or the Selectmen's office at least one week prior to the scheduled meeting.*

- **Town-wide Planning Update**
- **Public Records Law Training**
- **Town Administrator's Performance Evaluation Process**

**FISP UPDATE:**

- **Consider voting to accept and sign contract with R.A.C. Builders, Inc. for police station project**

**APPOINTMENTS AND RESIGNATIONS:**

- **Concurrence on the appointment of Mollynda McArthur, 9 Maplewood Ave to the Agricultural Commission, as a member who receives no income from farming, effective November 18, 2016 for a term to expire on April 30, 2019**
- **Concurrence on the appointment of Carl Haarmann, 185 Malden Street, to the Conservation Commission, as an Associate Member, effective November 18, 2016 for a term to expire on April 30, 2019**

**OTHER/OLD BUSINESS:**

**MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

- **Announce November 6<sup>th</sup> response by Police & Fire Departments**

**FUTURE AGENDA ITEMS/SELECTMENS REPORTS:**

**ADJOURNMENT OF MEETING:**

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