



## PROPOSED MEETING AGENDA

140 Worcester Street, West Boylston, Massachusetts 01583

In accordance with the provisions of MGL 30A §§ 18-25

Selectboard/Sewer Commissioners Board / Committee Name	June 24, 2022 Date of Notice
140 Worcester Street West Boylston, MA 01583 Meeting Place	Board Meeting Room #210 And via Zoom Meeting ID:878 7672 3839 Passcode: 01583 Conference Room Number or Location
June 29, 2022; 6:00 p.m. Date / Time of Meeting	Faye Zukowski Clerk or Board Member Signature
Meeting CANCELLED or POSTPONED to:	Date of Cancellation or Postponement

**THIS MEETING WILL ALSO BE HELD VIRTUALLY IN A HYBRID SETTING**

### VIRTUAL MEETING INFORMATION

#### Join Zoom Meeting

<https://us06web.zoom.us/j/87876723839?pwd=NloyS1NNNWJsR09QWUVxYU9Fc0dyQT09>

**Meeting ID: 878 7672 3839**

**Passcode: 01583**

**Dial by your location**

**+1 646 558 8656 US (New York)**

### CONVENE MEETING – 6:00 pm

- Roll call

**PUBLIC COMMENT:** This fifteen-minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's

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discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

#### **APPROVAL OF MEETING MINUTES:**

- **May 18, 2022 Regular Session**

**REVIEW AND VOTE TO APPROVE WARRANTS FOR THE PERIOD COVERING JUNE 16, 2022 TO JUNE 29, 2022: Town Payable Warrants FY2022-51 and 52; Sewer FY2022 SE-32 and 33; School Warrant FY2022-S26 and FY2023-S1; Town Payroll FY2022-26; and MLP #26**

**PUBLIC HEARING: Continuation of Public Hearing: Consider Amending Sewer Use Bill Abatement Policy I-2**

#### **NEW BUSINESS:**

- **Consider designating other Select Board assignments for 2022-2023, below is the 2021-2022 listing:**
  - Pride Park ADA Upgrade Advisory Committee: Mr. Kittredge

- **Concurrence on the following June 2022 Town Administrator Appointments:**

<b>Board/Committee/Commission</b>	<b>Name</b>	<b>Term End</b>
<b>ANIMAL CONTROL OFFICER</b>	Steven Jones	4-30-2022 (1 yr)
<b>EARTH REMOVAL BD.:</b>	Bill Chase	6-30-2022 ConCom rep (1 yr)
	Bob Barrell	6-30-2022 BOH rep (1 yr)
	Marc Frieden	6-30-2022 BOS rep (1 yr)
	Gary Flynn	6-30-2022 Water rep (1 yr)
	Barur Rajeshkumar	6-30-2022 Pln Bd rep (1 yr)
<b>PERMANENT SERGEANT:</b>	Thomas M. Balvin	6-30-2022 (3 yr)
	Richard Petit	6-30-2022 (3 yr)
	James Bartlett	6-30-2022 (3 yr)
	Anthony Papandrea	6-30-2022 (3 yr)
<b>PERMANENT PATROLMEN:</b>	Marcello Tavano	6-30-2022 (3 yr)
	David Westerman	6-30-2022 (3 yr)
	David P. Pupecki	6-30-2022 (3 yr)
<b>PEG BOARD:</b>	Christopher Rucho	6-30-2022 BOS rep (1 yr)

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**TREASURER/TAX  
COLLECTOR:**

Cheryl St. Louis

6-13-2022 (3 yr)

**TOWN-WIDE PLANNING  
COMMITTEE:**

Susan Meola  
voter not employee/official  
Patrick Crowley

6-30-2022 (1 yr)

6-30-2022 BOS rep (1 yr)

Vincent Vignaly

6-30-2022 Pln Bd rep (1yr)

**VOLUNTEER GRANT**

**COORDINATOR:**

Linda Marsh

6-30-2022 (1 yr)

**OPEN SPACE**

**IMPLEMENTATION CMTE:**

Gary Flynn

6-30-2022 Rep.of Parks Com (1 yr)

William Chase

6-30-2022 Con Cmsn. rep. (1 yr)

Vincent Vignaly

6-30-2022 Pln Bd rep (1 yr)

**TRANSPORTATION CMTE.:**

Marc Frieden

6-30-2022 BOS rep. (1 yr)

Kevin Duffy

6-30-2022 (1 yr)

DPW Director, ex officio

Francesco Lopriore

6-30-2022 Pln Bd Rep (1 yr)

**ECONOMIC DEVELOPMENT CMTE.**

Kristina Pedone

6-30-2022 BOS rep. (3 yr)

Sarah Miles

6-30-2022 Pln Bd Rep (3 yr)

**PARKS FACILITIES CMTE.:**

Patrick Crowley

6-30-2022 BOS rep. (3 yr)

Barur Rajeshkumar

6-30-2022 BOS rep. (3 yr)

Gary Flynn

6-30-2024 Park rep. (3 yr)

James Pedone

6-30-2022 Park rep. (3 yr)

**COMMUNITY PRESERVATION**

**CMTE:**

Vincent Vignaly

6-30-2022 (3 yr)

William Chase

6-30-2022 ConCom Rep (3 yr)

Sarah Miles

6-30-2022 Pln Bd rep (3 yr)

**MUNICIPAL BLDGS CMTE:**

Patrick Crowley

6-30-2022 BOS rep., ex officio (3 yr)

Raymond Bricault

4-30-2022 FinCom rep, ex (3 yr)

**PRIDE PARK ADA UPGRADE**

**ADVISORY COMMITTEE:**

**TBD**

6-30-2022 BOS rep (1 yr)

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George Tignor	6-30-2022 Building (1 yr)
Kevin Duffy	6-30-2022 DPW (1 yr)
James Pedone	6-30-2022 Parks (1 yr)
Rachel Brown	6-30-2022 Resident (1 yr)
Lisa Thompson	6-30-2021 Resident (1 yr)

▪ **Concurrence on the following June 2022 Select Board Appointments:**

<b>Board/Committee/Commission</b>	<b>Name</b>	<b>Term End</b>
<b>Personnel Board:</b>	Faye Zukowski	6-30-2022 (3 yr)
<b>Finance Committee:</b>	Mary Foley	6-30-2022 (3 yr)
	Christopher Berglund	6-30-2022 (3 yr)
<b>Affordable Housing Trust Bd of Trustees:</b>	Christopher Rucho	6-30-2022 BOS rep (2 yr)
	Marc Frieden	6-30-2022 Pln Bd rep (2 yr)
<b>Bylaws Committee:</b>	Barur Rajeshkumar	6-30-2022 BOS rep (1 yr)
	Sarah Miles	6-30-2022 Pln Bd rep (1 yr)

- **Acknowledge and accept donations from January 1, 2022 through March 31, 2022 in the amount of \$80 from local residents to be used for events at the senior center**
- **Consider approving the hiring of Carl Haarmann as a fractional-time van driver for the Council on Aging effective July 11, 2022 at a rate of \$18.46 per hour.**

**OLD BUSINESS:**

- **Update on Town Administrator Search**
  - **Discussion on Questions for Final Interviews**
  - **Discussion on Procedure for Finalist Interviews**
  - **Select Dates for Final Interviews**

**TOWN ADMINISTRATOR REPORT:**

**MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

**FUTURE AGENDA ITEMS/SELECT BOARD REPORTS:**

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## **EXECUTIVE SESSION:**

**Consider entering into executive session under the provisions of Massachusetts General Laws Chapter 30a, Section 21(A), purpose 3 to discuss strategy with respect to contract negotiations with non-union personnel and the Chair declares that an open meeting discussion may have a detrimental effect on the bargaining position of the public body.**

## **APPOINTEMENT & RESIGNATIONS:**

- **Consider a possible Town Administrator Appointment of Fire Chief**

## **ADJOURN MEETING**

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