

## PROPOSED MEETING AGENDA

140 Worcester Street, West Boylston, Massachusetts 01583 In accordance with the provisions of MGL 30A §§ 18-25

Selectboard/Sewer Commissioners	April 15, 2022
Board / Committee Name	Date of Notice
140 Worcester Street	Board Meeting Room #210
West Boylston, MA 01583	
Meeting Place	Conference Room Number or Location
April 20, 2022; 6:00 p.m.	
Date / Time of Meeting	Clerk or Board Member Signature
Meeting CANCELLED or POSTPONED to:	Date of Cancellation or Postponement

**CONVENE MEETING – 6:00 pm** 

Roll call

**PUBLIC COMMENT:** This fifteen-minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

#### **APPROVAL OF MEETING MINUTES:**

- March 16, 2021, regular session
- April 6, 2021, regular session

REVIEW AND VOTE TO APPROVE WARRANTS FOR THE PERIOD COVERING APRIL 7, 2022 TO APRIL 20, 2022: Town Payable Warrants FY2022-41, and FY2022-42; Payroll 2022-21; Sewer FY2022 SE-25; MLP #21 and School FY2022 S20

6:15 p.m. PUBLIC HEARING: Consider Amending Film Permit Fees

#### TRISH SETTLES, Deputy Director, Central Mass Regional Planning Commission

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# Board briefing on MBTA Communities legislation and draft guidelines

### **NEW BUSINESS:**

- Consider Signing Amendment No, 1 Intermunicipal Agreement between the City of Worcester and the Town of West Boylston for the perioding covering July 1, 2022 through June 30, 2023
- Nuha Circle report from Planning Board
- Review & Consider Voting to approve Position Statement for Town Administrator solicitation
- Review make up of Town Administrator Selection Committee
- Discuss Interim Town Administrator
- Consider approving the Business License for Mike's Vending LLC for a 1-Day Common Victuallar License and 1-2 Day Vendor Permit

#### **APPOINTMENTS & RESIGNATIONS**

• Concurrence on the following April 2022 Town Administrator Appointments:

Board/Committee/Commission BOARD OF ASSESSORS:	Name Dennis Fitzpatrick	Term End 4-30-2022 (3 yrs)
BOARD OF HEALTH:	John Sullivan, MD	4-30-2022 (3 yrs)
CONSERVATION CMSN.:	<b>Emily Eaton</b>	4-30-2022 (3 yrs)
COUNCIL ON AGING:	David Femia	4-30-2022 (3 yrs)
	Barbara Deschenes	4-30-2022 (3 yrs)
FENCE VIEWER:	George Tignor	4-30-2022 (1 yr)
HAZARDOUS WASTE CO-ORDINATOR:	Thomas Welsh	4-30-2022 (1 yr)
ASST. HAZARDOUS WASTE CO-ORDINATOR:	Bob O'Connell	4-30-2022 (1 yr)
GOVERNMENT REP. TO		
C.M.E.M.S.C.:	Bill Nicholson	4-30-2022 (1 yr)
AMBULANCE REP TO CMEMSC:	Colby Fiske	4-30-2022 (1 yr)

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FIRST RESPONDER REP. TO CMEMSC:	Richard Ellbeg	4-30-2022 (1 yr)
EMERGENCY MGMT. DIRECTOR:	Thomas Welsh	4-30-2022 (1 yr)
ASSIST EMERGENCY MGMT. DIRECTOR:	Bob O'Connell	4-30-2022 (1 yr)
CERT COORDINATOR:	Thomas Welsh	4-30-2022 (1 yr)
RIGHT-TO-KNOW COORDINATOR:	Thomas Welsh	4-30-2022 (1 yr)
FOREST WARDEN:	Jesse Boucher	4-30-2022 (1 yr)
PARKS COMMISSIONER:	Steven Blake	4-30-2022 (3 yrs)
	James Pedone (school)	4-30-2022 (3 yrs)
CONSTABLE:	<b>Dennis Minnich</b>	4-30-2022 (1 yr)
	Thomas M. Balvin	4-30-2022 (1 yr)
	James Bartlett	4-30-2022 (1 yr)
	<b>Anthony Papandrea</b>	4-30-2022 (1 yr)
	Richard Petit	4-30-2022 (1 yr)
MATRON:	Abbi E. Parkinson	4-30-2022 (1 yr)
TOWN COUNSEL	KP Law	4-30-2022 (1 yr)
ASST. BUILDING INSPECTOR:	Richard Breagy	4-01-2022 \$35 (1 yr)
WIRING INSPECTOR:	Michael J. Capone	4-01-2022 \$40 (1 yr)
ASSISTANT WIRING INSP:	Dennis Dean	4-30-2022 \$35 (1 yr)
PLUMBING/GAS INSP:	George W. Mioglionico	4-01-2022 \$40 (1 yr)
ASSIST. PLUMBING/GAS INSP:	Eric Johnson	4-01-2022 \$35 (1 yr)
TOWN SCHOLARSHIP CMTE.	Joyce Kujala	4-30-2022 (1 yr)
	Kim Hopewell	4-30-2022 (1yr)
SOLID WASTE ADVISORY TEAM	Julianne deRivera Norma Chanis	4-30-2022 (1 yr) 4-30-2022 (1 yr)

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INSURANCE ADV. CMTE.:	Paul Osterberg	4-30-2022 DPW Union (1 yr)
(1 yr)	Keith Wiley	4-30-2022 School Teachers Union
(1 yr)	Leslie Guertin	4-30-2022 Gen. Gvt. Employees
(1 yr)	Roger Pontbriand	4-30-2022 School Administrative
(1 11)	James Bartlett	4-30-2022 Police Union(1 yr)
	Marcia Cairns	4-30-2022 Retirees (1 yr)
AGRICULTURAL CMSN.	Daniel Mercurio	4-30-2022 some income from
	Mollynda McArthur	farming (1 yr) 4-30-2022 no income from
	Kathryn Simmarano	farming (3 yr) 4-30-2022 no income from
	James Amaral	farming (2 yr) 4-30-2022 no income from farming (3 yr)
FACILITIES IMPLEMENTATION	&	farming (3 J1)
STRATEGIC PLANNING CMTE.	Patrick Crowley, BOS	4-30-2022 (1 yr)
	Michael Kittredge, BOS	4-30-2022 (1 yr)
	Barur Rajeshkumar, BOS	4-30-2022 (1 yr)
	Christopher Rucho, BOS	4-30-2022 (1 yr)
	Kristina Pedone, BOS	4-30-2022 (1 yr)
	Raymond Bricault	4-30-2022 Fin Com rep (2 yr)
	Robert O'Connell	4-30-2022 Resident (2 yr.)

# • Consider approving the following April 2022 Selectboard Appointments:

**Raymond Bricault** 

4-30-2022 Fin Com rep, ex officio

<b>Board/Committee/Commission</b>	Name	Term End
ZONING BD OF APPEALS:	Barur R. Rajeshkumar	4-30-2022 (5 yrs)
BY-LAWS COMMITTEE:	David Femia	4-30-2022 Resident (1 yr)
	David Mercurio	4-30-2022 Resident (1 yr)

# **Town Administrator Report**

**MUNICIPAL BLDGS CMTE:** 

### Parking at the Reservoir Triangle

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- Trash Bag fees vs override
- Update on Pavement Management Plan
- Town Meeting Warrant Articles

### **MEETINGS, INVITATIONS & ANNOUNCEMENTS:**

- Friday, April 22, 1:30p.m. Movie Matinee at the Senior Center "The Lady in the Van" will be shown and popcorn will be served!
- Thursday, May 5, 6:00 p.m.- Council on Aging presents an information meeting on what goes on at the senior center
- Wednesday, May 11, 4:00 p.m. Edible Spring Craft Class at the Library for all schoolaged children. Email <a href="mailto:ssmith@cwmaras.org">ssmith@cwmaras.org</a> by May 4<sup>th</sup> with 'Edible' in the subject line to reserve your spot
- Friday, May 20, 3:30-4:30 p.m. World Bee Family Program at the Library Sign up by May 13th

#### FUTURE AGENDA ITEMS/SELECT BOARD REPORTS:

**ADJOURN MEETING** 

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