



PROPOSED MEETING AGENDA

140 Worcester Street, West Boylston, Massachusetts 01583

In accordance with the provisions of MGL 30A §§ 18-25

Selectboard/Sewer Commissioners Board / Committee Name	April 16, 2021 Date of Notice
Remote Meeting Place	Zoom Meeting Conference Room Number or Location
April 21, 2021; 6:00 p.m. Date / Time of Meeting	Clerk or Board Member Signature
Meeting CANCELLED or POSTPONED to:	Date of Cancellation or Postponement

VIRTUAL MEETING INFORMATION

Notices and Agendas are to be posted 48 hours in advance of the meetings, excluding Saturdays, Sundays and legal holidays. Please note the hours of operation at the Town Clerk’s Office to ensure that this posting will satisfy this requirement. The meeting will be recorded and aired on cable TV. If you do not have business before the board the public is prohibited from attending the meeting.

CONVENE MEETING – 6:00 pm

- Roll call
 - Chairman’s Statement -

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Tow of West Boylston Selectboard is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view this meeting while in progress may do so by:

RE Town West Boylston is inviting you to a scheduled Zoom meeting.

Town West Boylston is inviting you to a scheduled Zoom meeting.

Topic: Selectboard Meeting

Time: Apr 21, 2021 06:00 PM Eastern Time (US and Canada)

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.

Join Zoom Meeting

<https://zoom.us/j/99721303755?pwd=YTJMa0ljVHJiR0gwSzhbWFRVnRYQT09>

Meeting ID: 997 2130 3755

Passcode: 776494

Dial by your location

+1 646 558 8656 US (New York)

PUBLIC COMMENT: This fifteen minute period is an opportunity for the public to address their concerns and questions regarding town operations and programs to the Board. Except in urgent circumstances, any matter presented for consideration by the Board shall not be discussed in detail nor acted upon by the Board at this meeting. A scheduled time on a future agenda may be set at the Board's discretion. Complaints or criticism directed at staff, volunteers, or other town officials shall not be permitted. If we do not have Open Session items to discuss, other agenda items may be brought forward earlier.

APPROVAL OF MEETING MINUTES:

- **April 7, 2021, regular session**
- **April 7, 2021, executive session**
- **April 14, 2021, regular session**

**REVIEW AND VOTE TO APPROVE WARRANTS FOR THE PERIOD COVERING
APRIL 7, 2021 TO APRIL 21, 2021: Town Payable Warrants FY2021-42 & 43; Town Payroll
Warrant FY2021-21; Sewer FY2021-SE23; MLP #21, 22 & 23; and School S18**

**6:15 p.m. - PUBLIC HEARING, RE: Application for an All Alcoholic Beverage Pouring
Beverage License for CED Management Inc., d/b/a The School Yahd, 216 West Boylston Street**

**6:30 p.m. – PUBLIC HEARING, RE: Application from Camping World RV Sales LLC d/b/a
Camping World RV Sales for a Class I License for 66 West Boylston Street and 76 West
Boylston Street**

GARY KELLAHER, DPW DIRECTOR

- **Sewer Abatement Requests:**

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.

1. Edward Soldi, 11 Sterling Place
2. Viniee Patel, 128 Afra Dr.

NEW BUSINESS:

- **Adopt an Island Program – Island at Route 12/Woodland Street turned back to town and Angelo Vangos of Pinecroft Dairy has submitted an Application to Adopt the Island. Cement Island at Shrewsbury/Maple and island at Thomas/Crescent Street are still available**

APPOINTMENTS & RESIGNATIONS

- **Concurrence on the appointment of Nate Orciani to the Celebrations Committee effective April 26, 2021 for a term to expire on April 30, 2024**
- **Concurrence on the appointment of Jeffrey Perkins to the Conservation Commission as an Associate Member effective April 26, 2021 for a term to expire on April 30, 2024**
- **Concurrence on the following April 2021 Town Administrator Reappointments**

BOARD OF HEALTH:	Michaun Fowler	4-30-2021 (3 yrs)
	Robert Barrell	4-30-2021 (3 yrs)

COUNCIL ON AGING:	Janice Ash	4-30-2021 (3yrs)
	Barbara Mard	4-30-2021 (3 yrs)
	Kathleen Casey	4-30-2021 (3 yrs)

FENCE VIEWER:	Michael Mard	4-30-2021 (1 yr)
---------------	--------------	------------------

HAZARDOUS WASTE CO-ORDINATOR:	Thomas Welsh	4-30-2021 (1 yr)
----------------------------------	--------------	------------------

ASST. HAZARDOUS WASTE CO-ORDINATOR:	Bob O’Connell	4-30-2021 (1 yr)
--	---------------	------------------

GOVERNMENT REP. TO C.M.E.M.S.C.:	Bill Nicholson	4-30-2021 (1 yr)
-------------------------------------	----------------	------------------

AMBULANCE REP TO CMEMSC:	Colby Fiske	4-30-2021 (1 yr)
-----------------------------	-------------	------------------

FIRST RESPONDER REP. TO CMEMSC:	Richard Ellbeg	4-30-2021 (1 yr)
------------------------------------	----------------	------------------

EMERGENCY MGMT. DIRECTOR:	Thomas Welsh	4-30-2021 (1 yr)
------------------------------	--------------	------------------

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.

ASSIST EMERGENCY MGMT. DIRECTOR:	Bob O'Connell	4-30-2021 (1 yr)
CERT COORDINATOR:	Thomas Welsh	4-30-2021 (1 yr)
RIGHT-TO-KNOW COORDINATOR:	Thomas Welsh	4-30-2021 (1 yr)
FOREST WARDEN:	Thomas Welsh	4-30-2021 (1 yr)
PARKS COMMISSIONER:	Gary Flynn	4-30-2020 (3 yrs)
PERMANENT PATROLMEN:	Timothy Provencal Kyle Santoro	4-30-2021 (3 yrs) 4-30-2021 (3 yrs)
CONSTABLE:	Dennis Minnich Thomas M. Balvin Anthony Papandrea James Bartlett Richard Petit	4-30-2021 (1 yr) 4-30-2021 (1 yr) 4-30-2021 (1 yr) 4-30-2021 (1 yr) 4-30-2021 (1 yr)
MATRON:	Mary E. Almstrom Abbi E. Parkinson	4-30-2021 (1 yr) \$23.01 hr. 4-30-2021 (1 yr) \$23.01 hr.
ASST. BUILDING INSPECTOR:	Richard Breagy	4-30-2021 (1 yr) \$30 inspec
WIRING INSPECTOR:	Michael J. Capone	4-30-2021 (1 yr) \$35 inspec
ASSISTANT WIRING INSP:	Dennis Dean	4-30-2021 (1 yr) \$30 inspec
PLUMBING/GAS INSP:	George W. Mioglionico	4-30-2020 (1 yr) \$35 inspec
ASSIST. PLUMBING/GAS INSP:	Eric Johnson	4-30-2021 (1 yr) \$30 inspec
PARKS FACILITIES CMTE.:	James O'Day	4-30-2021 Resident (3 yrs)
TOWN SCHOLARSHIP CMTE:	Janet Johnson	4-30-2021 (3 yrs)
INSURANCE ADV. CMTE.: Union(1 yr)	Marion Karsina Leslie Guertin	4-30-2021 School Teachers 4-30-2021 Gen. Gvt. Emp (1 yr)

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.

	James Bartlett	4-30-2021 Police Union (1 yr)
	Roger Pontbriand	4-30-2021 School
Administrative (1 yr)		

- **Vote to approve the following April 2021 Selectboard Reappointments**

ZONING BD OF APPEALS:	Nathanial Orciani	4-30-2021 (5 yrs)
	David Femia	4-30-2021 (5 yrs)
BY-LAWS COMMITTEE:	David Femia	4-30-2021 Resident (1 yr)

TOWN ADMINISTRATOR'S REPORT

Update on Route 12 Sidewalks

Town Meeting

Update on Waste Zero Trash Bags

MEETINGS, INVITATIONS & ANNOUNCEMENTS:

- **Saturday, April 14th – 9-noon – Solid Waste Advisory Team will be holding a town-wide clean up event – for further information call Julianne deRivera at 774.261.33442**
- **Tuesday April 27th – 7 pm, Mediation for Adults at the Library email beaman@cwmars.org to get the Zoom meeting link**
- **Mother's Day Craft and activity Kit for Children-** Reserve your Mother's Day craft and activity kit from the Library by sending an email to ssmith@cwmars.org by April 30. Please put 'Mother's Day' in the subject line.
- **Discuss whether next meeting will be in person or via ZOOM**
- **Special meeting April 28, 2021**
- **May 5, 2032, 6:30 p.m. Invitation to Fire Department Recognition Event**

FUTURE AGENDA ITEMS/SELECT BOARD REPORTS:

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.

EXECUTIVE SESSION: Consider entering into executive session under the provisions of Massachusetts General Laws Chapter 30a, Section 21(A), Part 3 to discuss strategy with respect to contract negotiations with union personnel and the Chair declares that an open meeting discussion may have a detrimental effect on the bargaining position of the public body

Motion: I move to enter into executive session under the provisions of Massachusetts General Laws, Chapter 30a, Section 21(A), Part 3 to discuss contract negotiations with fire union and Chair declares that an open meeting discussion may have a detrimental effect on the bargaining position of the public body

- **Roll call vote**
- **Announce that the Selectboard will not reconvene in open session**

ADJOURN MEETING

The information contained in this electronic message is legally privileged and confidential under applicable law, and is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any dissemination, copying or disclosure of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and delete this communication without copying or distributing it.