



**MEETING POSTING  
IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

**BOARD OF HEALTH**

12/13/16

Board/Cmte Name

Date of Notice

**TOWN HALL**

**BOARD OF HEALTH OFFICE**

Meeting Place

Conference Rm. No.

12/14/16 @ 7PM

*Danielle Gagnon*

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

**Agenda**

- **Approval of October/November minutes**
- **Pay Bills**
  - *Finlay Engineering*
  - *Telegram and Gazette*
  - *Town of Sutton*
- **CMRPHA updates**
- **T21 Tobacco Bill**
  - *Approval of changes*
- **Permits**
  - Signatures for approval
- **123 Lee Street Septic Plans**
  - Approval needed for building department
  - New build

Adjournment